

**ALBERTA BEACH  
REGULAR COUNCIL MEETING  
BEING HELD IN COUNCIL CHAMBERS  
TEMPORARILY LOCATED AT UNIT 5A, 4000 MUSEUM ROAD  
SEPTEMBER 15, 2020 AT 7:00 P.M.**

**AGENDA**

1. CALL TO ORDER
2. CLOSED MEETING SESSION
3. AGENDA ADDITIONS / DELETIONS
4. AGENDA ADOPTION
5. DELEGATIONS
  - a. Sgt Major Kevin McGillivray & Sgt Doug Fossen, Parkland RCMP Detachment: Statistical Update & Policing Priorities
6. CONFIRMATION OF MINUTES
  - a. Regular Council Meeting of August 18, 2020
  - b. Municipal Planning Commission Meeting of August 31, 2020
7. MUNICIPAL PLANNING COMMISSION MEETING
8. OLD BUSINESS & BUSINESS ARISING FROM THE MINUTES
  - a. Things to do list
9. FINANCIAL
  - a. List of Accounts
10. COMMITTEES & REPORTS
11. CORRESPONDENCE – NO ACTION REQUIRED
  - a. Alberta Culture, Multiculturalism & Status of Women – 2020 Stars of Alberta Volunteer Awards
  - b. Alberta Health Minister Shandro – Response Letter regarding Medical First Response
  - c. Alberta Health Services – Covid-19 Community Update August 14, 2020
  - d. Alberta Health Services – Covid-19 Community Update September 4, 2020
  - e. Alberta Municipal Affairs – Legislative Changes for Regional Service Commissions
  - f. Alberta Municipal Affairs – 2019-20 Annual Report
  - g. Alberta Municipal Affairs – Municipal Stimulus Program (MSP)
  - h. Alberta Municipal Affairs – Preliminary 2021 Equalized Assessment
  - i. Alberta Urban Municipalities Association – AUMA Villages West Update
  - j. Alberta Urban Municipalities Association – Special Resolution – Replacement of AUMA Bylaws
  - k. Hon. Gerald Soroka, MP Yellowhead – Yellowhead Infrastructure Funding
  - l. North West Fire Rescue – Canadian Fire Rescue College Course Announcements
  - m. North Saskatchewan Watershed Alliance – In Stream Newsletter August 2020
  - n. Service Canada – Service Canada Benefits & Resources
12. CORRESPONDENCE – REQUIRES ACTION
  - a. Alberta Beach Agricultural Society – Request for Public Works Assistance
  - b. Atco Gas & Pipelines Ltd. – Franchise Agreement Clause 5
  - c. Canada Post – Extension of Lease
  - d. North Saskatchewan Watershed Alliance – Municipal Contribution to NSWA
13. NEW BUSINESS
  - a. AFRRCS Access Agreement (Alberta First Responders Radio Communications System)
  - b. 2021 Campground Management Agreement
  - c. Development Officer Request for Decision – Order to Remedy (Lot 1, Block 2, Plan 3321BQ))
  - d. Patrol Department Request for Decision – Order to Remedy (Lot 6&7, Block 25, Plan 8506ET)
  - e. Patrol Department Request for Decision – Order to Remedy (Lot 17, Block 3, Plan 6604AO)
14. QUESTION PERIOD
15. ADJOURNMENT

Delegation

September 15, 2020 Regular Council Meeting

Parkland RCMP Detachment – Sgt Major Kevin McGillivray & Sgt Doug Fossen,

- Update on Statistics and Crime
- Policing Priorities

**aboffice@albertabeach.com**

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**From:** Kevin MCGILLIVRAY <kevin.mcgillivray@rcmp-grc.gc.ca>  
**Sent:** September 11, 2020 11:21 AM  
**To:** aboffice@albertabeach.com  
**Cc:** Mike LOKKEN  
**Subject:** RE: Council Meeting Invitation

It will be myself and Sgt Doug Fossen. See you Tuesday!

Kevin

Sent from my Bell Samsung device over Canada's largest network.

----- Original message -----

**From:** "<aboffice@albertabeach.com>" <aboffice@albertabeach.com>  
**Date:** 2020-09-11 8:56 a.m. (GMT-07:00)  
**To:** Kevin MCGILLIVRAY <kevin.mcgillivray@rcmp-grc.gc.ca>  
**Cc:** Mike LOKKEN <mike.lokken@rcmp-grc.gc.ca>  
**Subject:** RE: Council Meeting Invitation

>>> "" 09/11/2020 10:56 >>>

Hi Kevin,

I'm just doing a follow up that our upcoming Council Meeting is on Tuesday, September 15<sup>th</sup> at 7:00 pm. I'm not sure if I had told you but our Council Meeting are now being held temporarily in one of the bays in our Public Works Building located at Unit 5A, 4000 Museum Road (up in behind Ecko Marine). Do you know yet whom else will be attending with yourself?

Kathy Skwarchuk,  
CAO  
Alberta Beach  
Box 278  
Alberta Beach, AB  
TOE OAO  
Phone: 780-924-3181  
Fax: 780-924-3313  
[aboffice@albertabeach.com](mailto:aboffice@albertabeach.com)

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**aboffice@albertabeach.com**

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**From:** Kevin MCGILLIVRAY <kevin.mcgillivray@rcmp-grc.gc.ca>  
**Sent:** July 27, 2020 1:14 PM  
**To:** aboffice@albertabeach.com  
**Cc:** Mike LOKKEN  
**Subject:** Re: Council Meeting Invitation  
**Attachments:** Invitation\_2.pdf

Hi Kathy

Thanks for the invitation. September 15 should work. We are in the process of assigning our four Sergeants to our various communities. Once this is done, I'll let you know who it is and I'll bring him/her with me that evening.

Kevin

Sergeant Major Kevin McGillivray  
Parkland RCMP Detachment  
Ops NCO

91 Campsite Road  
Spruce Grove, AB T7X 3Z1  
Tel/Tél: (825) 220-2000  
Cellular: (780) 975-3588

>>> <aboffice@albertabeach.com> 2020-07-23 6:09 PM >>>

Good Afternoon Kevin,

Alberta Beach Council would like to invite you to attend an upcoming Council Meeting this fall. I have attached a letter and provided the dates of our Council meetings. Please let me know if this will work.

Kathy Skwarchuk,  
CAO  
Alberta Beach  
Box 278  
Alberta Beach, AB  
T0E 0A0  
Phone: 780-924-3181  
Fax: 780-924-3313  
[aboffice@albertabeach.com](mailto:aboffice@albertabeach.com)

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# Alberta Beach

Box 278 • Alberta Beach • Alberta • T0E 0A0  
Telephone: 780-924-3181 • Fax: 780-924-3313

July 24, 2020

Parkland RCMP  
91 Campsite Road  
Spruce Grove, AB  
T7X 3Z1

**Attention: S/M Kevin McGillivray, Operations NCO**

Dear S/M McGillivray:

**Re: Invitation to Council Meeting**

Alberta Beach Council would like to invite you to attend an upcoming meeting. Council is requesting the RCMP attend a regular meeting of Council this fall to provide an update on statistics and crime in our area, to discuss policing priorities as well as an update on the extra policing being provided for Covid-19.

Our Council meetings are held on the third Tuesday of the month at 7:00 P.M. The Council meeting dates are as follows:

September 15, 2020

October 20, 2020

November 17, 2020

Please advise at your earliest convenience whether you or a member would be available to attend.

Sincerely,

*Kathy Skwarchuk*  
Kathy Skwarchuk,  
C.A.O.

Cc: Alberta Beach Council

**MINUTES OF THE REGULAR MEETING OF COUNCIL  
OF ALBERTA BEACH IN THE PROVINCE OF ALBERTA  
HELD IN COUNCIL CHAMBERS  
TEMPORARILY LOCATED AT UNIT 5A, 4000 MUSEUM ROAD  
AUGUST 18, 2020 AT 7:00 P.M.**

**PRESENT:**

Mayor .....Jim Benedict  
Deputy Mayor .....Angela Duncan  
Councillor .....Bud Love  
Councillor .....Judy Valiquette  
CAO .....Kathy Skwarchuk

**ABSENT:**

Councillor .....Daryl Weber

**CALL TO ORDER:**

Mayor Benedict called the meeting to order at 7:00 P.M.

**CLOSED MEETING SESSION:**

No closed meeting session was held.

**AGENDA ADDITIONS/DELETIONS:** None.

**AGENDA ADOPTION:**

#130-20

MOVED BY Councillor Valiquette that the agenda be adopted as presented.

CARRIED UNANIMOUSLY

**DELEGATION:**

**RICK & KAREN BELL – PLANS FOR FUTURE UPGRADES TO 51 AVENUE & LAKE ACCESSES:**  
Mr. & Mrs. Bell met with Council to discuss what plans Council has for upgrades to lake accesses as well as road surfacing on 51 Avenue. Mr. & Mrs. Bell suggested to install a 12'x14' concrete pad & blocks for weed pick up as well as curbs to beautify the accesses, further Mr. Bell advised they are willing to provide the labour if the village supplies the materials for the 55 Street access. Council advised that although they like the idea, the village is working towards upgrades to drainage which everyone agreed needs to be completed prior to beautification of accesses. Council further advised that various encroachments along 51 Avenue need to be corrected prior to paving of 51 Avenue. Mr. & Mrs. Bell agreed to submit a drawing on the suggestions for beautification and Council thanked them for attending the meeting.

**CONFIRMATION OF MINUTES:**

#131-20

MOVED BY Deputy Mayor Duncan that the minutes of the Regular Council Meeting of July 21, 2020 be adopted as presented.

CARRIED UNANIMOUSLY

#132-20

MOVED BY Councillor Love that the minutes of the Municipal Planning Commission Meeting of July 21, 2020 be adopted as presented.

CARRIED UNANIMOUSLY

**MUNICIPAL PLANNING COMMISSION MEETING:**

No Municipal Planning Commission meeting was held.

**OLD BUSINESS & BUSINESS ARISING FROM THE MINUTES:**

#133-20

**CAMPGROUND MANAGER CONTRACT:**  
MOVED BY Councillor Love that Council give authority to the Campground Management Advisory Committee to approve the Campground Managers for the 2021 season.

CARRIED UNANIMOUSLY

**FINANCIAL:**

#134-20

**LIST OF ACCOUNTS:**  
MOVED BY Councillor Valiquette that the list of accounts in the amount of \$466,078.01 be accepted for information.

CARRIED UNANIMOUSLY

**COMMITTEE REPORTS:**

**DEPUTY MAYOR DUNCAN:**

**LAKE ISLE & LAC STE. ANNE WATER QUALITY** – Deputy Mayor Duncan reviewed and submitted report on the August 4<sup>th</sup> meeting as well as the August 15<sup>th</sup> annual general meeting (attached).  
**AUMA MUNICIPAL LEADERS CAUCUS** – Deputy Mayor Duncan reviewed and submitted report on the August 11<sup>th</sup> meeting (attached).  
**ASSESSMENT MODEL REVIEW WEBINAR** – Deputy Mayor Duncan reviewed and submitted report on the August 14<sup>th</sup> webinar (attached).

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AUGUST 18, 2020 AT 7:00 P.M.**

COUNCILLOR VALIQUETTE:

No meetings to report.

COUNCILLOR LOVE:

ALBERTA BEACH MUSEUM & ARCHIVES – Councillor Love reviewed and submitted report on the August 12<sup>th</sup> meeting (attached).

PUBLIC WORKS ADVISORY COMMITTEE – Councillor Love reviewed and submitted report on the August 18<sup>th</sup> meeting (attached).

MAYOR BENEDICT:

ALBERTA PANDEMIC RESPONSE TOWN HALL MEETING – Mayor Benedict reviewed and submitted report on the July 23<sup>rd</sup> meeting (attached).

PUBLIC WORKS ADVISORY COMMITTEE – Mayor Benedict reviewed and submitted report on the August 18<sup>th</sup> meeting (attached).

DEVELOPMENT PERMIT REPORT:

A report on the 2020 Development Permits issued to date was distributed for information.

#135-20

MOVED BY Councillor Valiquette that the committee reports be accepted for information.

CARRIED UNANIMOUSLY

**CORRESPONDENCE – FOR INFORMATION:**

ALBERTA COMMUNITY & SOCIAL SERVICES – SUMMER FCSS UPDATE:

Alberta Community & Social Services forwarded a Summer FCSS Update for information.

ALBERTA HEALTH SERVICES – COVID-19 COMMUNITY UPDATES:

Covid-19 Community updates of July 17<sup>th</sup>, July 24<sup>th</sup>, July 31<sup>st</sup> & August 7<sup>th</sup> was received from Alberta Health Services.

ALBERTA MUNICIPAL AFFAIRS – MUNICIPAL STIMULUS PROGRAM:

Correspondence was received from Alberta Municipal Affairs regarding the Municipal Stimulus Program which is a key component of Alberta's Recovery Plan to help support local jobs & stimulate the economy.

#136-20

MUNICIPAL STIMULUS PROGRAM MEMORANDUM OF AGREEMENT:

MOVED BY Councillor Love that the Municipal Stimulus Program Memorandum of Agreement be approved and further that the Public Works Advisory Committee make the final determination on the projects to be submitted for funding.

CARRIED UNANIMOUSLY

ALBERTA MUNICIPAL AFFAIRS – MUNICIPAL GOVERNANCE DURING COVID-19:

Correspondence was received from Alberta Municipal Affairs regarding municipal governance during Covid-19 including the July 17<sup>th</sup> and July 31<sup>st</sup> issues.

ALBERTA RECYCLING MANAGEMENT AUTHORITY – UPDATE ON ARMA'S EXPANDED ELECTRONICS PILOT:

An update was received from the Alberta Recycling Management Authority regarding the Expanded Electronics Pilot Project.

ALBERTA URBAN MUNICIPALITIES ASSOCIATION – ALBERTA'S SAFE RESTART FUNDING:

Correspondence was received from Alberta Urban Municipalities Association regarding Alberta's Safe Restart Funding through the Municipal Stimulus Program.

ALBERTA URBAN MUNICIPALITIES ASSOCIATION – AUMA VILLAGE'S WEST UPDATE:

An AUMA Villages West update was received from Alberta Urban Municipalities Association.

ALBERTA URBAN MUNICIPALITIES ASSOCIATION – AUMA STATEMENT ON AHS CHANGES TO 911 DISPATCH:

Correspondence was received from Alberta Urban Municipalities Association regarding the Alberta Health Services changes to 911 Dispatch.

ALBERTA URBAN MUNICIPALITIES ASSOCIATION – ASSESSMENT MODEL REVIEW VIRTUAL SESSION:

Correspondence was received from Alberta Urban Municipalities Association regarding the Provincial Industrial Property Assessment Model Review.

ALBERTA URBAN MUNICIPALITIES ASSOCIATION – ASSESSMENT MODEL REVIEW URBAN IMPACTS REPORT:

Correspondence was received from Alberta Urban Municipalities Association regarding the Provincial Industrial Property Assessment Model Review which also included a Urban Impacts Report for Alberta Beach.

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AUGUST 18, 2020 AT 7:00 P.M.**

COMMUNITY FUTURES YELLOWHEAD EAST – REGIONAL RELIEF & RECOVERY FUND:  
Correspondence was received from Community Futures Yellowhead East which included a media release and update on the Regional Relief & Recovery Fund provided by the Federal Government to support rural small and medium size businesses that have not qualified for other federal Covid-19 financial support programs.

LAC STE. ANNE COUNTY – JOINT MEDIA RELEASE ON FIRE SERVICES MODEL:  
Lac Ste. Anne County forwarded a copy of the joint media release on the regional leader's review of the dual call-out fire services model between Lac Ste. Anne County Fire Services and Onoway Regional Fire Services.

LAC STE. ANNE COUNTY – ALBERTA BEACH BOAT LAUNCH:  
A letter and funding contribution in the amount of \$10,000.00 was received from Lac Ste. Anne County in support of the maintenance and/or enhancements on the Alberta Beach Boat Launch.

#137-20

LAC STE. ANNE COUNTY FUNDING CONTRIBUTION TO ALBERTA BEACH BOAT LAUNCH:  
MOVED BY Deputy Mayor Duncan that Council approve to send a letter of thanks to Lac Ste. Anne County for their funding contribution towards the Alberta Beach boat launch and to advise that we look forward to continuing discussions, further that Council approve an article be posted in the newspaper.  
CARRIED UNANIMOUSLY

NORTH SASKATCHEWAN WATERSHED ALLIANCE – IN STREAM NEWSLETTER JULY 2020:  
North Saskatchewan Watershed Alliance forwarded their July 2020 In Stream Newsletter for information.

STATISTICS CANADA – 2021 CENSUS OF POPULATION QUESTIONNAIRE:  
Correspondence was received from Statistics Canada advising that the 2021 Census of Population questionnaire has been published on Statistics Canada's website and further that the next census will be conducted in May 2021.

#138-20

MOVED BY Deputy Mayor Duncan that the correspondence be accepted for information.  
CARRIED UNANIMOUSLY

**CORRESPONDENCE – REQUIRING ACTION:**

#139-20

LAC STE. ANNE COUNTY LIBRARY BOARD – MUNICIPAL FUNDING TO LOCAL LIBRARIES:  
MOVED BY Councillor Valiquette that the letter from Lac Ste. Anne County Library Board requesting to increase municipal funding to local libraries be accepted for further review.  
CARRIED UNANIMOUSLY

#140-20

LAC STE. ANNE COUNTY – PROVINCIAL ASSESSMENT MODEL REVIEW:  
MOVED BY Mayor Benedict that Council approve to partner with the Town of Mayerthopre, the Town of Onoway and the summer villages in a letter to Alberta Municipal Affairs, Premier Jason Kenny and the MLA in support of Lac Ste. Anne County's letter regarding the Provincial Assessment Model Review.  
CARRIED UNANIMOUSLY

#141-20

LAC STE. ANNE FOUNDATION – REQUEST FOR MUNICIPAL SUPPORT:  
MOVED BY Councillor Love that Council approve a letter to Lac Ste. Anne Foundation in support of their application to the Green Municipal Fund's Sustainable Affordable Housing Fund for the purpose of obtaining a planning grant.  
CARRIED UNANIMOUSLY

#142-20

LAC STE. ANNE FOUNDATION – AFFORDABLE HOUSING REVIEW:  
MOVED BY Mayor Benedict that the correspondence from Lac Ste. Anne Foundation regarding the affordable housing review be accepted for information.  
CARRIED UNANIMOUSLY

#143-20

MERCEDES-BENZ EDMONTON WEST – MERCEDES-BENZ EDMONTON WEST CRUISE EVENT:  
MOVED BY Mayor Benedict that Mercedes-Benz Edmonton West event coordinator be requested to contact the Public Works Manager regarding their request to reserve 30 parking spaces and to confirm details for the Mercedes-Benz Edmonton West Cruise Event scheduled for September 20<sup>th</sup>, 2020.  
CARRIED UNANIMOUSLY

#144-20

MR. FRED WHITE – ROAD REPAIR:  
MOVED BY Councillor Love that the request from Mr. Fred White for reimbursement towards the costs of the road repair on 46 Avenue behind the pharmacy and apartments be denied.  
CARRIED UNANIMOUSLY

**NEW BUSINESS:** None.

**MINUTES OF THE REGULAR MEETING OF COUNCIL  
OF ALBERTA BEACH IN THE PROVINCE OF ALBERTA  
HELD IN COUNCIL CHAMBERS  
TEMPORARILY LOCATED AT UNIT 5A, 4000 MUSEUM ROAD  
AUGUST 18, 2020 AT 7:00 P.M.**

**QUESTION PERIOD:**

Questions and discussion arose regarding the following; the sand and shoreline on the public beach, the Land Use Bylaw review, the business door checks provided by the RCMP, the road repair invoice submitted for reimbursement, committee reports from Councillors absent from the meeting, number of village employees, public participation plans, dust control road products, improvements to lake accesses and completion of drainage projects prior to lake access improvements.

**ADJOURNMENT:**

The meeting adjourned at 8:53 P.M.

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Mayor – Jim Benedict

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C.A.O. – Kathy Skwarchuk

**MINUTES OF THE MUNICIPAL PLANNING COMMISSION MEETING  
FOR ALBERTA BEACH  
HELD IN COUNCIL CHAMBERS  
TEMPORARILY LOCATED AT UNIT 5A, 4000 MUSEUM ROAD  
AUGUST 31, 2020 AT 10:00 A.M.**

**PRESENT:**

Mayor ..... Jim Benedict  
Deputy Mayor ..... Angela Duncan  
Councillor ..... Bud Love  
Councillor ..... Judy Valiquette  
Councillor ..... Daryl Weber  
C.A.O. .... Kathy Skwarchuk  
Development Officer.....Kim Kozak

**CALL TO ORDER:**

Mayor Benedict called the meeting to order at 10:01 A.M.

**AGENDA ADDITIONS OR DELETIONS:** None.

**AGENDA ADOPTION:**

MOVED BY Councillor Valiquette that the agenda be adopted as presented.

CARRIED UNANIMOUSLY

**NEW BUSINESS:**

**REQUEST FOR DECISION – DEVELOPMENT PERMIT APPLICATION #20DP36-01:**

Plan 8621419, Block 11, Lot 8A (5615 – 51 Avenue)

Application for development of a dwelling and attached garage with a request for a variance of the rear yard setback of 7.6 metres (24.9 feet) to 3.04 metres from the south property line (alley) to the attached garage of the proposed dwelling, as well as the demolition of all structures on the lands.

The Development Officer reviewed the Development Permit Application and the Development Officer’s Report with the members of the Municipal Planning Commission. She has recommended approval subject to the conditions as outlined in her report (attached).

MOVED BY Councillor Love that Development Permit Application #20DP36-01 for the development of a dwelling and attached garage with a request for a variance of the rear yard setback of 7.6 metres (24.9 feet) to 3.04 metres from the south property line (alley) to the attached garage of the proposed dwelling, as well as the demolition of all structures on the lands located on Plan 8621419, Block 11, Lot 8A (5615 – 51 Avenue) be approved subject to the conditions as per the Development Officer’s report.

CARRIED

**ADJOURNMENT:**

The Municipal Planning Commission meeting adjourned at 10:38 A.M.

\_\_\_\_\_  
Mayor – Jim Benedict

\_\_\_\_\_  
C.A.O. – Kathy Skwarchuk

2020 Development Permits							***High Lighted are NEW***
Permit #	Date	Municipal	Lot	Block	Plan	Proposal	Approved
19DP36-01	20-Feb-20	5024 - 50 Avenue	6	5	3321BQ	2 Wall Signs	Approved - MPC
20DP01-01		5007 - 56 Street	11	12	201BT	Deck - Front Yard Variance	Approved - MPC
20DP02-01	4-Apr-20	5619 Ste. Anne Cresc.	33	4	6376KS	Storage Shed (20 X 24)	Approved
20DP03-01	5-Apr-20	4324 - 50 Avenue	1	A	3510BZ	Replacement of Storage Shed	Approved
20DP03-02	16-Apr-20	4324 - 50 Avenue	1	A	3510BZ	Replacement of Storage Shed	Approved - revision made
20DP04-01	3-May-20	5007 - 57 Street	14	7	201BT	Replace roof w/trussess	Approved
20DP04-02	22-Jun-20	5007 - 57 Street	14	7	201BT	Demo\Construct SDD	Approved
20DP05-01	20-Jun-20	4828 - 50 Avenue	1	9	9221264	24'x28' Garage Pave Parking Lot & Side Area	Approved
20DP06-01		5007 - 56 Street	11	12	201BT		MPC - May 19, 2020 - Refused
20DP07-01	12-May-20	4935 - 50 Avenue	4,5	7	3321BQ	Admin Bldg - Roof Replacement	Approved
20DP08-01	28-May-20	4511 - 46B Street	37	1	898MC	Demolition of Garage	Approved
20DP09-01	29-May-20	4819 - 60 Street	24	5	722MC	Demo & Rebuild Home	Approved
20DP10-01		5012 - 57 Street	3	10	201BT	Landscaping - Crushed stone on lot	MPC - July 21, 2020
20DP11-01	11-Jun-20	4407 - 43 Avenue	6	2	0423757	Modular Home (SDD)\Garage	Approved
20DP12-01	14-Jun-20	5819 - 51 Avenue	10	9	3653HW	Lot Grading	Approved
20DP13-01	11-Jun-20	4407 - 43 Avenue	6	2	0423757	Construct Detached Garage	Approved
20DP14-01	21-Jun-20	5811 - 51 Avenue	8	9	3653HW	Lot Grading\Retaining Wall	Approved
20DP15-01		4819 - 52 Street	12	11	3321BQ	Construction of SDD	Approved
20DP16-01	6-Jul-20	5815 - 50 Avenue	9	5	722MC	Demolition & Construction of SDD	Approved
20DP17-01	9-Jul-20	5815 - 50 Avenue	9	5	722MC	Detached Garage	Approved
20DP18-01	1-Jul-20	4403 - 43 Avenue	7	2	0423757	Accessory Bldg (Shed)	Approved
20DP19-01	5-Jul-20	5107 - 51 Avenue	15	4	3321BQ	Lot Grading	Approved
20DP20-01	17-Jul-20	5507-51 Avenue	4A	12	201BT	Accessory Bldg (Gazebo)	Approved
20DP21-01	17-Jul-20	4531 - 47 Street	15	3	898MC	Construction of Roof Over Deck	Approved
20DP22-01	7-Aug-20	4707 - 52A Street	8	13	3321BQ	Placement of Modular Home	Approved
20DP23-01	7-Aug-20	4707 - 52A Street	8	13	3321BQ	Detached Garage	Approved
20DP24-01	24-Jul-20	4727 - 43 Street	7	7	6604AO	Install Culvert\Lot Grading	Approved
20DP25-01	22-Jul-20	5123 - 50 Avenue	6	3	3321BQ	Accessory - Roof over Existing Deck	Approved
20DP26-01	22-Jul-20	5123 - 50 Avenue	6	3	3321BQ	Addition to Existing Detached Garage (Shed)	Approved
20DP27-01	28-Jul-20	5209 - 49 Avenue	15	2	3321BQ	Accessory Bldg (Shed)	Approved
20DP28-01	14-Aug-20	4707 - 48 Street	11	2	3529BZ	Accessory Bldg - Detached Garage	Approved
20DP29-01	20-Aug-20	4620 - 45 Avenue	10	5	9922797	Assessory Bldg (Shed)	Approved
20DP30-01							INCOMPLETE
20DP31-01							INCOMPLETE
20DP32-01	24-Aug-20	4512 - 43 Avenue	3	1	0423757	Lot Grading	Approved
20DP33-01	25-Aug-20	4707 - 52A Street	8	13	3321BQ	Accessory Bldg (Shed)	Approved
20DP34-01		5207 - 51 Avenue	15	1	3321BQ	Demo of portion of structure that collapsed	Approved
20DP35-01	28-Aug-20	5107 - 51 Avenue	15	4	3321BQ	Access. Bldg (shed\privy)\w\Side Yard Variance	Approved
20DP36-03 (Revised - correction made to addressing )	3-Sep-20	5615 - 51 Avenue	8A	11	8621419	Demo of SDD\Construction of SDD w\Rear Yard Variance	Approved - MPC Aug 31-20

**Electronic Speed Sign  
Statistics  
July 1, 2019 to August 31, 2020**



ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT  
 REPORT PERIOD: July 1 to 31, 2019

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles Inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
7/1/2019	783	40	48	459	324	320	59	41	41	41	70	5	48
7/2/2019	1,056	40	48	597	459	439	57	43	42	40	69	5	47
7/3/2019	1,106	40	48	591	515	430	53	47	39	40	69	5	47
7/4/2019	1,245	40	48	693	552	509	56	44	41	40	69	5	47
7/5/2019	1,370	40	48	668	702	503	49	51	37	37	65	5	47
7/6/2019	1,233	40	48	727	506	553	59	41	45	40	81	5	47
7/7/2019	1,061	40	48	562	499	385	53	47	36	37	72	5	48
7/8/2019	936	40	48	532	404	390	57	43	42	40	72	5	48
7/9/2019	888	40	48	483	405	357	54	46	40	40	64	5	47
7/10/2019	922	40	48	502	420	385	54	46	42	40	75	5	47
7/11/2019	1,033	40	48	573	460	405	55	45	39	39	72	5	48
7/12/2019	1,554	40	48	968	586	717	62	38	46	41	72	5	48
7/13/2019	1,427	40	48	897	530	623	63	37	44	42	72	5	49
7/14/2019	1,167	40	48	681	486	485	58	42	42	40	71	5	48
7/15/2019	1,051	40	48	586	465	396	56	44	38	40	78	5	49
7/16/2019	1,027	40	48	585	442	406	57	43	40	40	95	5	48
7/17/2019	1,057	40	48	630	427	411	60	40	39	40	66	5	49
7/18/2019	1,013	40	48	621	392	446	61	39	44	41	64	5	48
7/19/2019	1,277	40	48	778	499	541	61	39	42	41	67	5	49
7/20/2019	1,634	40	48	1,004	630	718	61	39	44	41	72	5	48
7/21/2019	2,108	40	48	1,346	762	927	64	36	44	42	78	5	49
7/22/2019	1,516	40	48	947	569	663	62	38	44	41	65	5	49
7/23/2019	1,574	40	48	1,001	573	675	64	36	43	41	70	5	49
7/24/2019	1,153	40	48	729	424	517	63	37	45	41	66	5	49
7/25/2019	1,110	40	48	578	532	419	52	48	38	39	65	5	47
7/26/2019	1,442	40	48	761	681	576	53	47	40	39	74	5	47
7/27/2019	1,144	40	48	620	524	452	54	46	40	40	70	5	47
7/28/2019	1,100	40	48	574	526	425	52	48	39	39	69	5	47
7/29/2019	1,006	40	48	498	508	370	50	50	37	39	74	5	46
7/30/2019	1,022	40	48	546	476	412	53	47	40	39	67	5	47
7/31/2019	1,146	40	48	558	588	418	49	51	36	38	63	5	46
<b>TOTALS:</b>	<b>SUM: 37,161</b>			<b>SUM: 21,295</b>	<b>SUM: 15,866</b>	<b>SUM: 15,273</b>	<b>AVG: 57</b>	<b>AVG: 43</b>	<b>AVG: 41</b>	<b>AVG: 40</b>			<b>AVG: 48</b>

ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT

REPORT PERIOD: August 1 to 30, 2019

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
8/1/2019	1,141	40	48	617	524	443	54	46	39	40	70	5	48
8/2/2019	1,658	40	48	769	889	591	46	54	36	38	86	5	46
8/3/2019	2,021	40	48	777	1,244	593	38	62	29	37	103	5	45
8/4/2019	1,887	40	48	961	926	697	51	49	37	40	70	5	47
8/5/2019	1,213	40	48	763	450	539	63	37	44	41	65	5	49
8/6/2019	977	40	48	544	433	396	56	44	41	40	65	6	48
8/7/2019	1,069	40	48	596	473	439	56	44	41	40	72	5	47
8/8/2019	1,139	40	48	644	495	479	57	43	42	40	72	5	47
8/9/2019	1,117	40	48	683	434	494	61	39	44	41	72	6	48
8/10/2019	1,212	40	48	682	530	476	56	44	39	39	68	5	48
8/11/2019	924	40	48	550	374	394	60	40	43	40	70	5	48
8/12/2019	948	40	48	589	359	392	62	38	41	41	74	5	49
8/13/2019	930	40	48	550	380	393	59	41	42	41	63	5	48
8/14/2019	1,024	40	48	608	416	437	59	41	43	41	66	5	48
8/15/2019	1,022	40	48	626	396	460	61	39	45	40	70	5	48
8/16/2019	1,165	40	48	679	486	489	58	42	42	41	86	5	48
8/17/2019	1,168	40	48	712	456	504	61	39	43	41	62	5	49
8/18/2019	1,003	40	48	619	384	433	62	38	43	40	65	5	48
8/19/2019	886	40	48	526	360	396	59	41	45	41	66	5	47
8/20/2019	1,029	40	48	653	376	439	63	37	43	41	66	5	49
8/21/2019	1,100	40	48	675	425	457	61	39	42	41	76	5	49
8/22/2019	1,025	40	48	589	436	430	57	43	42	40	65	6	48
8/23/2019	1,138	40	48	629	509	478	55	45	42	40	67	5	47
8/24/2019	1,289	40	48	795	494	569	62	38	44	41	64	5	48
8/25/2019	1,046	40	48	581	465	408	56	44	39	40	93	5	48
8/26/2019	862	40	48	483	379	343	56	44	40	40	71	5	48
8/27/2019	1,020	40	48	580	440	441	57	43	43	40	64	5	47
8/28/2019	1,001	40	48	569	432	414	57	43	41	40	74	5	48
8/29/2019	1,047	40	48	544	503	412	52	48	39	39	67	5	47
8/30/2019	1,209	40	48	692	517	513	57	43	42	40	82	5	47
8/31/2019	1,103	40	48	680	423	464	62	38	42	41	84	5	49
<b>TOTALS:</b>	<b>SUM: 35,373</b>			<b>SUM: 19,965</b>	<b>SUM: 15,408</b>	<b>SUM: 14,413</b>	<b>AVG: 57</b>	<b>AVG: 43</b>	<b>AVG: 41</b>	<b>AVG: 40</b>			<b>AVG: 48</b>



ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT  
 REPORT PERIOD: September 1 to 30, 2019

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
10/1/2019	980	40	48	512	468	346	52	48	35	39	70	5	48
10/2/2019	947	40	48	531	416	380	56	44	40	40	67	5	48
10/3/2019	996	40	48	563	433	394	57	43	40	39	72	5	48
10/4/2019	1,018	40	48	646	372	443	63	37	44	42	99	5	49
10/5/2019	911	40	48	520	391	360	57	43	40	40	70	5	48
10/6/2019	950	40	48	586	364	414	62	38	44	40	71	5	48
10/7/2019	880	40	48	512	368	372	58	42	42	40	68	5	48
10/8/2019	852	40	48	488	364	357	57	43	42	40	72	5	48
10/9/2019	912	40	48	539	373	378	59	41	41	41	68	5	48
10/10/2019	952	40	48	537	415	382	56	44	40	40	68	5	48
10/11/2019	1,160	40	48	716	444	488	62	38	42	41	66	5	49
10/12/2019	1,024	40	48	648	376	459	63	37	45	41	79	5	49
10/13/2019	796	40	48	547	249	355	69	31	45	42	70	5	50
10/14/2019	639	40	48	400	239	260	63	37	41	42	77	5	50
10/15/2019	871	40	48	513	358	364	59	41	42	41	69	6	48
10/16/2019	895	40	48	514	381	353	57	43	39	40	79	5	48
10/17/2019	900	40	48	542	358	369	60	40	41	41	78	5	49
10/18/2019	980	40	48	546	434	374	56	44	38	40	110	5	48
10/19/2019	891	40	48	545	346	369	61	39	41	41	70	5	49
10/20/2019	708	40	48	452	256	291	64	36	41	41	124	5	50
10/21/2019	1,150	40	48	719	431	518	63	37	45	41	64	5	48
10/22/2019	748	40	48	434	314	296	58	42	40	40	81	5	49
10/23/2019	805	40	48	493	312	344	61	39	43	41	72	6	49
10/24/2019	849	40	48	511	338	353	60	40	42	41	77	5	49
10/25/2019	939	40	48	546	393	391	58	42	42	41	68	5	48
10/26/2019	797	40	48	447	350	334	56	44	42	40	70	5	47
10/27/2019	616	40	48	353	263	222	57	43	36	40	65	5	49
10/28/2019	716	40	48	410	306	306	57	43	43	40	63	5	47
10/29/2019	861	40	48	480	381	348	56	44	40	40	78	5	48
10/30/2019	858	40	48	479	379	342	56	44	40	40	70	5	48
10/31/2019	843	40	48	460	383	327	55	45	39	39	64	5	48
<b>TOTALS:</b>	<b>SUM: 27,444</b>			<b>SUM: 16,189</b>	<b>SUM: 11,255</b>	<b>SUM: 11,289</b>	<b>AVG: 59</b>	<b>AVG: 41</b>	<b>AVG: 41</b>	<b>AVG: 40</b>			<b>AVG: 48</b>

ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT  
 REPORT PERIOD: October 1 to 30, 2019

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
10/1/2019	980	40	48	512	468	346	52	48	35	39	70	5	48
10/2/2019	947	40	48	531	416	380	56	44	40	40	67	5	48
10/3/2019	996	40	48	563	433	394	57	43	40	39	72	5	48
10/4/2019	1,018	40	48	646	372	443	63	37	44	42	99	5	49
10/5/2019	911	40	48	520	391	360	57	43	40	40	70	5	48
10/6/2019	950	40	48	586	364	414	62	38	44	40	71	5	48
10/7/2019	880	40	48	512	368	372	58	42	42	40	68	5	48
10/8/2019	852	40	48	488	364	357	57	43	42	40	72	5	48
10/9/2019	912	40	48	539	373	378	59	41	41	41	68	5	48
10/10/2019	952	40	48	537	415	382	56	44	40	40	68	5	48
10/11/2019	1,160	40	48	716	444	488	62	38	42	41	66	5	49
10/12/2019	1,024	40	48	648	376	459	63	37	45	41	79	5	49
10/13/2019	796	40	48	547	249	355	69	31	45	42	70	5	50
10/14/2019	639	40	48	400	239	260	63	37	41	42	77	5	50
10/15/2019	871	40	48	513	358	364	59	41	42	41	69	6	48
10/16/2019	895	40	48	514	381	353	57	43	39	40	79	5	48
10/17/2019	900	40	48	542	358	369	60	40	41	41	78	5	49
10/18/2019	980	40	48	546	434	374	56	44	38	40	110	5	48
10/19/2019	891	40	48	545	346	369	61	39	41	41	70	5	49
10/20/2019	708	40	48	452	256	291	64	36	41	41	124	5	50
10/21/2019	1,150	40	48	719	431	518	63	37	45	41	64	5	48
10/22/2019	748	40	48	434	314	296	58	42	40	40	81	5	49
10/23/2019	805	40	48	493	312	344	61	39	43	41	72	6	49
10/24/2019	849	40	48	511	338	353	60	40	42	41	77	5	49
10/25/2019	939	40	48	546	393	391	58	42	42	41	68	5	48
10/26/2019	797	40	48	447	350	334	56	44	42	40	70	5	47
10/27/2019	616	40	48	353	263	222	57	43	36	40	65	5	49
10/28/2019	716	40	48	410	306	306	57	43	43	40	63	5	47
10/29/2019	861	40	48	480	381	348	56	44	40	40	78	5	48
10/30/2019	858	40	48	479	379	342	56	44	40	40	70	5	48
10/31/2019	843	40	48	460	383	327	55	45	39	39	64	5	48
<b>TOTALS:</b>	<b>SUM: 27,444</b>			<b>SUM: 16,189</b>	<b>SUM: 11,255</b>	<b>SUM: 11,289</b>	<b>AVG: 59</b>	<b>AVG: 41</b>	<b>AVG: 41</b>	<b>AVG: 40</b>			<b>AVG: 48</b>



ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT  
 REPORT PERIOD: November 1 to 31, 2019

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
11/1/2019	898	40	48	518	380	385	58	42	43	40	79	5	47
11/2/2019	770	40	48	454	316	304	59	41	39	41	86	5	49
11/3/2019	627	40	48	348	279	241	56	44	38	39	66	5	48
11/4/2019	751	40	48	410	341	291	55	45	39	40	76	8	48
11/5/2019	677	40	48	226	451	193	33	67	29	36	54	5	43
11/6/2019	759	40	48	294	465	253	39	61	33	37	55	5	44
11/7/2019	803	40	48	385	418	304	48	52	38	39	64	5	46
11/8/2019	800	40	48	456	344	332	57	43	42	41	65	5	48
11/9/2019	556	40	48	163	393	133	29	71	24	35	57	5	43
11/10/2019	519	40	48	172	347	144	33	67	28	35	66	5	43
11/11/2019	465	40	48	151	314	133	32	68	29	35	56	5	43
11/12/2019	786	40	48	315	471	243	40	60	31	37	64	5	45
11/13/2019	744	40	48	373	371	276	50	50	37	39	67	5	47
11/14/2019	730	40	48	389	341	298	53	47	41	39	82	5	46
11/15/2019	812	40	48	423	389	332	52	48	41	40	74	5	46
11/16/2019	722	40	48	372	350	290	52	48	40	39	68	5	46
11/17/2019	587	40	48	294	293	214	50	50	36	38	65	5	47
11/18/2019	719	40	48	382	337	279	53	47	39	39	67	5	47
11/19/2019	693	40	48	346	347	259	50	50	37	39	62	5	46
11/20/2019	757	40	48	377	380	302	50	50	40	39	63	5	46
11/21/2019	763	40	48	396	367	287	52	48	38	40	69	5	47
11/22/2019	849	40	48	463	386	341	55	45	40	40	69	5	47
11/23/2019	712	40	48	395	317	280	55	45	39	40	88	5	48
11/24/2019	563	40	48	287	276	194	51	49	34	39	67	5	48
11/25/2019	702	40	48	359	343	275	51	49	39	39	60	5	46
11/26/2019	674	40	48	311	363	233	46	54	35	38	65	5	46
11/27/2019	778	40	48	364	414	279	47	53	36	38	70	5	46
11/28/2019	744	40	48	389	355	288	52	48	39	39	83	6	47
11/29/2019	829	40	48	436	393	333	53	47	40	39	67	5	47
11/30/2019	664	40	48	371	293	265	56	44	40	39	73	5	48
<b>TOTALS:</b>	<b>SUM: 21,453</b>			<b>SUM: 10,619</b>	<b>SUM: 10,834</b>	<b>SUM: 7,981</b>	<b>AVG: 49</b>	<b>AVG: 51</b>	<b>AVG: 37</b>	<b>AVG: 39</b>			<b>AVG: 46</b>

ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT  
 REPORT PERIOD: December 1 to 31, 2019

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
12/1/2019	643	40	48	359	284	246	56	44	38	40	77	5	48
12/2/2019	790	40	48	437	353	330	55	45	42	40	67	5	47
12/3/2019	820	40	48	440	380	314	54	46	38	40	66	5	48
12/4/2019	689	40	48	241	448	201	35	65	29	36	53	5	44
12/5/2019	748	40	48	360	388	276	48	52	37	39	67	5	46
12/6/2019	886	40	48	400	486	316	45	55	36	37	65	5	46
12/7/2019	615	40	48	279	336	225	45	55	37	38	62	5	46
12/8/2019	660	40	48	328	332	255	50	50	39	38	61	5	46
12/9/2019	725	40	48	330	395	259	46	54	36	38	59	5	45
12/10/2019	690	40	48	274	416	225	40	60	33	37	65	5	45
12/11/2019	698	40	48	327	371	269	47	53	39	38	59	5	45
12/12/2019	682	40	48	315	367	263	46	54	39	38	57	5	45
12/13/2019	911	40	48	335	576	268	37	63	29	35	59	5	45
12/14/2019	698	40	48	305	393	251	44	56	36	37	61	5	45
12/15/2019	610	40	48	296	314	242	49	51	40	37	58	5	45
12/16/2019	639	40	48	279	360	216	44	56	34	37	59	5	46
12/17/2019	823	40	48	361	462	279	44	56	34	38	67	5	45
12/18/2019	743	40	48	344	399	262	46	54	35	38	58	5	46
12/19/2019	795	40	48	420	375	315	53	47	40	39	68	5	47
12/20/2019	905	40	48	461	444	344	51	49	38	39	72	5	47
12/21/2019	629	40	48	302	327	232	48	52	37	39	64	5	46
12/22/2019	230	40	48	104	126	79	45	55	34	35	56	5	46
12/23/2019	228	40	48	116	112	87	51	49	38	39	55	8	46
12/24/2019	249	40	48	157	92	113	63	37	45	41	63	5	48
12/25/2019	377	40	48	212	165	136	56	44	36	41	62	5	48
12/26/2019	587	40	48	342	245	248	58	42	42	41	75	5	48
12/27/2019	722	40	48	395	327	301	55	45	42	40	65	6	48
12/28/2019	688	40	48	393	295	269	57	43	39	40	68	5	48
12/29/2019	627	40	48	344	283	245	55	45	39	39	67	5	48
12/30/2019	690	40	48	365	325	288	53	47	42	39	62	5	46
12/31/2019	808	40	48	463	345	340	57	43	42	40	68	5	48
<b>TOTALS:</b>	<b>SUM: 20,605</b>			<b>SUM: 10,084</b>	<b>SUM: 10,521</b>	<b>SUM: 7,694</b>	<b>AVG: 49</b>	<b>AVG: 51</b>	<b>AVG: 38</b>	<b>AVG: 38</b>			<b>AVG: 46</b>



ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT  
 REPORT PERIOD: January 1 to 31, 2020

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles Inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
1/1/2020	487	40	48	270	217	190	55	45	39	40	60	5	48
1/2/2020	755	40	48	419	336	321	55	45	43	40	63	5	47
1/3/2020	786	40	48	421	365	305	54	46	39	40	79	5	47
1/4/2020	645	40	48	375	270	268	58	42	42	41	71	5	48
1/5/2020	575	40	48	309	266	225	54	46	39	39	95	5	47
1/6/2020	713	40	48	358	355	274	50	50	38	39	72	5	46
1/7/2020	855	40	48	400	455	306	47	53	36	35	62	5	46
1/8/2020	571	40	48	209	362	164	37	63	29	36	63	5	44
1/9/2020	649	40	48	257	392	215	40	60	33	38	58	5	44
1/10/2020	750	40	48	320	430	263	43	57	35	38	58	5	45
1/11/2020	571	40	48	238	333	197	42	58	35	38	64	5	44
1/12/2020	353	40	48	144	209	124	41	59	35	36	64	5	44
1/13/2020	439	40	48	190	249	157	43	57	36	37	58	5	45
1/14/2020	0	0	0	0	0	0	0	0	0	0	0	0	0
1/15/2020	432	40	48	183	249	152	42	58	35	38	59	6	44
1/16/2020	522	40	48	185	337	153	35	65	29	36	56	5	45
1/17/2020	770	40	48	248	522	209	32	68	27	36	57	5	43
1/18/2020	452	40	48	162	290	132	36	64	29	37	57	5	44
1/19/2020	507	40	48	199	308	159	39	61	31	36	64	5	45
1/20/2020	690	40	48	265	425	208	38	62	30	37	59	5	45
1/21/2020	766	40	48	298	468	244	39	61	32	37	59	5	45
1/22/2020	597	40	48	266	331	225	45	55	38	38	71	5	45
1/23/2020	727	40	48	345	382	284	47	53	39	38	69	5	45
1/24/2020	855	40	48	457	398	366	53	47	43	40	72	5	46
1/25/2020	774	40	48	451	323	323	58	42	42	41	72	5	48
1/26/2020	632	40	48	336	296	247	53	47	39	39	70	5	47
1/27/2020	666	40	48	369	297	264	55	45	40	40	69	5	48
1/28/2020	689	40	48	381	308	311	55	45	45	39	61	5	46
1/29/2020	744	40	48	394	350	298	53	47	40	40	59	5	47
1/30/2020	783	40	48	374	409	294	48	52	38	38	70	5	46
1/31/2020	822	40	48	442	380	329	54	46	40	40	72	5	47
<b>TOTALS:</b>	<b>SUM: 19,577</b>			<b>SUM: 9,265</b>	<b>SUM: 10,312</b>	<b>SUM: 7,207</b>	<b>AVG: 47</b>	<b>AVG: 53</b>	<b>AVG: 37</b>	<b>AVG: 38</b>			<b>AVG: 46</b>

ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT  
 REPORT PERIOD: February 1 to 29, 2020

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
2/1/2020	591	40	48	304	287	231	51	49	39	40	75	5	47
2/2/2020	661	40	48	305	356	239	46	54	36	38	59	5	46
2/3/2020	688	40	48	321	367	255	47	53	37	39	64	5	45
2/4/2020	692	40	48	310	382	252	45	55	36	39	63	5	45
2/5/2020	687	40	48	320	367	256	47	53	37	39	69	5	45
2/6/2020	711	40	48	350	361	269	49	51	38	40	60	7	46
2/7/2020	789	40	48	385	404	297	49	51	38	39	74	5	46
2/8/2020	743	40	48	417	326	303	56	44	41	41	65	5	48
2/9/2020	559	40	48	324	235	229	58	42	41	40	72	5	48
2/10/2020	725	40	48	375	350	265	52	48	37	40	75	5	48
2/11/2020	562	40	48	209	353	178	37	63	32	37	55	5	44
2/12/2020	679	40	48	251	428	218	37	63	32	37	63	5	44
2/13/2020	745	40	48	283	462	240	38	62	32	38	61	5	44
2/14/2020	990	40	48	381	609	329	38	62	33	38	65	5	44
2/15/2020	1,374	40	48	500	874	440	36	64	32	38	70	5	43
2/16/2020	1,295	40	48	463	832	404	36	64	31	38	84	5	43
2/17/2020	731	40	48	302	429	262	41	59	36	38	60	5	45
2/18/2020	703	40	48	314	389	260	45	55	37	38	61	5	45
2/19/2020	701	40	48	364	337	306	52	48	44	39	65	5	45
2/20/2020	730	40	48	318	412	265	44	56	36	39	64	5	45
2/21/2020	823	40	48	453	370	347	55	45	42	41	69	5	47
2/22/2020	691	40	48	414	277	293	60	40	42	42	67	5	48
2/23/2020	606	40	48	345	261	240	57	43	40	40	73	5	48
2/24/2020	693	40	48	384	309	287	55	45	41	40	79	5	47
2/25/2020	742	40	48	430	312	325	58	42	44	40	67	5	47
2/26/2020	782	40	48	416	366	319	53	47	41	40	70	5	47
2/27/2020	819	40	48	478	341	361	58	42	44	41	72	5	47
2/28/2020	903	40	48	559	344	411	62	38	46	41	62	5	48
2/29/2020	1,245	40	48	756	489	520	61	39	42	41	62	5	49
<b>TOTALS:</b>	<b>SUM: 22,660</b>			<b>SUM: 11,031</b>	<b>SUM: 11,629</b>	<b>SUM: 8,601</b>	<b>AVG: 49</b>	<b>AVG: 51</b>	<b>AVG: 38</b>	<b>AVG: 39</b>			<b>AVG: 46</b>



ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT  
 REPORT PERIOD: March 1 to 31, 2020

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
3/1/2020	665	40	48	428	237	294	64	36	44	42	66	5	49
3/2/2020	689	40	48	349	340	272	51	49	39	39	63	5	46
3/3/2020	771	40	48	452	319	313	59	41	41	40	70	5	48
3/4/2020	742	40	48	446	296	320	60	40	43	40	71	5	48
3/5/2020	803	40	48	455	348	339	57	43	42	40	73	5	47
3/6/2020	613	40	48	369	244	253	60	40	41	41	65	5	49
3/7/2020	502	40	48	245	257	192	49	51	38	38	59	5	46
3/8/2020	697	40	48	365	332	269	52	48	39	40	65	5	47
3/9/2020	745	40	48	424	321	315	57	43	42	40	65	5	47
3/10/2020	747	40	48	443	304	308	59	41	41	41	65	5	48
3/11/2020	708	40	48	368	340	289	52	48	41	39	63	5	47
3/12/2020	833	40	48	480	353	326	58	42	39	40	65	5	49
3/13/2020	548	40	48	344	204	246	63	37	45	41	62	5	48
3/14/2020	549	40	48	306	243	195	56	44	36	39	86	5	50
3/15/2020	707	40	48	402	305	277	57	43	39	40	68	5	48
3/16/2020	719	40	48	433	286	301	60	40	42	40	69	5	49
3/17/2020	710	40	48	430	280	292	61	39	41	40	65	5	49
3/18/2020	662	40	48	419	243	257	63	37	39	40	89	5	50
3/19/2020	773	40	48	505	268	326	65	35	42	41	67	5	50
3/20/2020	625	40	48	400	225	262	64	36	42	42	79	5	50
3/21/2020	536	40	48	357	179	240	67	33	45	42	87	5	50
3/22/2020	624	40	48	385	239	265	62	38	42	40	70	5	49
3/23/2020	553	40	48	313	240	232	57	43	42	39	70	5	47
3/24/2020	608	40	48	365	243	241	60	40	40	40	69	5	49
3/25/2020	684	40	48	411	273	274	60	40	40	41	62	5	49
3/26/2020	793	40	48	501	292	327	63	37	41	42	82	5	50
3/27/2020	518	40	48	282	236	174	54	46	34	40	67	5	49
3/28/2020	475	40	48	315	160	196	66	34	41	42	62	13	49
3/29/2020	569	40	48	334	235	221	59	41	39	40	72	5	49
3/30/2020	448	40	48	203	245	157	45	55	35	38	59	5	46
3/31/2020	559	40	48	276	283	203	49	51	36	39	64	5	47
<b>TOTALS:</b>	<b>SUM: 20,175</b>			<b>SUM: 11,805</b>	<b>SUM: 8,370</b>	<b>SUM: 8,176</b>	<b>AVG: 58</b>	<b>AVG: 42</b>	<b>AVG: 40</b>	<b>AVG: 40</b>			<b>AVG: 48</b>

ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT  
 REPORT PERIOD: April 1 to 30, 2020

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
4/1/2020	607	40	48	351	256	239	58	42	39	41	95	5	49
4/2/2020	645	40	48	381	264	252	59	41	39	40	68	5	48
4/3/2020	524	40	48	333	191	217	64	36	41	41	72	5	49
4/4/2020	369	40	48	225	144	165	61	39	45	39	64	5	48
4/5/2020	532	40	48	339	193	211	64	36	40	41	80	5	50
4/6/2020	537	40	48	366	171	214	68	32	40	42	65	5	50
4/7/2020	631	40	48	387	244	258	61	39	41	41	65	5	49
4/8/2020	694	40	48	453	241	295	65	35	43	42	75	5	50
4/9/2020	579	40	48	377	202	257	65	35	44	41	74	5	49
4/10/2020	622	40	48	367	255	245	59	41	39	41	66	5	49
4/11/2020	404	40	48	248	156	162	61	39	40	40	78	5	50
4/12/2020	594	40	48	358	236	236	60	40	40	41	66	5	49
4/13/2020	594	40	48	351	243	232	59	41	39	40	65	5	49
4/14/2020	629	40	48	357	272	244	57	43	39	40	70	5	48
4/15/2020	711	40	48	427	284	284	60	40	40	41	69	5	49
4/16/2020	751	40	48	455	296	314	61	39	42	41	65	5	49
4/17/2020	801	40	48	502	299	343	63	37	43	41	68	5	49
4/18/2020	642	40	48	368	274	257	57	43	40	40	68	5	48
4/19/2020	710	40	48	399	311	265	56	44	37	40	68	5	49
4/20/2020	747	40	48	421	326	285	56	44	38	40	68	5	48
4/21/2020	710	40	48	390	320	265	55	45	37	40	64	5	48
4/22/2020	716	40	48	408	308	269	57	43	38	40	66	5	49
4/23/2020	879	40	48	498	381	360	57	43	41	40	76	5	48
4/24/2020	804	40	48	507	297	344	63	37	43	41	69	5	48
4/25/2020	661	40	48	387	274	273	59	41	41	41	64	5	48
4/26/2020	663	40	48	397	266	284	60	40	43	40	62	5	48
4/27/2020	770	40	48	454	316	321	59	41	42	41	63	5	48
4/28/2020	867	40	48	497	370	335	57	43	39	40	65	5	49
4/29/2020	762	40	48	463	299	316	61	39	41	41	70	5	49
4/30/2020	1,086	40	48	661	425	473	61	39	44	41	72	5	48
<b>TOTALS:</b>	<b>SUM: 20,241</b>			<b>SUM: 12,127</b>	<b>SUM: 8,114</b>	<b>SUM: 8,215</b>	<b>AVG: 60</b>	<b>AVG: 40</b>	<b>AVG: 41</b>	<b>AVG: 41</b>			<b>AVG: 49</b>



ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT  
 REPORT PERIOD: May 1 to 31, 2020

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
5/1/2020	1,093	684	409	462	49	246	56	44	38	40	77	5	48
5/2/2020	660	387	273	230	50	330	55	45	42	40	67	5	47
5/3/2020	645	429	216	277	50	314	54	46	38	40	66	5	48
5/4/2020	826	483	343	338	48	201	35	65	29	36	53	5	44
5/5/2020	899	544	355	365	49	276	48	52	37	39	67	5	46
5/6/2020	889	467	422	321	48	316	45	55	36	37	65	5	46
5/7/2020	1,006	629	377	460	48	225	45	55	37	38	62	5	46
5/8/2020	1,045	620	425	431	49	255	50	50	39	38	61	5	46
5/9/2020	701	460	241	322	49	259	46	54	36	38	59	5	45
5/10/2020	780	448	332	289	50	225	40	60	33	37	65	5	45
5/11/2020	865	541	324	376	49	269	47	53	39	38	59	5	45
5/12/2020	1,009	618	391	418	49	263	46	54	39	38	57	5	45
5/13/2020	912	543	369	367	49	268	37	63	29	35	59	5	45
5/14/2020	1,339	863	476	619	48	251	44	56	36	37	61	5	45
5/15/2020	1,392	896	496	617	49	242	49	51	40	37	58	5	45
5/16/2020	1,179	768	411	492	50	216	44	56	34	37	59	5	46
5/17/2020	780	505	275	344	49	279	44	56	34	38	67	5	45
5/18/2020	948	568	380	405	48	262	46	54	35	38	58	5	46
5/19/2020	957	578	379	404	48	315	53	47	40	39	68	5	47
5/20/2020	772	544	228	333	50	344	51	49	38	39	72	5	47
5/21/2020	941	652	289	420	50	232	48	52	37	39	64	5	46
5/22/2020	1,135	750	385	493	50	79	45	55	34	35	56	5	46
5/23/2020	1,290	829	461	562	49	87	51	49	38	39	55	8	46
5/24/2020	946	581	365	403	49	113	63	37	45	41	63	5	48
5/25/2020	917	543	374	350	49	136	56	44	36	41	62	5	48
5/26/2020	1,081	563	518	385	48	248	58	42	42	41	75	5	48
5/27/2020	1,307	764	543	518	49	301	55	45	42	40	65	6	47
5/28/2020	1,367	851	516	621	48	269	57	43	39	40	68	5	48
5/29/2020	1,647	1,037	610	721	49	245	55	45	39	39	67	5	48
5/30/2020	1,029	642	387	438	49	288	53	47	42	39	62	5	46
5/31/2020	1,026	567	459	415	47	340	57	43	42	40	68	5	48
<b>TOTAL:</b>	<b>SUM: 31,383</b>	<b>SUM: 19,354</b>	<b>SUM: 12,029</b>	<b>SUM: 13,196</b>	<b>AVG: 49</b>	<b>SUM: 7,694</b>	<b>AVG: 49</b>	<b>AVG: 51</b>	<b>AVG: 38</b>	<b>AVG: 38</b>			<b>AVG: 46</b>

ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT  
 REPORT PERIOD: June 1 to 30, 2020

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting & Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
6/1/2020	1,126	40	48	715	411	505	63	37	45	41	94	5	48
6/2/2020	1,038	40	48	617	421	415	59	41	40	41	72	5	49
6/3/2020	1,047	40	48	581	466	428	55	45	41	39	81	5	47
6/4/2020	1,364	40	48	830	534	612	61	39	45	40	85	5	48
6/5/2020	1,247	40	48	520	727	352	42	58	28	32	74	5	47
6/6/2020	675	40	48	441	234	264	65	35	39	42	64	5	50
6/7/2020	887	40	48	574	313	400	65	35	45	42	73	6	49
6/8/2020	1,039	40	48	623	416	425	60	40	41	41	69	5	49
6/9/2020	1,096	40	48	611	485	447	56	44	41	40	79	5	47
6/10/2020	1,224	40	48	753	471	559	62	38	46	41	84	5	48
6/11/2020	1,553	40	48	981	572	670	63	37	43	41	65	5	49
6/12/2020	1,400	40	48	837	563	558	60	40	40	41	78	5	49
6/13/2020	1,201	40	48	646	555	463	54	46	39	37	71	5	48
6/14/2020	990	40	48	619	371	427	63	37	43	41	72	5	49
6/15/2020	1,091	40	48	643	448	440	59	41	40	40	82	5	49
6/16/2020	912	40	48	549	363	376	60	40	41	40	73	5	49
6/17/2020	1,126	40	48	590	536	412	52	48	37	39	70	5	48
6/18/2020	1,513	40	48	940	573	671	62	38	44	41	73	5	48
6/19/2020	1,955	40	48	1,290	665	883	66	34	45	42	101	5	49
6/20/2020	1,122	40	48	686	436	433	61	39	39	41	92	5	50
6/21/2020	1,091	40	48	653	438	439	60	40	40	41	74	5	49
6/22/2020	1,121	40	48	686	435	485	61	39	43	41	69	5	48
6/23/2020	977	40	48	565	412	395	58	42	40	40	73	5	48
6/24/2020	1,281	40	48	787	494	536	61	39	42	41	69	5	49
6/25/2020	1,269	40	48	782	487	544	62	38	43	41	71	5	48
6/26/2020	1,112	40	48	669	443	464	60	40	42	41	92	5	49
6/27/2020	1,036	40	48	647	389	448	62	38	43	41	84	5	49
6/28/2020	983	40	48	625	358	434	64	36	44	41	118	5	49
6/29/2020	1,025	40	48	675	350	452	66	34	44	41	75	5	50
6/30/2020	930	40	48	600	330	403	65	35	43	41	84	5	49
<b>TOTALS:</b>	<b>SUM: 34,431</b>			<b>SUM: 20,735</b>	<b>SUM: 13,696</b>	<b>SUM: 14,340</b>	<b>AVG: 60</b>	<b>AVG: 40</b>	<b>AVG: 42</b>	<b>AVG: 40</b>			<b>AVG: 49</b>



ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT

REPORT PERIOD: July 1 to 31, 2020

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
7/1/2020	1,048	40	48	666	382	467	64	36	45	41	72	5	49
7/2/2020	1,695	40	48	1,096	599	758	65	35	45	42	79	5	49
7/3/2020	1,461	40	48	968	493	636	66	34	44	42	75	5	50
7/4/2020	1,168	40	48	735	433	485	63	37	42	41	79	5	49
7/5/2020	1,199	40	48	799	400	553	67	33	46	42	78	5	49
7/6/2020	967	40	48	590	377	400	61	39	41	40	68	5	49
7/7/2020	873	40	48	607	266	399	70	30	46	42	69	5	50
7/8/2020	1,188	40	48	743	445	513	63	37	43	41	67	5	49
7/9/2020	1,640	40	48	1,051	589	727	64	36	44	41	72	5	49
7/10/2020	2,118	40	48	1,429	689	927	67	33	44	43	79	5	50
7/11/2020	1,165	40	48	752	413	526	65	35	45	42	79	5	49
7/12/2020	937	40	48	591	346	398	63	37	42	41	71	5	49
7/13/2020	1,051	40	48	616	435	429	59	41	41	40	72	5	49
7/14/2020	1,064	40	48	692	372	486	65	35	46	41	71	5	49
7/15/2020	1,036	40	48	659	377	455	64	36	44	41	72	5	49
7/16/2020	1,476	40	48	935	541	632	63	37	43	42	68	5	49
7/17/2020	1,414	40	48	927	487	661	66	34	47	42	70	5	49
7/18/2020	1,171	40	48	776	395	530	66	34	45	42	71	5	49
7/19/2020	1,227	40	48	807	420	542	66	34	44	42	80	5	49
7/20/2020	1,029	40	48	636	393	421	62	38	41	41	74	5	49
7/21/2020	1,112	40	48	724	388	482	65	35	43	42	68	5	50
7/22/2020	1,055	40	48	692	363	469	66	34	44	42	73	5	49
7/23/2020	1,393	40	48	880	513	636	63	37	46	42	75	5	48
7/24/2020	1,450	40	48	944	506	679	65	35	47	42	65	5	48
7/25/2020	1,675	40	48	1,152	523	787	69	31	47	42	71	5	49
7/26/2020	1,465	40	48	1,036	429	663	71	29	45	43	72	5	50
7/27/2020	1,593	40	48	1,099	494	715	69	31	45	43	81	5	50
7/28/2020	1,400	40	48	897	503	608	64	36	43	41	71	5	49
7/29/2020	1,313	40	48	863	450	552	66	34	45	42	77	5	49
7/30/2020	1,678	40	48	1,107	571	774	66	34	46	42	86	5	49
7/31/2020	1,746	40	48	1,180	566	752	68	32	43	43	72	5	50
<b>TOTAL:</b>	<b>SUM: 40,807</b>			<b>SUM: 26,649</b>	<b>SUM: 14,158</b>	<b>SUM: 18,102</b>	<b>AVG: 65</b>	<b>AVG: 35</b>	<b>AVG: 44</b>	<b>AVG: 42</b>			<b>AVG: 49</b>

ALBERTA BEACH TRAFFIC LOGIX - CUSTOM REPORT

REPORT PERIOD: Aug 1 to 31, 2020

(47 Street)

DATE	Total Vehicle Count	Posted Speed Limit	Tolerated Speed	Number of Speed Limit Violations	Number of Vehicles Respecting Limit	Number of Vehicles inside Tolerated Range	% of Speed Limit Violations	% of Vehicles Respecting Limit	% of Vehicles in Tolerated Range	Average Vehicle Speed	Maximum Speed	Minimum Speed	85% Speeds
8/1/2020	1,861	40	48	1,213	648	789	65	35	42	42	92	5	50
8/2/2020	874	40	48	579	295	367	66	34	42	43	72	5	50
8/3/2020	1,149	40	48	717	432	455	62	38	40	41	75	5	50
8/4/2020	1,321	40	48	866	455	572	66	34	43	42	75	5	50
8/5/2020	1,309	40	48	763	546	554	58	42	42	41	70	5	48
8/6/2020	1,090	40	48	635	455	443	58	42	41	40	65	5	48
8/7/2020	1,238	40	48	815	423	524	66	34	42	42	94	5	50
8/8/2020	1,233	40	48	720	513	511	58	42	41	40	64	5	48
8/9/2020	1,121	40	48	652	469	449	58	42	40	41	79	5	48
8/10/2020	1,044	40	48	540	504	403	52	48	39	39	67	5	47
8/11/2020	1,017	40	48	616	401	418	61	39	41	41	61	5	49
8/12/2020	1,102	40	48	688	414	478	62	38	43	41	73	5	49
8/13/2020	1,359	40	48	893	466	620	66	34	46	42	72	5	49
8/14/2020	1,247	40	48	819	428	555	66	34	45	42	94	5	49
8/15/2020	1,581	40	48	1,081	500	699	68	32	44	43	69	5	50
8/16/2020	1,080	40	48	730	350	477	68	32	44	42	73	5	50
8/17/2020	1,151	40	48	736	415	472	64	36	41	42	82	5	49
8/18/2020	1,171	40	48	766	405	506	65	35	43	42	77	5	50
8/19/2020	1,044	40	48	676	368	457	65	35	44	40	68	5	49
8/20/2020	1,306	40	48	887	419	599	68	32	46	42	65	5	49
8/21/2020	1,128	40	48	711	417	488	63	37	43	40	78	5	49
8/22/2020	1,372	40	48	932	440	628	68	32	46	42	79	5	49
8/23/2020	893	40	48	595	298	389	67	33	44	42	75	5	50
8/24/2020	1,016	40	48	645	371	439	63	37	43	41	73	5	49
8/25/2020	936	40	48	608	328	409	65	35	44	41	67	5	50
8/26/2020	1,083	40	48	729	354	497	67	33	46	42	72	5	49
8/27/2020	1,396	40	48	903	493	619	65	35	44	42	70	5	49
8/28/2020	1,079	40	48	702	377	476	65	35	44	42	73	5	49
8/29/2020	1,029	40	48	660	369	421	64	36	41	41	71	5	50
8/30/2020	869	40	48	535	334	364	62	38	42	41	86	5	49
8/31/2020	1,032	40	48	676	356	462	66	34	45	41	79	5	49
<b>TOTAL:</b>	<b>SUM: 36,131</b>			<b>SUM: 23,088</b>	<b>SUM: 13,043</b>	<b>SUM: 15,540</b>	<b>AVG: 64</b>	<b>AVG: 36</b>	<b>AVG: 43</b>	<b>AVG: 41</b>			<b>AVG: 49</b>

**From:** Alberta Volunteer Awards <ABVolunteerAwards@gov.ab.ca>  
**Sent:** Tuesday, August 25, 2020 2:04 PM  
**Subject:** Call for Nominations – 2020 Stars of Alberta Volunteer Awards  
**Attachments:** 2020 Stars of Alberta Nomination Form.pdf



**Call for Nominations – 2020 Stars of Alberta Volunteer Awards**

Our communities are made stronger, more inclusive and welcoming places to live, work and raise a family thanks to indispensable contributions of Alberta volunteers. Each day, these remarkable Albertans freely give of their time and talents to make a difference in the lives of neighbours, friends and people they may never meet. They are the driving force behind the recreational, cultural, and social programs, and facilities that are at the heart of strong, vibrant communities.

The Government of Alberta is proud to honour the contributions of Alberta’s amazing volunteers and celebrate their achievements through the presentation of the Stars of Alberta Volunteer Awards. The 2020 awards nominations are now open, and you can help recognize the remarkable volunteers in your community by submitting a nomination, and by encouraging local organizations and individuals to do the same. I encourage you to share the stories of how volunteers are making your community a better place, one good deed at a time.

As in previous years, six awards, two in each category, youth, adult, and senior were presented annually on or around International Volunteer Day on December 5th. However, this year we are introducing three additional awards in the new Breaking Barriers category. The Breaking Barriers category will recognize outstanding volunteers who have promoted equality or reduced barriers for marginalized groups through their volunteer activities, advocacy and/or leadership. Three awards will be given to individuals or groups who are addressing racism, advocating for LGBTQ2S+ inclusion and fighting gender discrimination in their communities. The Stars of Alberta Awards ceremony will take place at Government House in Edmonton on December 4, 2020 as it is scheduled to coincide with International Volunteer Day, which falls on Saturday, December 5, 2020.

Full information, including a nomination form and a downloadable promotional poster suitable for printing or placement on your community website, can be found on the Stars of Alberta website at [www.alberta.ca/stars-awards](http://www.alberta.ca/stars-awards). The deadline for nominations is **September 15, 2020**.

Thank you for your support of Alberta volunteers and the Stars of Alberta Volunteer Awards!

Sincerely,

Leela Sharon Aheer

Minister of Culture, Multiculturalism and Status of Women

Classification: Protected A



**2020**  
**Stars of Alberta**  
**Volunteer Awards**  
**On-line Application**



## 2020 Stars of Alberta Volunteer Awards

The Stars of Alberta Volunteer Awards honour extraordinary Albertans whose volunteer achievements have contributed to the well-being of their community and fellow community members. Nine awards, two in each category of youth, adult and senior and three for the Breaking Barriers award. The awards are presented annually on or around International Volunteer Day, December 5.

### Award criteria

A nomination can only be under one category.

Albertans, who meet the following criteria in the youth, adult or senior category, are eligible for the Award:

- Exemplifies the spirit of community service;
- Demonstrates exemplary initiative, leadership, and creativity in their service to others;
- Serves as a role model for others in their community;
- Inspires others to engage in volunteer service; and
- Improves the overall quality of life of fellow Albertans and the community as a whole.

In the Breaking Barriers category, Albertans who demonstrate achievements, contributions or leadership in one or more of the following area are eligible for the Award:

- Fighting gender discrimination and reducing barriers for women, girls and gender diverse people.
- Addresses racism and/or reduces barriers for racialized communities.
- Increasing and promoting intercultural understanding and trust between communities.
- Reducing barriers for LGBTQ2S+ people and/ or promoting LGBTQ2S+ inclusion.

### Nomination Checklist

Submissions for the 2020 Stars of Alberta Volunteer Awards must include the following:

- Letter of Nomination submitted by the nominator (provided in a separate attachment);
- Completed Nomination Form signed by the nominee;
- Completed Critical Information (detailed responses to the requested points one through eight in a separate attachment); and
- Completed list of references.

#### *Freedom of Information and Protection of Privacy Act (FOIP)*

The personal information that is provided in the nomination submission about the nominator and the nominee is collected under the authority of section 33(c) of the *Freedom of Information and Protection of Privacy Act* and is protected by the privacy provisions of that Act. The information will be used for the purpose of administering the Stars of Alberta Volunteer Awards program and to select and publicize the achievements of the award recipients.

**DEADLINE FOR NOMINATIONS:  
TUESDAY, SEPTEMBER 15, 2020**

Award nominees and their nominators will be notified in writing of the selection committee's decision in November 2020.



# 2020 Stars of Alberta Volunteer Awards Nomination

Protected A (when completed)

**Category:**

- Youth (up to 24 years of age)  Adult (age 25-64)  Senior (ages 65 and over)

**Breaking Barriers:**

- Anti-racism  LGBTQ2S+ Inclusion  Fighting Gender Discrimination

**Nominee:**

Title	First Name	Last Name
<input type="text"/>	<input type="text"/>	<input type="text"/>

**Mailing Address and Contact Information:**

Street Address	City or Town	Province	Postal Code
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Daytime Telephone Number	Cell Phone Number	Email	
<input type="text"/>	<input type="text"/>	<input type="text"/>	

**Nominee or Nominee's Parent / Guardian (for nominees under 18 years of age) must sign and agree to the following:**

I have read the complete nomination submission and certify that it accurately describes my and/or my child's volunteer and community work. I agree that it may be provided by the nominator to Alberta Culture, Multiculturalism and Status of Women, and that Alberta Culture, Multiculturalism and Status of Women may collect the information on that basis, so that I/my child may be considered for the Stars of Alberta Volunteer Awards. I also agree that Alberta Culture, Multiculturalism and Status of Women may contact the references who are identified in this submission to verify the information provided or to seek additional related information from them. Should I/my child be selected for the Award, I consent to the use and disclosure of my and/or my child's personal information (including photographs, video, name and quotation) as necessary, without compensation, for awards-related publicity and promotion of volunteerism.

Date yyyy-mm-dd	Signature
<input type="text"/>	<input type="text"/>

**Nominator:**

Organization	
<input type="text"/>	
First Name	Last Name
<input type="text"/>	<input type="text"/>

**Mailing Address and Contact Information:**

Street Address	City or Town	Province	Postal Code
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Daytime Telephone Number	Cell Phone Number	Email	
<input type="text"/>	<input type="text"/>	<input type="text"/>	

Date yyyy-mm-dd	Signature
<input type="text"/>	<input type="text"/>

## 2020 Stars of Alberta Volunteer Awards

### CRITICAL INFORMATION:

*This information should be provided in a separate attachment.*

1. Describe the nominee's current volunteer activities.
2. Describe the nominee's last five years of volunteer activities.
3. Indicate the nominee's current paid occupation (if applicable).
4. Indicate an approximate amount of volunteer hours the nominee has contributed in the past year.
5. Describe how the nominee exemplifies the spirit of community service.
6. Describe how the nominee demonstrates initiative, leadership and creativity in their volunteer activities.
7. Describe how the nominee serves as a role model for others in their community and/or inspires others to engage in volunteerism.
8. Describe how the nominee's volunteer efforts improved/benefited the overall quality of life of fellow Albertans and the community as a whole.
9. If entering for the Breaking Barriers award please highlight the area of focus (Anti-racism work, LGBTQ2S+ inclusion, Gender Discrimination).

### LIST OF REFERENCES:

*List the names and contact information of at least three people who are familiar with the nominee's achievements.*

Last Name	First Name	Middle Name
<input type="text"/>	<input type="text"/>	<input type="text"/>
Organization		
<input type="text"/>		
Daytime Telephone Number	Cell Phone Number	Email
<input type="text"/>	<input type="text"/>	<input type="text"/>

Last Name	First Name	Middle Name
<input type="text"/>	<input type="text"/>	<input type="text"/>
Organization		
<input type="text"/>		
Daytime Telephone Number	Cell Phone Number	Email
<input type="text"/>	<input type="text"/>	<input type="text"/>

Last Name	First Name	Middle Name
<input type="text"/>	<input type="text"/>	<input type="text"/>
Organization		
<input type="text"/>		
Daytime Telephone Number	Cell Phone Number	Email
<input type="text"/>	<input type="text"/>	<input type="text"/>

## 2020 Stars of Alberta Volunteer Awards

For additional information visit:  
[www.alberta.ca/stars-alberta-volunteer-awards.aspx](http://www.alberta.ca/stars-alberta-volunteer-awards.aspx)

Or contact Alberta Culture, Multiculturalism and Status of Women at

780-910-8902 (toll-free by first dialing 310-0000)  
or [ABVolunteerAwards@gov.ab.ca](mailto:ABVolunteerAwards@gov.ab.ca)

### GUIDELINES

\* The Stars of Alberta Volunteer Awards program is run in accordance with the following guidelines:

1. The nominee must meet the eligibility criteria outlined in the nomination form.
2. The nominee must be a resident of Alberta at the time of the nomination.
3. The individuals identified as references for the nominee must agree to have their personal information included in the nomination form.
4. Nominations made by immediate family members will not be accepted.
5. Nominations cannot be submitted without permission of the nominee.
6. If more than one nomination is submitted for the same nominee, only the first nomination received will be considered.
7. By signing the nomination form, each nominator and nominee agrees to:
  - Abide by the guidelines that govern the Stars of Alberta Volunteer Awards.
  - Participate in the awards program and in the nomination process.
8. In the event the nominee is chosen to receive an award, the nominee agrees to participate in all awards-related activities and functions, including the awards ceremony in December 2020.
9. The decisions of the selection committee are final.
10. Nominations become the property of the Government of Alberta and will not be returned.
11. Nominations that are incomplete or do not comply with these guidelines may be disqualified. Alberta Culture, Multiculturalism and Status of Women will not accept responsibility for incomplete, inaccurate, lost or late nominations.

*\*Guidelines are subject to amendment by Alberta Culture, Multiculturalism and Status of Women.*

bw: Council ✓

**aboffice@albertabeach.com**

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**From:** debbie@onoway.ca  
**Sent:** August 26, 2020 4:16 PM  
**To:** administration@wildwillowenterprises.com; office@sunsetpoint.ca; 'SV of Nakamun Park'; 'Tony Sonnleitner'; aboffice@albertabeach.com; Judy Tracy; bpoulin@xplornet.com; 'Jim Benidict'; 'svcastle'; 'Dennis Evans'  
**Cc:** Wendy Wildman; Davidives.nwfr@gmail.com  
**Subject:** Medical First Response - Minister Shandro reply  
**Attachments:** SHANDRO-NWFR-MFR.pdf; Medical First Response (MFR) - North West Fire Rescue.pdf

Good Afternoon: Attached please find Minister Shandro's response to the April 17, 2020 letter. I've also attached the letter to the Minister for ease of reference.

Regards,

Debbie Giroux  
 Administrative Assistant  
 Town of Onoway  
 Box 540  
 Onoway, AB T0E 1V0  
 (780)967-5338 PH  
 (780)967-3226 FAX  
[www.onoway.ca](http://www.onoway.ca)

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ALBERTA  
HEALTH

Office of the Minister  
MLA, Calgary - Acadia



AR 174016

July 28, 2020

Her Worship Judy Tracy  
Mayor  
Town of Onoway  
Box 540  
Onoway AB T0E 1V0

Dear Mayor Tracy:

Thank you for your letter on behalf of the Town of Onoway and nine other municipalities, regarding medical first response (MFR) and co-response by fire services on emergency medical services (EMS) calls.

As you stated, with the onset of the COVID-19 pandemic, Alberta Health Services (AHS) made a decision to cease dispatching MFR agencies to non-life-threatening events. This step was taken to limit the number of resources dispatched to non-critical events (hence reducing potential front-line exposures), and to ensure the integrity of personal protective equipment (PPE) supply.

MFR agencies are still dispatched to life-threatening events (Delta and Echo calls), and may receive co-response requests from EMS as needed (e.g. for lift assists). MFR is not EMS and therefore not part of the health system; instead, MFR is an optional public safety service provided by municipalities, and funded through municipal budgets.

As you are aware, many MFR agencies are enrolled in the provincial MFR program administered by AHS EMS. These individual agencies have agreed with AHS to respond to certain call types, which vary among the agencies.

AHS understands there may be situations, for a variety of reasons, where an agency is not available to respond and assist EMS. One of the principles of the MFR Program is that MFR event response is voluntary and provided so long as the agency has the capacity to do so. Agencies can choose to withdraw their enrollment with the MFR program if they no longer wish to provide this assistance.

The decision to limit MFR response to Delta and Echo calls was made by AHS and implemented by the EMS dispatch system. Information about the new policy, which remains in place following the end of the public health emergency, is available on AHS' website for the MFR program at [albertamfr.ca](http://albertamfr.ca), and is also contained in AHS EMS' COVID-19 Interim Guidance document issued to EMS practitioners.

.../2

Her Worship Judy Tracy  
Page 2

Regarding your concerns about consultation with rural municipalities and ambulance response times in rural Alberta, I encourage you to contact Darren Sandbeck, Senior Provincial Director and Chief Paramedic with AHS, at 403-701-3070 or [darren.sandbeck@ahs.ca](mailto:darren.sandbeck@ahs.ca).

If you have any questions about the MFR program, you may wish to contact Blaine Barody, Manager of the MFR program with AHS EMS, at 780-638-2458 or [blaine.barody@ahs.ca](mailto:blaine.barody@ahs.ca).

Thank you again for writing and for your advocacy on behalf of the residents in your town and other municipalities.

Sincerely,



Tyler Shandro, Q.C.  
Minister of Health

cc: Shane Getson, MLA, Lac Ste. Anne-Parkland  
Darren Sandbeck, Senior Provincial Director and Chief Paramedic, AHS  
Blaine Barody, Manager, MFR Program, AHS EMS





# Town of Onoway

Box 540, Onoway, AB T0E 1V0

April 17, 2020

Honourable Tyler Shandro  
Minister of Health  
423 Legislature Building  
10800 – 97 Avenue  
Edmonton, AB T5K 2B6

Dear Minister Shandro:

**Re: North West Fire Rescue – Onoway Ltd – Medical First Response (MFR)**

In reference to the above noted, please be advised that I am writing on behalf of the Town of Onoway and 9 other municipalities, being the Village of Alberta Beach and the Summer Villages of Castle Island, Nakamun Park, Ross Haven, Silver Sands, South View, Sunset Point, Val Quentin and Yellowstone. These municipalities have an agreement for the provision of fire services within our 10 municipal boundaries with North West Fire Rescue – Onoway Ltd. We also have a mutual aid agreement with Lac Ste. Anne County for the provision of fire services, which includes medical first response (MFR).

Our agreement with North West Fire Rescue – Onoway Ltd. includes medical first responses at no cost to the municipalities or to the individual to which they responded (the patient). We commenced this agreement with North West Fire Rescue – Onoway Ltd. in January 2016 and I can advise you of the following stats specifically for **medical first responses** in our first 4 years:

	<u>Number of responses</u>	<u>In kind value of these responses</u>
2016:	83	\$46,857.50
2017:	50	\$30,194.77
2018:	73	\$40,091.50
2019:	109	\$50,267.12

We are concerned with the decision to change the criteria for MFR dispatch whereby a notification is sent only in the instances of Delta and Echo level calls. Our rural municipalities disagree with a one size fits all approach as a response to COVID-19 spread. This decision doesn't consider lengthy ambulance response times that we face in rural Alberta.

.../2

The notification from the MFR Program also mentioned that MFR response may be reduced further --- this is our main concern. We strongly advocate for Delta and Echo calls to continue to dispatch MFR. While we all recognize the authority that the Government of Alberta has with respect to this matter, local government concerns need to be heard and we do not believe sufficient consultation has occurred. The 30 minute phone call with MFR agencies on March 18, 2020 had no context and each participating agency was asked to answer 3 questions, prior to the decision to make this change.

Before any other decisions are made, we respectfully request meaningful consultation. Thank you.

Sincerely,



Judy Tracy, Mayor  
Town of Onoway  
On behalf of: Village of Alberta Beach and  
Summer Villages of: Nakamun Park; Ross Haven;  
Silver Sands; South View; Sunset Point; Yellowstone

JT/dg

c.c. Shane Getson, MLA  
North West Fire Rescue – Onoway Ltd.  
Fire Services Committee Members



C.A. Council

aboffice@albertabeach.com

**From:** Alberta Health Services <community.engagement@ahs.ca>  
**Sent:** Friday, August 14, 2020 7:00 PM  
**To:** aboffice@albertabeach.com  
**Subject:** AHS Together4Health Headlines - COVID Community Update

[View this email in your browser](#)



Together  Health

# Headlines

• HEALTH NEWS YOU CAN USE •

Welcome to **Together4Health Headlines**. As Alberta moves through Phase 2 of re-launching the province, we have shifted our original COVID-19 Update to keep you informed of decisions being made to continue to protect and support Albertans, key public health information, and opportunities for you to connect with AHS.

AHS is committed to ensuring our partners and stakeholders, like you, receive the information you need to help protect yourself, your families, colleagues and staff. If you know of someone else who would benefit from receiving this information directly from AHS, please invite them to subscribe by emailing [Community.Engagement@ahs.ca](mailto:Community.Engagement@ahs.ca). And please [respond to this short survey](#) to let us know if you're receiving the information you need, in a format that is working for you.

You can unsubscribe from this e-newsletter by clicking the "Unsubscribe" button at the bottom.

## Today's Update:

- **COVID-19 Status**
  - Cases in Alberta
  - COVID-19 Testing for Healthcare Workers
- **Things You Need to Know**
  - Verna's Weekly Video Message: COVID-19 Fatigue
  - Returning to Alberta After Visiting Abroad
  - Updated COVID-19 Relaunch Playbook
  - Bursaries for Students Working in Northern Alberta
  - Construction begins on foundation-funded enhancements to Canmore continuing care
  - AHS to Reinstate Parking Fees
- **Join the Conversation**
  - Take Steps to Improve Your Health
  - Add a Wearing Is Caring - Facebook Frame
  - Meet Our Council Members - Carole Tkach

- AHS Board Meeting
- **Be Well - Be Kind**
  - Grande Prairie Hospital Photo Campaign - Thank you!
  - Sharing the Love: Thanking Our People

## COVID-19 Status

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### Cases in Alberta

As of August 12, a total of 11,969 people in Alberta have been confirmed with COVID-19, with 1,036 active cases. Two weeks prior, on July 29, Alberta's active case count was 1,388. The average number of daily cases confirmed between August 6-12 is 97, compared to 84 the previous week, a 15 per cent increase. As of August 12, 50 people are in hospital with the virus, with 12 of those in an intensive care unit. In all, 10,713 Albertans have recovered from COVID-19 since August 12.

We are saddened to see COVID-19 continue to take the lives of Albertans. Since the COVID-19 outbreak began, 220 Albertans have died of causes related to the virus; 153 (or 70 per cent) of deaths have been in long-term care facilities or supportive living sites. As always, we offer our condolences to the families and loved ones of these individuals, and send our support to the caregivers who have lost patients to COVID-19.

As of August 12, a total of 793,114 COVID-19 tests have been completed in Alberta since the start of the pandemic. In the past week 57,743 tests were completed, an average of 8,249 per day.

Currently, Alberta Health has designated six out of 142 regions in the province as being under watch status, meaning they have 50 or more active COVID-19 cases for every 100,000 people. See the Government of Alberta's [interactive COVID-19 case map](#) for details.

### COVID-19 Testing for Healthcare Workers - The Latest Numbers

This data tracks the number of employees and physicians with AHS, Covenant Health and Alberta Precision Laboratories (APL) tested for COVID-19. The data includes the number of positive tests and those confirmed to have been exposed in the workplace.

As of August 12:

- 43,082 (AHS, APL and Covenant combined) have been tested for COVID-19, with 359 (or 0.83 per cent) testing positive.
- Of the 359 people who tested positive, 64 (or 17.8 per cent) were infected in the workplace; the source of infection for 67 of the 359 positive results is still being investigated.
- 2,748 physicians (AHS, APL, and Covenant combined) have been tested for COVID-19, with 35 (or 1.27 per cent) testing positive.
- Of the 35 physicians who tested positive, three (or 8.6 per cent) were infected through workplace exposure; the source of infection for one of the positive results is still being investigated.

## Things You Need to Know

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### Verna's Weekly Video Message: COVID-19 Fatigue

Every day, I (Dr. Verna Yiu) hear about the efforts being made to protect the health of Albertans and keep us on the right track with a focus on the future after COVID-19. But this has been hard work, and I understand how difficult it can be to balance other priorities at work and at home. We know COVID-19 fatigue is real and has taken its toll on all of us. It's important we all continue to take care of our physical and mental health for the weeks and months to come.

In this vlog, I am joined by two guests to tell us more about fatigue and wellness. They are:

- Dr. Laura McDougall, Senior Medical Officer of Health
- Susan McGillivray, Senior Program Officer, HR Talent and Workforce Strategies

Laura and Susan explain what COVID-19 fatigue is and offer some self-care tips.



### **Returning to Alberta After Visiting Abroad**

At this time, the Government of Canada is recommending against non-essential international travel. When Canadian citizens enter Canada from abroad, they must adhere to relevant measures in the federal *Quarantine Act* that require an isolation period of 14 days upon arrival. There is also a Provincial Order under the Public Health Act. Exemptions per the terms of both federal recommendations and the Provincial Order are required in order for an individual to be exempt from quarantine in Alberta.

In relation to exemptions for physicians and healthcare workers, although the federal Order contemplates scenarios where a licensed healthcare professional may need to enter Canada and provide health services, this does not extend to those returning from non-essential travel, and it restricts the healthcare professional by prohibiting them for caring for people 65 years of age or older. Because this is already detailed in the Federal Order, the Government of Alberta will not be issuing provincial quarantine exemptions for anyone returning from non-essential travel outside of Canada.

It is important for all physicians and healthcare workers deemed essential by the Alberta government, to keep this in mind when contemplating non-essential travel plans.

All Albertans choosing to travel internationally at this time will be subject to the mandatory 14-day isolation period upon their return.

### **Updated COVID-19 Relaunch Playbook**

The COVID-19 Relaunch Playbook has been updated with new resources and information to support leaders and staff through our ongoing pandemic response. The updated playbook contains new resources for staff, including additional information on how to ensure your safety and well-being whether you are continuing to work from home, returning to the workplace, or remaining on-site.

While this document has been developed for AHS staff and leaders, we have made it available on our external website to aid other organizations who are developing their own return-to-office guides.

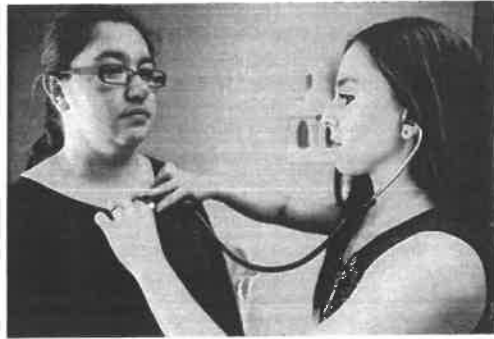
### **Bursaries for Students Working in Northern Alberta**

AHS and the Northern Alberta Development Council (NADC) offer a unique bursary opportunity to healthcare students enrolled at accredited post-secondary institutions.

Successful applicants sign return-of-service contracts, agreeing to work for AHS within [NADC geographic boundaries](#).

Bursaries (up to \$6,000 per student) will help meet future workforce needs. Students of Indigenous heritage are eligible for a designated portion of the funding.

[Applications](#) will be accepted from Aug. 7 to Sept. 14. For more information, visit the [AHS Careers website](#).



### **Construction begins on foundation-funded enhancements to Canmore continuing care**

Long term care residents in Canmore are one step closer to having a place that they can say “Feels Like Home” now that renovations have begun on the enhancement project of the Golden Eagle View Long-term Care Unit at the Canmore General Hospital.

The enhancement project will create a more modern, residential look and feel, while maintaining the mountain character of Canmore that residents feel familiar with. Construction of Phase 1 of the enhancements began on July 13 and includes the dining room, bathrooms, hair salon and the administration office. The focal point of the upgrade will be the creation of a sun room/sitting lounge in the dining area where residents and their families will be able to enjoy breathtaking views and lots of sunshine, thanks to new panoramic windows, and a new fireplace.

The project is being funded entirely by donors to The Canmore and Area Health Care Foundation’s “Feels Like Home” campaign, which has met the fundraising goal of \$1,500,000 to fund construction of the unit. Read more [here](#).

### **AHS to Reinstate Parking Fees**

As Alberta moves forward with its relaunch strategy, AHS will be reinstating parking fees as part of its return to normal business. Parking fees will be reinstated for employees on August 31 and for the public on September 1.

Parking fees help AHS control the flow of traffic and ensure appropriate parking spaces are available for staff and visitors, keeping our facilities accessible as traffic again increases.

AHS also encourages the use of the [AHS parking app](#), which can be downloaded for free to any iPhone or android device.

As always, we ask everyone to continue to be respectful of the parking spaces allocated to visitors, as well as spaces reserved for emergency personnel, physicians, barrier free stalls, pick-up and drop-off zones, and fire lanes. Read more [here](#).

## **Join the Conversation**

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### **Take Steps to Improve Your Health**

For Linda Good, participating in Alberta Healthy Living Program (AHLP) workshops on Zoom has allowed her to make easy, positive improvements to her health. The Peace River resident has participated in several free AHLP workshops over the last few years.

“Over the years, I’ve been struggling to lose weight and get more exercise,” says Good. “AHLP workshops have helped me make positive health improvements in my life. I’m sleeping better, controlling my weight better, and making healthier meal choices, thanks to the new skills and tools I’ve learned.

“One skill I’ve found especially beneficial is learning more about food nutrition labels and what it means for your body. I feel much more knowledgeable and confident in making healthy meal choices.”

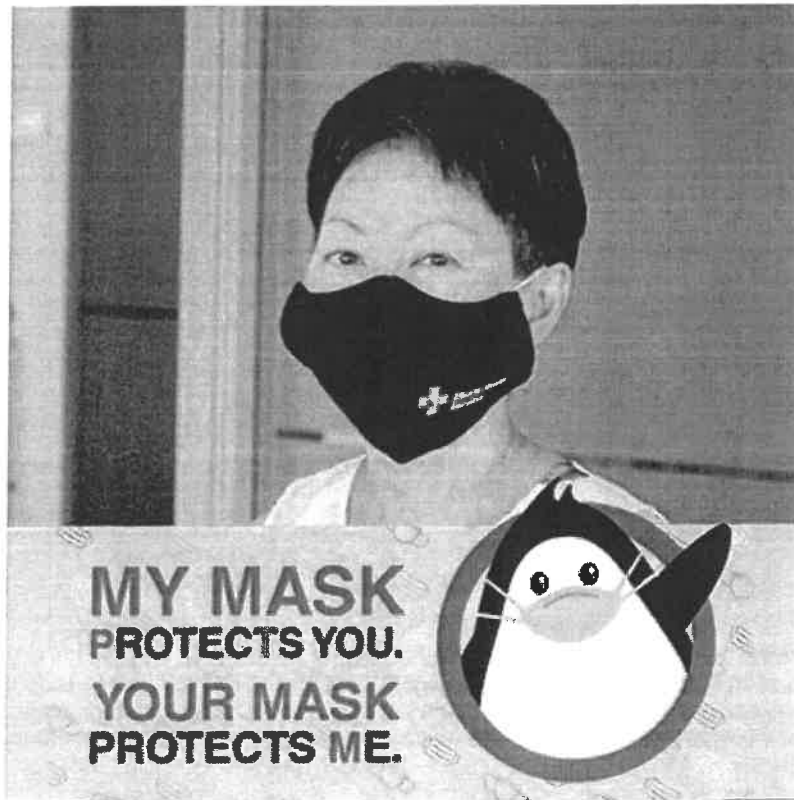
The Alberta Healthy Living Program (AHLP) provides services to those with chronic conditions in

communities throughout Alberta. These services include information, education, techniques, and support to help improve your health and quality of life with a chronic condition. [Learn more](#) or [register for session](#).

### **Add a Wearing is Caring Facebook frame**

Now you can show your commitment to wearing a mask on your Facebook feed. Add a frame to your profile picture by pressing 'update' on your profile picture, and then pressing 'add frame.' If it doesn't show up immediately, type Alberta Health Services in the frame search window.

Wearing is caring, and we are all in this together.



### **Meet Our Council Members - Carole Tkach**

Carole Tkach of David Thompson Health Advisory Council, brings 45 years of rural nursing experience and a passion for community relationships to her role.

"After retirement, I was looking for something to keep me in the loop around healthcare and my community," she says. "I feel I have a connection with my small communities. I'm also an advocate for health — and being a member of the David Thompson Health Advisory Council (HAC) gives me an opportunity to continue to use my experience and expertise." [Read more.](#)



Meet more of our Council Members [here](#).

### **AHS Board Meeting - August 11, 2020**

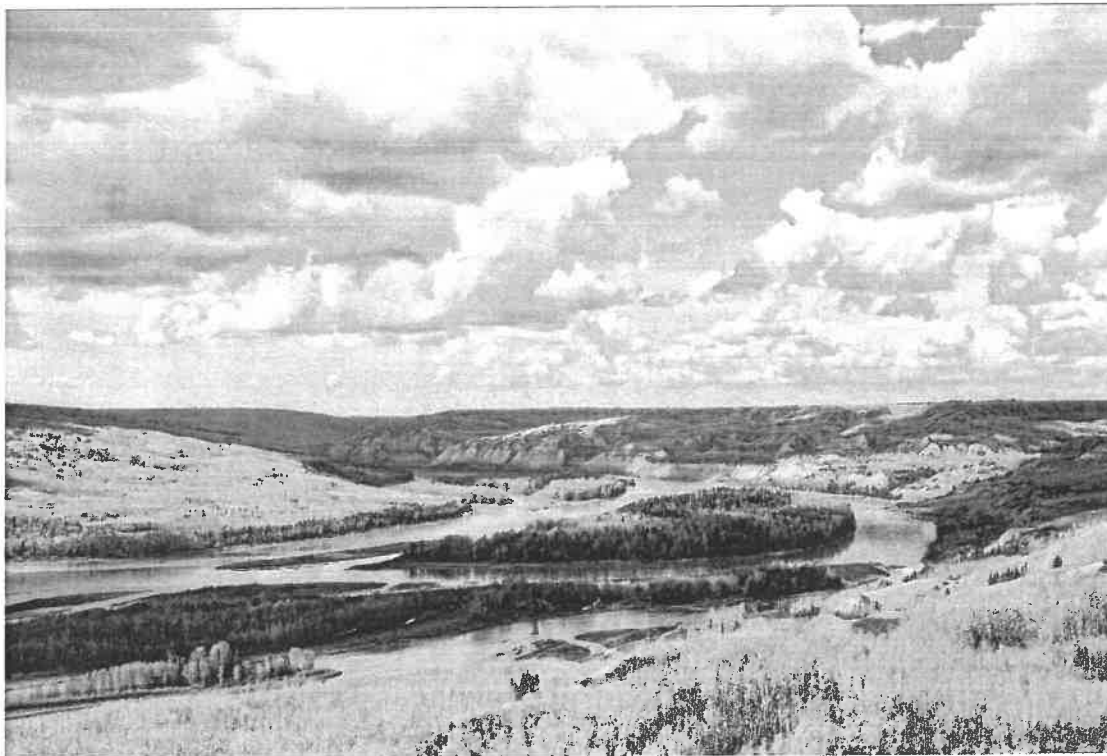
Alberta Health Services is the provincial health authority responsible for planning and delivering health supports and services for more than four million adults and children living in Alberta. Its mission is to provide a patient-focused, quality health system that is accessible and sustainable for all Albertans. Alberta Health Services Board met on Tuesday, August 11, 2020.

- Read the Meeting Agenda [here](#)

- [Listen to the Meeting Recording here](#)

## Be Well - Be Kind

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### **Grande Prairie Hospital Photo Campaign - Thank you!**

In the spring of 2019, Alberta Health Services (AHS) hosted a photo campaign encouraging photographers to share pictures they had taken from anywhere throughout the area that the new Grande Prairie hospital will serve. This includes a vast swath of land from the boundary where Alberta meets the Northwest Territories, east to the areas around Fox Creek and High Prairie, south to the Rocky Mountains around Grande Cache, and west to the BC border.

We were overwhelmed by the volume and quality of amazing images we received. In the course of the three weeks submission period, more than 1,300 images were shared for consideration. More than 60 photos, shot and submitted by area residents, have been transformed into large scale permanent graphics adorning various walls throughout the new hospital.

We want to thank all volunteers, staff and photographers that participated in this campaign. You can see all photo submissions and the final selections on <https://together4health.albertahealthservices.ca/newGPhospital>.

### **Sharing the Love: Thanking our People**

Messages of gratitude keep pouring in from across the province and beyond during the COVID-19 pandemic. Read these inspiring posts and share your own at [ahs.ca/sharingthelove](https://ahs.ca/sharingthelove).

*"Thank you to the amazing healthcare workers who have fought on the front lines. It is your lifesaving work that inspires me and gives me hope. No matter how hard times may get, know that I am rooting for everyone one of you. It takes a tremendous deal of bravery and courage to do your job. Keep up the amazing work and we will soon get through this."*  
Anonymous

*A shout-out to all the staff working at the COVID-19 testing facility and all the people working behind the scenes. I went for asymptotic testing and it was a well-oiled machine. I'm extremely thankful to live in a*



*place where we have such quick access to robust testing. Extra comfort level that we won't infect our parents when we finally get to visit.*  
*Anonymous*

### **Wrapping Up**

No doubt, this has been a tough week. The tragic death Monday of Dr. Walter Reynolds, a family physician in Red Deer, continues to weigh heavily on all of us. As an organization, our collective hearts go out to Dr. Reynolds's family, friends, colleagues and patients.

And, as we discuss in this week's vlog, we also know many of you are feeling the effects of COVID-19 fatigue, as we've been working tirelessly throughout 2020 to manage a pandemic that has no clear end date. We're also managing our professional lives, our personal lives and our emotions in a time of great uncertainty.

None of this is easy. Please know you are not alone. As mentioned in this week's vlog, there are many other resources available on [ahs.ca/covid](https://ahs.ca/covid) to help you and your loved ones cope during a time of pandemic and stress. Do not hesitate to ask for help. Seeking support makes you strong. Supporting one another makes us family.

Thank you for all that you do, each and every day, especially during these most trying of times.

As always, with gratitude and appreciation,



**Dr. Verna Yiu**  
AHS President & CEO

**Dr. Laura McDougall**  
Senior Medical Officer of Health

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**From:** Alberta Health Services <community.engagement@ahs.ca>  
**Sent:** Friday, September 4, 2020 3:43 PM  
**To:** aboffice@albertabeach.com  
**Subject:** AHS Together4Health Headlines - COVID Community Update

[View this email in your browser](#)



Together  Health  
**Headlines**  
 • HEALTH NEWS YOU CAN USE •

Welcome to **Together4Health Headlines**, a weekly newsletter designed to keep you informed of decisions being made to continue to protect and support Albertans, key public health information, and opportunities for you to connect with AHS.

**Please note, Together4Health Headlines will be distributed on Monday mornings, beginning September 14.**

AHS is committed to ensuring our partners and stakeholders, like you, receive the information you need to help protect yourself, your families, colleagues and staff. If you know of someone else who would benefit from receiving this information directly from AHS, please invite them to subscribe by emailing [Community.Engagement@ahs.ca](mailto:Community.Engagement@ahs.ca). And please [respond to this short survey](#) to let us know if you're receiving the information you need, in a format that is working for you.

You can unsubscribe from this e-newsletter by clicking the "Unsubscribe" button at the bottom.

**Today's Update:**

- **COVID-19 Status**
  - Cases in Alberta
  - COVID-19 Testing for Healthcare Workers - The Latest Numbers
  - APL Processes 1 Million COVID-19 Swabs
- **Things You Need to Know**
  - Back to School
  - Health Link Receives More than a Million Calls
  - AHS launches parking app at the QEII Hospital (Grande Prairie) and Northern Lights Regional Health Centre (Fort McMurray)
  - Fall Immunization Programs Continue
- **Education for Your Health**
  - Goodbye Mealtime Struggles now online

- Better Choices, Better Health workshops
- Free Classes for those living with Diabetes
- **Join the Conversation**
  - Building a better health system with the voice of our community: HAC Engagement Events
- **Be Well - Be Kind**
  - Foundations Good News
  - Walking it off
  - Sharing the Love: Thanking Our People

## COVID-19 Status

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### Cases in Alberta

As of Sept. 2, a total of 14,310 people in Alberta have tested positive for COVID-19, with 1,415 cases currently active. Two weeks ago, Alberta's active case count was 1,144. The average number of daily new cases confirmed for week ending Sept. 2 is 143, compared to 102 the previous week. This is a 40 per cent increase.

Currently, 46 people are in hospital with the virus and nine of them are in an intensive care unit. In all, 12,653 Albertans have recovered from COVID-19.

We are saddened to see COVID-19 continue to take Albertans lives. Since the COVID-19 outbreak began, 242 Albertans have died of causes related to the virus. Since our update last week, another five people have died. We offer our genuine sympathies to the families and loved ones of these individuals and share in their loss. We also send our support to the caregivers who have lost patients to COVID-19.

### COVID-19 Testing for Healthcare Workers - The Latest Numbers

This data tracks the number of employees and physicians with AHS, Covenant Health and Alberta Precision Laboratories (APL) tested for COVID-19 as well as the number of positive tests and confirmed exposures in the workplace.

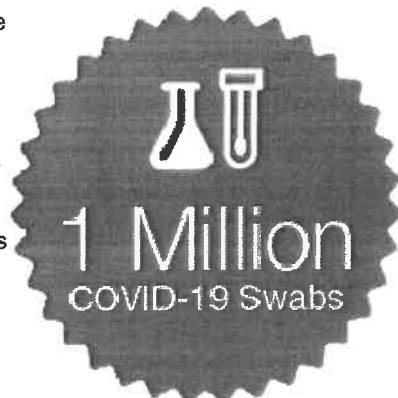
As of Sept. 2:

- 46,549 (AHS, APL and Covenant combined) have been tested for COVID-19, with 432 (or 0.93 per cent) testing positive.
- Of the 432 people who tested positive, 71 (or 16.4 per cent) were infected in the workplace. The source of infection for 102 of the 398 positive results is still being investigated.
- 2,987 physicians (AHS, APL, and Covenant combined) have been tested for COVID-19, with 37 (or 1.24 per cent) testing positive.
- Of the 37 physicians who tested positive, three (or 8.1 per cent) were infected through workplace exposure. The source of infection for three of the positive physician results is still being investigated.

### APL Processes 1 Million COVID-19 Swabs

On Sept. 3, Alberta Precision Laboratories (APL) processed the one millionth COVID-19 swab in Alberta. This represents about 790,000 unique Albertans having been tested for COVID-19 since late January.

This accomplishment speaks to the collaborative testing continuum. It includes our teams that created the online booking tool and our Health Link teams helping those who call for assistance and information. It also includes our frontline assessment centre workers and those transporting samples to our APL facilities, where our teams process each and every swab with care and diligence. And it includes our contact tracers, who follow up on every positive result, as well as thousands of team members from across all zones involved in the pandemic response to date.



This is a true team effort.

We began to offer COVID testing in Alberta on Jan. 23. Since then, we have progressed significantly in our approach, hitting many other milestones, including:

- January 2020: dedicated COVID testing available in Alberta
- March 2020: first Alberta case confirmed
- March 2020: online assessment tool goes live
- April 2020: testing offered to all symptomatic Albertans, and auto-dialer delivery of negative test results across the province
- May 2020: testing eligibility expanded to asymptomatic close contacts of confirmed positive cases
- June 2020: testing eligibility expanded to all Albertans, symptomatic or not
- May 2020: new online feature to a book a COVID-19 test went live as an extension to the online assessment tool
- August 2020: partnership with pharmacies including Shoppers Drug Mart, to expand accessibility of asymptomatic testing

We continue to drive innovation and improvements that will allow us to improve accessibility and efficiency of testing, end-to-end.

## Things You Need to Know

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### **Back to School**

We recognize September may be a stressful month as it's back-to-school time, and the pandemic presents a host of new challenges and anxieties for parents and guardians.

When you are adapting to new routines at work and home or taking care of others, such as children, it's important to remember to care for yourself, too. Staying healthy and well can help you and your loved ones maintain a balanced lifestyle.

### ***We're here to help.***

At some point in our lives we all have stressful times. We can be impacted by financial pressures, unexpected difficulties, unemployment, or stressful situations such as the current outbreak of the novel coronavirus (COVID-19).

A wide range of supports and resources are available from Alberta Health Services' Addiction and Mental Health team including Text4Hope, and free Virtual Stress Management Workshops – the next is September 29. Learn more here.

Visit Help in Tough Times for the full list of AHS resources available to Albertans.

### **Health Link Receives More than a Million Calls**

More than one million people have called Health Link since the COVID-19 pandemic was declared in mid-March. That's an average of more than 5,500 calls a day to the provincewide 24/7 telephone information and advice line. The milestone shatters normal averages, about 750,000 callers a year and between 2,000 and 2,500 callers a day.

Calls to Health Link began growing in January when reports from around the world noted a new virus, COVID-19. As the pandemic unfolded in March, callers dialed 811 by the tens of thousands. Increasingly anxious Albertans made more 248,000 calls to Health Link that month, with a peak of 12,000 on a single day. Callers focused on questions about whether it was safe to go out, COVID-19's signs and symptoms, where and when they could be tested and how could they isolate.



By then, all hands were on deck. Health Link received assistance from many areas across AHS and in any given 24-hour period pulled in some 275 extra staff from multiple departments.

Even in the face of continued high call volumes, Health Link has taken on many new roles and initiatives. Among them: the physician support line, the 844 Coordinated Early Identification and Response Line, negative test result notification and collaborating in the implementation of the Rehabilitation Advice Line. As well, this week the Addictions and Mental Health Helpline moved back under the umbrella of Health Link. The service supports Albertans with mental health and addictions needs, an area of increasing need during the pandemic.

Health Link is currently answering about 40,000 calls a week.

### **AHS launches parking app at the QEII Hospital (Grande Prairie) and Northern Lights Regional Health Centre (Fort McMurray)**

The AHS Parking app allows visitors and patients to pay for parking using their mobile devices, receive alerts when their parking time is about to expire and extend or stop their parking without having to go back to a meter. AHS developed this app in response to visitors and patients who told us they wanted a more convenient way to pay for parking at AHS sites, especially in the cold winter months or for times when they are unsure how long their hospital visit may last.

AHS also encourages the use of the [AHS parking app](#) as a contactless option when paying for parking. As part of routine Infection Prevention and Control measures, AHS Parking Services has already enhanced cleaning, and will continue to regularly clean all parking payment machines.

Download the free AHS Parking app from the App Store and Google Play.

Public parking rates using the app are the same as found on AHS parking meters. Coins and cash will still be accepted at AHS parking meters and parking offices.

No healthcare funding or tax dollars are used in the construction or maintenance of most AHS parkades. Parking fees are therefore required to allow us to maintain safe and accessible parking, while ensuring healthcare dollars are focused on providing the best patient care possible.

For more information on the parking app, including the full list of AHS sites where the app can be used, visit [ahs.ca](http://ahs.ca).

### **Fall Immunization Programs Continue**

Public Health routine immunization programs are considered essential and must continue in order to protect our population. Therefore, while some adjustments to immunization programs have been made during the COVID-19 pandemic, all routine childhood immunization appointments have continued to proceed as booked, and new appointments continue to be taken.

When schools were closed in March 2020 school immunization series that had been in progress were suspended. AHS Public Health will work with schools as they reopen to catch up immunizations for the 2019-2020 school cohort and plan immunization for the 2020-2021 school cohort. The goal is to complete immunizations for both these cohorts by the end of the 2020-2021 school year.

Timelines for immunization during the 2020-2021 school year will vary across zones and schools. Specific information regarding immunization schedules can be found here <https://www.immunizealberta.ca/i-want-immunize/when-immunize>.

During times of pandemic, such as COVID-19, we are reminded of how important it is to utilize the immunizations that protect us against vaccine-preventable diseases like measles and pertussis that are still present globally and locally. Programs and services provided by Public Health continue to follow physical/social distancing principles. We greatly appreciate the understanding of Albertans as we continue to triage staff and resources to respond to the most urgent and critical needs.

## **Education for Your Health**

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### **Goodbye Mealtime Struggles now online**

Parents and guardians of children aged one to five years in central zone are invited to participate in

### Goodbye Mealtime Struggles workshops.

Led by a registered dietitian and pediatric occupational therapist, the Goodbye Mealtime Struggles workshops offer tips and support in dealing with young picky eaters. Participants can call their community health centres to register, and will receive a Zoom link one day before the workshop.

Classes are moving online in order to follow public health guidelines on physical distancing during the COVID-19 pandemic.

### **Better Choices, Better Health workshops**

People living with chronic pain are encouraged to take part in a free, six-week series of Better Choices, Better Health workshops. These workshops help participants take control of their health and improve their quality of life.

Workshops are led by people who have experience with a long-term health condition(s) in their own life. Together, participants and leaders learn from each other by sharing their experiences and exploring possible solutions.

Virtual workshops will be held on Wednesdays from September 23 to October 28, 2020 between 1:30 pm to 4:00 pm online using the virtual platform Zoom. To register or learn more, visit the website.

### **Free Classes for those living with Diabetes**

Alberta Health Services (AHS) is offering free classes to individuals living with pre-diabetes, Type 2 diabetes, as well as those looking to prevent diabetes.

*Tips for Eating: Pre-Diabetes and Diabetes* is a new class in the Calgary Zone that covers topics such as healthy meal patterns, the role of carbohydrates and fiber in health, and physical activity.

The two-hour class is available through Zoom or by telephone, and is led by a registered dietitian through the AHS Alberta Healthy Living Program (AHLP). The AHLP provides information, education, skills and support to help improve the health and quality of life to those living with chronic conditions in communities throughout Alberta.

Calgary and area residents can call 403-943-2584 or go to [www.ahs.ca/ahlp/calgary](http://www.ahs.ca/ahlp/calgary) for more information or to register.

## **Join the Conversation**

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### **Building a better health system with the voice of our community: HAC Engagement Events**

AHS is committed to meaningful and authentic engagement with Albertans. One of the best channels to connect with us is through regional Health Advisory Councils, which are designed to bring the voice of Albertans to AHS. In order to facilitate dialogue and nurture connection between AHS and local communities, AHS' 12 Health Advisory Councils will be hosting engagement events this year on topics of interest and importance to the regions they represent.

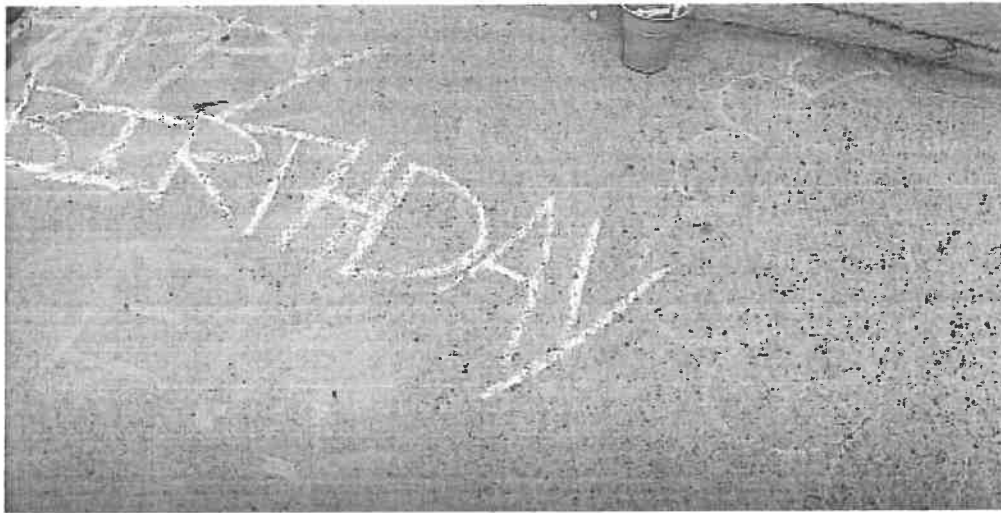
The first event will be hosted by the Greater Edmonton Health Advisory Council on Thursday, September 10 from 6:00 p.m. to 7:30 p.m. Residents of Greater Edmonton are invited to join us via Zoom and take part in a conversation on AHS' response to Seniors Health during COVID-19. Those in the region who are interested in attending can register here: <https://sept10-greater-edmonton-hac-event.eventbrite.ca/>, or email [community.engagement@ahs.ca](mailto:community.engagement@ahs.ca) for more information.

## **Be Well - Be Kind**

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### **Foundations Good News**

Through donor support, our philanthropic partners fund enhancements to healthcare delivery including equipment, programs, renovations, research and education across the province and in your community. [Learn more here.](#)



**Family celebrates Evelyn Roy's 12th birthday by raising \$59k for cancer research with driveway dance parties**

Evelyn Roy's 12th birthday would have been August 6.

In recognition of the special day, her friends and family threw an epic, all-day driveway dance party - and managed to raise \$59,000 in her name for the Alberta Children's Hospital.

"Evelyn would have loved this. She would have been the busiest dancer on the street. I don't think we would have got her to stop," said Evelyn's mom, Heather Roy.

Evelyn battled neuroblastoma for the past two years. She passed away in late February, at age 11. Read more [here](#).

**Walking It Off**

Alberta Hospital Edmonton has been very creative in keeping patients and staff engaged during the pandemic. With limited resources and space to ensure physical distancing, staff from Recreation Facilities organized a collaborative walking challenge called Walk Across Canada via the Trans-Canada Highway.

Patients and staff completed laps of AHE's Friendship Trail. Each lap was counted and added weekly to the total. Each week a participating patient's name was drawn for a gift certificate to the Vocational Program's Campus Confection Store. The collaborative effort began on May 15 and the on July 16, participants completed the distance between Victoria, B.C. and St. John's, Nfld — 7,821 km.



**Sharing the Love: Thanking our People**

***Thanks for Your Big Hearts***

An anonymous writer shared this sentiment:

*We are so grateful for the work you are doing and the risks you take every day. Your team is dedicated to the health and safety of everyone you come into contact with and it shows. Your family loves you and understands the risks you are taking and care you have for everyone. Thank you for your big hearts and your commitment.*

**Wrapping Up**

Our update is coming to you just as the Labour Day Weekend begins. This holiday traditionally ushers out summer and ushers in a new school year. We hope this Labour Day weekend brings you an opportunity to recharge, renew and prepare for the months ahead.



In closing, we also want to thank the thousands of people behind the million-mark milestones achieved by Health Link and Alberta Precision Laboratories of a million calls and a million COVID-19 tests respectively. Such accomplishments are only possible by great teams and even greater collaboration. We are constantly amazed at our teams' abilities and dedication.

As always, we are grateful and appreciative of all you do to help us serve and protect the health of Albertans.



**Dr. Verna Yiu**  
AHS President & CEO

**Dr. Laura McDougall**  
Senior Medical Officer of Health

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**From:** municipalservicesandlegislation@gov.ab.ca  
**Sent:** June 15, 2020 9:52 AM  
**To:** Kathy Skwarchuk  
**Subject:** Legislative Changes for Regional Service Commissions  
**Attachments:** Attachment 1 Fact Sheet for RSCs.pdf

AR101181

Dear Chief Administrative Officers and Regional Services Commission Managers:

I am writing to share information about proposed amendments to the regional services commission (RSC) framework within the *Municipal Government Act* that were recently introduced in the Legislative Assembly as part of the Government of Alberta’s overall red tape reduction strategy.

The changes are intended to streamline the approval framework and will allow RSCs to provide services with greater flexibility. We expect these changes to have minimal substantive impact on the governance and day-to-day operations of Alberta’s existing 75 RSCs.

Please find attached a fact sheet that outlines the proposed changes. If passed, the legislative amendments will come into effect on September 1, 2020.

Should you have questions about RSCs or the attached changes, I encourage you to contact a municipal advisor toll-free at 310-0000, then 780-427-2225.

Sincerely,

Paul Wynnyk  
Deputy Minister

Attachment: Fact Sheet: Regional Services Commissions – Streamlining Approvals

# Regional Services Commissions Streamlining Approvals

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Amendments to Part 15.1 of the *Municipal Government Act (MGA)* related to regional services commissions (RSCs) will come into force on September 1, 2020.

## Why are changes being made to RSCs?

As part of the government's efforts to reduce red tape, the changes will reduce the required amount of provincial approvals for RSCs. The changes will ensure RSCs are accountable to their member municipal authorities and will operate in a more streamlined manner.

The operations of Alberta's existing 75 RSCs will continue with minimal impact and, going forward, will govern the services they provide without the need for additional provincial approvals.

## What are the key changes?

Provincial approval will no longer be required for:



- changes to RSC services;
- changes to board of director bylaws;
- addition and removal of members or non-member municipal authority customers;
- disposal of assets; and
- RSC disestablishment.

For the establishment of a new RSC, Provincial Cabinet approval, through an Order in Council, is also no longer required. However, the Minister must be notified within 60 days of municipal authorities passing resolutions to establish an RSC. The RSC is established once a Ministerial Order is issued listing the Commission.

To supplement the governance of RSCs, the *MGA* will provide a list of required bylaws RSCs must have.

## What is the legislative impact?

The changes will result in amendments to Part 15.1 of the *MGA*; however, much will remain the same in substance.

Eighty individual regulations, including the 75 existing establishing regulations, will be repealed as of September 1, 2020.

All existing RSCs will continue as though they were established under the new framework. This will be accomplished through a ministerial order that will be maintained by Municipal Affairs.

## How will the powers and duties of RSCs be affected?

The powers and duties of RSCs will **not** significantly change.

- RSCs will continue to have the legal status of a corporation.
- RSCs will continue to have natural person powers, except as limited by the *MGA* or an RSC's bylaws.
- RSCs will continue to be eligible for capital borrowing through the Alberta Capital Finance Authority.
- RSCs will continue to have the ability to acquire or expropriate land.
- Changes will have no resulting impact to existing RSC service areas, membership, or non-member customers.

## What are the governance implications for RSCs?

The members, board of directors, and chair of all existing commissions will continue according to the RSC's bylaws (or ministerial order in the cases of recently established regional services commissions still in transition).

RSCs will be subject to Sections 197 and 199 of the *MGA*, which govern meetings held by municipal councils (including electronic meetings). This change will provide greater clarity and consistency for meeting standards.



Existing RSC bylaws and resolutions will continue unless repealed, amended, or replaced by the board of directors. RSCs must ensure adopted bylaws address:

- the services provided;
- administration;
- the process for changing directors of the board and the chair, as well as determining the terms of office;
- the process for adding and removing members;
- the fees to be charged for services provided to its customers or to any class of its customers;
- the disposal of assets; and
- the terms for disestablishment, including the treatment of assets and liabilities.

RSCs should also ensure they obtain a copy of their establishing regulation (or other legislative documents of importance) prior to their repeal on September 1, 2020, to consider transferring important elements to their bylaws. All existing regulations can be found on the [Alberta Queen's Printer website](#) by browsing the catalogue through alphabetical search.

## What are the financial implications for RSCs?

There are minimal changes to the financial requirements of RSCs; those made intend to align the financial management of RSCs more closely with municipal financial processes.

Areas of alignment include:

- addressing financial shortfalls;
- requirements for capital budgets; and
- use of borrowed money.

Otherwise, financial provisions will remain generally the same, including, but not limited to, debt limit regulations, audited financial statements, and financial information returns.

RSCs will continue to be expected to operate on a non-profit, full cost-recovery basis. This means RSCs will continue to be prohibited from operating with the intention of making a profit or be able to distribute surplus funds to its members. If such factors exist within a regional service delivery model, other corporate structures, such as municipally controlled corporations, may be more appropriate.

## What will RSCs need to do to transition?

RSCs should review and update their bylaws to comply with the requirements within one year of the amendments coming into effect. It is the responsibility of RSCs to ensure compliance with new legislation. The required compliance date is **September 1, 2021**.

RSCs and municipal authorities are encouraged contact Municipal Affairs for advice and support. Training opportunities will be available beginning in fall 2020 (details to be announced).



### Additional Information

For questions about regional services commissions, please contact Municipal Services Division at [municipal@alberta.ca](#) or 780-427-2225 or toll-free by first dialing 310-0000.

**aboffice@albertabeach.com**

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**From:** Emilie Nolet <emilie.nolet@gov.ab.ca> on behalf of Paul Wynnyk <Paul.Wynnyk@gov.ab.ca>  
**Sent:** August 27, 2020 3:28 PM  
**Subject:** Alberta Municipal Affairs 2019-20 Annual Report

Good afternoon,

I am pleased to share the Ministry of Municipal Affairs' 2019-20 Annual Report with you.

This latest report provides a comprehensive review of the programs and initiatives we have undertaken over the past year to build stronger communities and make life better for Albertans. It also outlines the ministry's extraordinary efforts as it responded, and continues to respond, to the COVID-19 pandemic.

The ability, at both the provincial and municipal levels, to deal with the impacts of a pandemic and continue to meet the needs of Albertans is a testament to the dedication and professionalism of this ministry and municipal officials.

This annual report highlights many of the ministry's accomplishments, opportunities, and challenges in 2019/20, including:

- implementing a red tape reduction plan to ensure the ministry's current and new regulations are free of unnecessary red tape, as required by the *Red Tape Reduction Act*, and an ongoing review of programs and services to ensure the best possible outcomes are being achieved for Albertans and businesses;
- continuing to work with municipalities to advance greater intermunicipal collaboration in regional planning and service delivery, and greater accountability;
- providing Alberta communities with funding through several different programs, including the Municipal Sustainability Initiative;
- continuing to implement centralized industrial property assessment, expected to be completed in 2021;
- continuing to support the four quasi-judicial boards in their work adjudicating on matters relating to land rights and property ownership;
- reducing the regulatory burden in the safety codes system without compromising public safety;
- supporting public libraries through investments made in internet access and digital content, such as ebooks and audio books, which have provided Albertans with sources of entertainment, learning, and comfort during the required isolation; and
- co-ordinating the government's non-health-related response to the COVID-19 pandemic, and other emergencies and disasters.

This, and more, is covered in our results analysis, performance measures, and financial information. You will see how actions and decisions connect to goals and key strategies, and how Municipal Affairs is progressing and adopting lessons learned. I invite you to look through our annual report online at: <https://open.alberta.ca/publications/1925-9247>.

I extend my sincere thanks to you and all our partners. My staff and I look forward to our continued collaboration.

Paul.

**Paul Wynnyk**

Deputy Minister	18 <sup>th</sup> floor, Commerce Place
Municipal Affairs	10155-102 Street
Government of Alberta	Edmonton, AB T5J 4L4

**aboffice@albertabeach.com**

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**From:** MA.municipalstimulus@gov.ab.ca  
**Sent:** September 3, 2020 3:21 PM  
**To:** Kathy Skwarchuk  
**Subject:** MSP Clarification Mass Email to Municipalities

Dear Chief Administrative Officer and/or Administrator:

I am writing to provide some additional clarification on the Municipal Stimulus Program (MSP). Under the program guidelines, it states: "Projects previously submitted under the MSI and/or federal GTF are not eligible for MSP funding." Previously submitted projects should be interpreted as projects submitted prior to the 2020 program year.

This means that MSP funding can be combined with 2020 MSI or GTF funded projects (whether they have been either submitted or approved). However, you will still need to attest that the project would not have otherwise proceeded in the 2020 or 2021 construction season without the MSP funding. This provides flexibility for those projects recently approved or submitted for MSI or GTF that were at risk of not proceeding due to local financial circumstances.

I would also like to remind you that the deadline for project applications is October 1. Any funding that has not been applied for by this time may be reallocated by the Minister. Additionally, all MSP funding must be expended by December 31, 2021, though the project does not need to be complete by this time if the remaining costs are funded by other sources.

If you have any additional questions on the MSP, please contact a Municipal Affairs Grant Advisor by email at [ma.municipalstimulus@gov.ab.ca](mailto:ma.municipalstimulus@gov.ab.ca), or by phone at 780-422-7125, toll free in Alberta by first dialling 310-0000.

Sincerely,

Susan McFarlane  
Director, Grant Program Delivery



**aboffice@albertabeach.com**

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**From:** taxprogramdelivery@gov.ab.ca  
**Sent:** September 9, 2020 10:37 AM  
**To:** Kathy Skwarchuk  
**Subject:** Preliminary 2021 Equalized Assessment  
**Attachments:** Comparison of Preliminary 2021 EA to Current 2020 EA.pdf; Instructions - EA Report.pdf

The preliminary 2021 equalized assessment (EA) is available for review through the *milenet* ASSET system. This EA has been prepared using your municipality's 2019 property assessment data (2020 tax year), as reported to the province by your municipality's designated assessor and by the Provincial Assessor.

To obtain your municipality's preliminary EA report please log in to the *milenet* system at [www.milenet.ca](http://www.milenet.ca) and refer to the instructions that accompany this notice.

I strongly recommend you to take time to review your municipality's EA for completeness and accuracy as it will be used in the calculation of education property tax requisitions and senior's citizen lodge requisitions for the 2021 tax year.

Once you've obtained your municipality's 2021 EA report, compare the assessment data shown in the column titled "Municipality's Reported Assessment" to the municipality's current 2019 assessment year data. If there are variances please consult with your assessor.

The Comparison Report that is attached provides municipalities with insight into the EA changes. Please note that the 2021 and 2020 EA reflects declared annual and revised annual assessments as of August 25, 2020.

The key dates below relate to finalizing the 2021 EA. We ask that your assessor report assessment revisions to the province by the required date so that the official EA reflects accurate municipal assessment data.

- **Submission Date** – October 21, 2020 for the reporting of 2019 assessment year revisions.
- **Temporary Reporting Restrictions:** October 22 – December 2, 2020 for reporting 2019 assessment year revisions.
- **Issuance** – October 30, 2020 for the Official 2021 Equalized Assessment.

Municipal Affairs is aware that any future changes resulting from the assessment model review may impact the equalized assessment, and these impacts will be considered by government during the decision-making process.

If you have any questions regarding the preliminary EA please contact Pat Chelen, Advisor, Education Tax and Equalized Assessment toll free by dialing 310-0000 then 780-422-8406. If you encounter difficulties accessing *milenet*, contact the *milenet* help desk at [milenetmail@gov.ab.ca](mailto:milenetmail@gov.ab.ca).

The preliminary equalized assessment is subject to change.

Christine Bigoray  
Acting Executive Director  
Grants and Education Property Tax Branch  
Alberta Municipal Affairs

Attachments:

1. Instructions for Viewing 2021 EA
2. Comparison of Preliminary 2021 to Current 2020 EA

Comparison of Preliminary 2021 EA to Current 2020 EA as of August 25, 2020  
 Data formatted according to Education Property Tax Requisition Categories

Data Qualifiers:

\*Non-residential - The 2020 and 2021 non-residential equalized assessments reflect non-residential land and improvements, linear property, and power co-generation property.

\*\*On February 1, 2020 the Town of Gramum dissolved and became part of the M.D. of Willow Creek No. 26. The 2021 EA for Gramum will be added to the M.D. of Willow Creek's EA for purposes of calculating the 2021 education property tax requisition.

Municipality Code	Status	Municipality Name	2021 Residential / Farm Land	2020 Residential / Farm Land	\$ Diff	% Diff	2021 * Non-residential	2020 * Non-residential	\$ Diff	% Diff	2021 Mech & Equip.	2020 Mech & Equip.	\$ Diff	% Diff
3	City	ARDRIE	9,600,054,960	9,774,540,318	- 174,485,358	-1.79%	1,844,156,675	1,741,226,882	102,929,793	5.90%	7,876,460	7,002,300	874,160	11.77%
19	City	BEAUMONT	2,767,615,063	2,798,677,568	- 31,012,895	-1.11%	226,997,348	209,625,226	17,372,122	8.29%	130,150	133,300	-3,150	-2.36%
43	City	BROOKS	1,027,989,305	1,059,283,718	- 31,294,413	-2.95%	395,501,524	396,106,534	- 605,010	-0.18%	1,004,100	1,003,800	300	0.03%
46	City	CALGARY	210,490,657,601	216,613,350,075	- 6,122,692,74	-2.83%	62,406,113,421	59,321,172,047	3,484,941,374	5.87%	361,944,920	354,854,920	7,090,000	2.00%
48	City	CAMROSE	2,106,171,563	2,139,206,461	- 26,034,898	-1.22%	634,806,606	618,892,257	15,914,349	2.57%	76,027,050	62,173,910	13,853,140	22.28%
356	City	CHESTERMERE	3,637,146,348	3,516,740,905	118,405,443	3.36%	196,074,266	602,870,598	- 2,070,447	-1.03%	286,710	279,780	12,930	4.72%
525	City	COLD LAKE	1,645,738,214	1,652,626,536	- 6,887,822	-0.42%	579,661,268	602,870,598	- 23,009,330	-3.82%	530,450	556,650	-26,200	-4.72%
98	City	EDMONTON	130,816,793,740	131,539,086,656	- 722,356,916	-0.55%	43,012,695,900	42,845,094,041	166,941,859	0.39%	870,134,545	822,192,616	47,941,929	5.83%
117	City	FORT SASKATCHEWAN	3,577,540,383	3,622,902,675	- 45,362,292	-1.25%	1,334,755,543	1,297,995,701	36,759,842	2.84%	1,573,410,260	1,522,891,300	50,518,960	3.32%
132	City	GRANDE PRAIRIE	7,100,372,624	6,906,394,304	194,038,320	2.81%	3,254,878,753	3,173,042,212	81,836,541	2.58%	44,841,220	44,285,310	556,910	1.26%
194	City	LACOMBE	1,514,002,324	1,513,220,120	782,204	0.05%	317,040,362	311,032,258	6,008,104	1.93%	2,416,630	2,565,810	-149,180	-5.81%
200	City	LEDUC	4,067,641,504	4,038,494,630	29,146,874	0.72%	2,185,942,210	2,125,883,810	60,058,400	2.83%	4,913,410	4,344,690	568,720	13.09%
203	City	LETHBRIDGE	10,820,804,663	10,690,240,461	130,564,202	1.22%	2,918,324,676	2,765,932,580	152,392,096	5.52%	246,551,000	246,551,000	0	0.00%
206	City	LLOYDMINSTER	2,179,326,259	2,197,547,398	- 18,221,139	-0.83%	1,009,486,903	948,146,632	61,340,271	6.47%	363,706,840	374,765,270	-11,058,430	-2.95%
217	City	MEDICINE HAT	7,000,257,914	7,047,817,276	- 47,559,362	-0.68%	1,985,539,149	1,894,344,563	101,194,586	5.37%	411,379,300	37,970,170	373,409,130	9.57%
262	City	RED DEER	11,649,479,408	11,646,162,937	3,316,471	0.03%	4,038,747,070	3,981,243,139	57,503,931	1.44%	37,970,170	13,048,600	24,921,570	189.57%
291	City	SPRUCE GROVE	4,932,982,593	4,918,052,592	14,930,011	0.30%	1,087,319,280	1,083,868,865	3,449,415	0.32%	13,814,970	13,048,600	766,370	5.87%
292	City	ST. ALBERT	10,536,856,674	10,648,088,179	- 111,211,508	-1.04%	2,024,056,417	1,932,455,086	91,601,331	4.74%	24,271,340	24,550,000	-278,660	-1.14%
347	City	WETASKIWIN	1,037,003,901	1,039,499,967	- 2,496,066	-0.24%	352,989,085	341,842,723	11,146,362	3.26%	22,232,760	20,557,340	1,675,420	8.15%
SUBTOTAL			426,606,351,539	433,356,771,558	- 6,748,420,018	-1.56%	130,147,669,456	125,721,890,911	4,425,778,545	3.52%	3,816,842,295	3,662,364,646	154,477,649	4.22%
361	Specialized Municipality	CROWNEST PASS, Municipality of	831,637,460	815,387,223	16,250,237	2.24%	190,858,895	143,387,540	47,471,355	5.21%	4,030,300	4,017,220	13,080	0.33%
418	Specialized Municipality	JASPER, Municipality of	943,938,842	878,946,954	64,991,888	7.39%	710,261,159	640,381,560	69,909,599	10.92%	2,540,100	2,530,600	9,500	0.38%
4353	Specialized Municipality	LAC LA BICHE COUNTY	1,237,886,255	1,231,263,686	6,622,569	0.54%	1,177,035,885	1,164,965,959	12,069,926	0.46%	1,847,009,790	1,598,231,860	250,777,930	15.71%
505	Specialized Municipality	MACKENZIE COUNTY	1,028,579,891	965,047,506	63,532,385	6.59%	1,000,098,034	1,116,087,762	- 115,989,728	-10.39%	260,194,300	352,588,650	-92,394,350	-26.53%
302	Specialized Municipality	STRATHCONA COUNTY	17,407,399,463	17,590,506,345	- 183,106,882	-1.04%	6,300,074,489	6,186,712,820	113,361,669	1.89%	9,965,402,140	10,150,944,810	-185,542,670	-1.83%
508	Specialized Municipality	WOOD BUFFALO, Regional Municipal	10,472,751,838	10,927,562,709	- 454,810,870	-4.16%	17,340,638,082	12,577,184,735	2,366,556,673	18.88%	37,823,163,840	38,212,250,697	-389,086,857	-1.02%
SUBTOTAL			31,822,188,749	32,406,714,482	- 584,526,673	-1.50%	22,274,980,534	22,428,718,376	- 153,737,842	-0.69%	48,922,340,470	50,316,593,897	-396,193,867	-0.79%
1	Municipal District	ACADIA NO. 34, M.D. OF	64,522,027	61,195,665	3,326,362	5.44%	11,885,270	17,988,890	- 6,103,620	-33.93%	548,720	363,060	185,660	51.14%
12	Municipal District	ATHABASCA COUNTY	1,019,818,510	1,015,453,633	4,364,877	0.43%	761,061,446	772,222,263	- 11,160,817	-1.45%	359,154,340	326,220,150	33,934,190	10.40%
15	Municipal District	BARRHEAD NO. 11, COUNTY OF	767,583,724	749,851,967	17,731,757	2.36%	170,118,400	172,668,300	- 2,549,900	-1.48%	29,534,450	37,318,220	-7,783,770	-20.86%
20	Municipal District	BEAVER COUNTY	754,445,179	751,093,998	3,351,181	0.45%	392,897,451	20,301,810	20,301,810	5.17%	77,816,490	77,989,370	-172,880	-0.22%
506	Municipal District	BIG LAKES COUNTY	590,951,859	570,047,581	20,904,278	3.67%	960,514,960	979,051,812	- 18,536,852	-1.89%	947,172,710	960,889,540	-13,716,830	-1.43%
382	Municipal District	BIGHORN NO. 5, M.D. OF	586,327,839	546,295,664	40,032,175	7.33%	355,404,349	334,040,468	21,363,881	6.40%	396,669,550	395,653,600	1,015,950	0.26%
502	Municipal District	BIRCH HILLS COUNTY	116,132,406	113,627,386	2,505,020	2.20%	137,408,622	145,024,086	- 7,605,464	-5.24%	42,654,050	44,589,900	-1,935,850	-4.39%
36	Municipal District	BONNYVILLE NO. 87, M.D. OF	1,871,598,477	1,871,598,477	0	0.00%	2,224,993,113	2,264,729,332	- 39,736,219	-1.76%	1,656,436,100	1,666,666,930	-10,230,830	-0.61%



Municipality Code	Status	Municipality Name	2021 Residential / Farm land	2020 Residential / Farm land	\$ Diff	% Diff	* Non-residential	2020 * Non-residential	\$ Diff	% Diff	2021 Mech & Equip	2020 Mech & Equip	\$ Diff	% Diff
299	Municipal District	SETTLER NO. 6, COUNTY OF STURGEON COUNTY	780,235,888	774,490,247	5,803,641	0.75%	478,058,501	578,960,813	100,902,318	-17.43%	110,666,210	143,163,670	-32,497,460	-22.70%
305	Municipal District	STURGEON COUNTY	3,808,105,957	3,931,993,649	-123,887,692	-3.15%	1,976,421,680	1,964,439,687	11,981,993	0.61%	1,564,228,580	1,466,094,590	100,133,990	6.84%
312	Municipal District	TABER, M.D. OF THORILD COUNTY	814,941,262	823,859,002	-8,917,740	-1.08%	506,976,932	558,423,343	-51,546,420	-9.38%	299,684,270	323,853,870	-24,169,600	-7.46%
314	Municipal District	TWO HILLS NO. 21, COUNTY OF VERMILION RIVER, COUNTY OF VULCAN COUNTY	418,138,056	419,004,461	-876,405	-0.21%	351,163,159	370,215,885	-18,452,726	-4.98%	25,004,850	27,541,250	-2,536,300	-9.21%
323	Municipal District	VERMILION RIVER, COUNTY OF VULCAN COUNTY	417,115,967	411,579,690	5,587,277	1.36%	178,959,169	191,396,839	-12,437,670	-6.59%	40,113,430	48,407,970	-8,294,540	-16.91%
329	Municipal District	WAINWRIGHT NO. 61, M.D. OF WARNER NO. 5, COUNTY OF WESTLOCK COUNTY	688,271,254	686,247,377	2,023,877	0.29%	782,442,913	809,626,316	-27,183,403	-3.36%	283,151,290	303,671,800	-20,520,510	-6.76%
334	Municipal District	WAINWRIGHT NO. 61, M.D. OF WARNER NO. 5, COUNTY OF WESTLOCK COUNTY	660,458,254	652,557,788	7,900,466	1.21%	1,182,120,330	1,196,875,290	-14,754,960	-1.23%	83,705,480	89,880,780	-6,175,300	-6.87%
346	Municipal District	WAINWRIGHT NO. 61, M.D. OF WARNER NO. 5, COUNTY OF WESTLOCK COUNTY	413,680,849	438,729,586	-24,952,683	-5.91%	228,248,118	231,185,173	-2,937,055	-1.27%	213,612,210	226,957,090	-13,344,880	-5.88%
348	Municipal District	WAINWRIGHT NO. 61, M.D. OF WARNER NO. 5, COUNTY OF WESTLOCK COUNTY	2,012,180,895	2,018,119,411	-5,938,516	-0.29%	652,239,220	670,677,990	-18,438,770	-2.74%	26,775,660	33,117,030	-6,341,370	-20.66%
349	Municipal District	WAINWRIGHT NO. 61, M.D. OF WARNER NO. 5, COUNTY OF WESTLOCK COUNTY	1,443,763,071	1,405,626,789	38,136,282	2.71%	1,924,947,748	2,067,495,090	-142,547,342	-6.89%	9,253,640	9,295,050	-41,410	-0.45%
353	Municipal District	WILLOW CREEK NO. 26, M.D. OF WOODLANDS COUNTY	796,945,882	762,632,350	34,313,532	4.50%	669,802,020	678,955,327	-9,153,307	-1.33%	172,947,860	179,116,470	-6,168,610	-3.55%
480	Municipal District	WOODLANDS COUNTY	720,915,839	706,813,779	14,102,060	2.00%	982,976,785	1,036,397,131	-53,420,346	-5.15%	58,685,660	60,619,940	-1,934,280	-3.19%
482	Municipal District	YELLOWHEAD COUNTY	1,492,047,473	1,458,011,461	27,036,012	1.85%	5,454,063,260	5,351,408,480	102,654,780	1.92%	602,517,340	611,715,140	-9,197,800	-1.50%
SUBTOTAL			84,227,761,922	84,290,129,409	-62,367,487	-0.07%	81,375,678,932	82,340,417,622	-964,738,670	-1.17%	32,405,321,000	31,308,892,340	1,096,428,660	3.50%
11	Town	ATHABASCA	264,943,470	271,911,724	-6,968,254	-2.56%	98,574,476	99,681,753	-1,107,277	-1.11%	394,050	391,120	2,930	0.75%
387	Town	BANFF	1,955,370,986	1,876,080,253	77,290,733	4.12%	1,353,808,497	1,246,323,229	107,485,268	8.61%	0	0	0	0.00%
14	Town	BARRHEAD	381,477,188	392,035,604	-10,558,416	-2.69%	127,141,585	127,599,968	-458,383	-0.36%	1,301,100	1,323,980	-22,880	-1.73%
16	Town	BASHAW	65,495,820	65,495,820	0	0.00%	15,765,673	15,564,377	2,001,296	7.85%	1,709,460	805,750	903,710	112.16%
17	Town	BASSANO	89,279,042	87,243,664	2,035,378	2.28%	28,489,020	28,135,153	353,867	1.26%	2,942,020	3,953,100	-1,011,080	-25.58%
21	Town	BEAVERLODGE	224,944,397	221,746,162	3,198,235	1.44%	64,305,125	69,335,605	-5,030,480	-7.26%	730,890	758,560	-27,670	-3.65%
24	Town	BENTLEY	91,471,895	91,947,336	-475,441	-0.52%	14,330,148	14,174,386	155,762	1.10%	394,810	410,810	-16,000	-3.89%
30	Town	BLACK DIAMOND	351,408,938	350,822,756	586,182	0.17%	44,109,623	41,113,589	2,996,034	7.29%	0	0	0	0.00%
31	Town	BLACKFALDS	1,161,469,302	1,171,918,979	-10,449,677	-0.89%	151,444,767	153,165,943	-1,721,176	-1.14%	6,900,730	6,861,130	39,600	0.61%
34	Town	BON ACCORD	142,504,615	144,990,568	-2,485,953	-1.71%	6,500,022	6,018,118	481,904	8.01%	45,640	46,450	-810	-1.74%
35	Town	BONNYVILLE	595,195,192	600,463,309	-5,268,117	-0.88%	361,456,015	373,986,913	-12,530,898	-3.35%	201,520	188,580	12,940	6.86%
39	Town	BOW ISLAND	134,064,313	128,304,603	5,759,710	4.49%	44,393,873	43,917,625	476,248	1.08%	2,217,350	2,259,780	-42,430	-1.88%
40	Town	BOWDEN	94,162,933	95,626,360	-1,463,427	-1.55%	13,330,160	11,226,742	2,103,418	18.04%	2,087,050	2,056,150	30,900	1.50%
44	Town	BRUDERHEIM	128,949,035	134,980,651	-6,031,616	-4.47%	19,285,910	16,540,460	2,745,450	16.60%	405,700	420,270	-14,570	-3.47%
47	Town	CAUMAR	222,899,448	225,419,941	-2,520,493	-1.12%	45,713,671	44,387,801	1,325,870	3.01%	57,000	60,000	-3,000	-5.00%
50	Town	CANMORE	6,855,371,224	6,430,337,493	425,033,731	6.61%	1,302,466,009	1,110,039,106	192,426,903	17.34%	422,010	62,800	359,210	571.99%
52	Town	CARDSTON	300,109,002	294,695,653	5,413,349	1.84%	42,233,211	42,173,613	59,598	0.14%	248,110	248,110	0	0.00%
56	Town	CARSTAIRS	573,142,079	570,374,105	2,767,974	0.49%	62,737,211	65,054,584	-2,317,373	-3.56%	56,640	17,300	39,340	227.40%
58	Town	CASTOR	63,960,635	63,127,243	833,392	1.30%	14,095,550	13,765,050	330,500	2.40%	66,740	66,160	580	0.88%
65	Town	CLARESHOLM	365,083,022	347,485,331	17,597,691	4.78%	82,556,432	78,219,951	4,336,481	5.54%	1,203,390	1,226,950	-23,560	-1.87%
69	Town	COALDALE	921,543,087	885,542,191	36,000,896	4.07%	128,227,175	116,787,063	11,440,112	9.80%	2,499,050	2,321,640	177,410	7.64%
360	Town	COALHURST	262,263,582	257,719,568	4,544,014	3.77%	17,492,504	12,396,829	5,095,675	0.77%	17,890	17,000	890	5.23%
70	Town	COCHRANE	5,117,879,432	5,073,263,439	44,615,993	0.88%	640,912,179	610,681,450	30,230,729	5.06%	13,541,070	13,568,400	-27,330	-0.20%
75	Town	CORONATION	55,019,856	54,462,817	557,039	1.02%	21,799,782	21,840,162	-40,380	-0.18%	72,010	72,260	-250	-0.35%

Municipality Code	Status	Municipality Name	2021		2020		2021		2020		2021		2020		% Diff
			Residential / Farm land	Residential / Farm land	Residential / Farm land	Residential / Farm land	Diff	% Diff	* Non-residential	* Non-residential	Mech & Equip	Mech & Equip	Diff	% Diff	
79 Town		CROSSFIELD	423,857,806	495,115,995	- 11,258,189	-2.59%	182,572,385	177,534,245	5,218,140	2.94%	5,571,430	5,659,050	-87,630	-1.55%	
82 Town		DAYSLAND	63,558,855	65,471,018	- 1,912,163	-2.92%	6,059,805	6,065,772	88,033	1.35%	0	0	0	0.00%	
86 Town		DEVON	766,674,220	784,144,843	- 17,469,623	-2.23%	121,063,082	117,053,173	4,009,909	3.43%	300,990	304,300	-3,310	-1.09%	
88 Town		DIDSBURY	501,084,737	508,278,056	- 7,196,319	-1.42%	68,378,750	69,323,626	- 945,876	-1.36%	215,120	193,110	20,010	10.26%	
91 Town		DRUMTON VALLEY	705,546,544	742,872,421	- 37,325,877	-5.07%	493,206,595	498,218,850	- 5,012,255	-1.01%	34,672,600	34,599,770	79,830	0.23%	
532 Town		DRUMHELLER	680,039,057	703,715,249	- 23,676,192	-3.46%	245,675,818	235,487,112	10,188,706	4.35%	2,451,180	2,310,080	141,100	6.11%	
95 Town		ECOWILLE	91,669,428	93,054,682	- 1,385,254	-1.49%	20,241,078	19,774,600	466,478	2.36%	0	0	0	0.00%	
100 Town		EDSON	888,327,522	902,823,884	- 14,496,362	-1.61%	399,848,028	399,689,055	158,973	0.04%	30,291,190	28,951,700	1,339,990	4.63%	
101 Town		ELK POINT	115,150,474	121,696,219	- 6,545,745	-5.38%	46,939,164	51,567,922	- 4,628,758	-8.99%	89,480	94,960	-5,480	-5.77%	
106 Town		FAIRVIEW	226,874,499	226,250,070	624,429	0.28%	67,164,599	65,183,639	1,980,960	3.04%	0	0	0	0.00%	
108 Town		FAIRVIEW	57,385,500	57,526,789	- 141,289	-0.25%	30,485,002	31,632,027	- 1,147,025	-3.63%	57,270	57,300	-30	-0.05%	
115 Town		FORT MACLEOD	264,691,240	258,887,986	5,803,254	2.24%	106,391,074	96,878,381	9,512,693	9.82%	1,937,350	1,956,250	-18,900	-0.97%	
119 Town		FOX CREEK	205,177,583	198,772,312	6,405,271	3.22%	183,948,506	162,073,555	21,874,951	13.50%	197,390	199,100	-1,710	-0.86%	
124 Town		GIBBONS	351,519,256	346,983,798	4,535,458	1.31%	30,730,881	27,855,444	2,875,437	10.32%	650,720	645,840	4,880	0.76%	
131 Town		GRANDE CACHE	277,373,162	274,644,216	2,728,946	0.99%	106,977,113	109,420,749	- 2,443,636	-2.23%	0	0	0	0.00%	
**		GRANUM	31,025,980	29,895,248	1,130,732	3.78%	1,560,220	2,166,100	- 205,880	-9.50%	1,055,980	1,089,270	-33,290	-3.06%	
137 Town		GRIMSHAW	199,302,093	208,190,479	- 8,888,386	-4.28%	46,881,154	48,010,643	- 1,129,489	-2.34%	187,100	189,190	-2,090	-1.10%	
141 Town		HANNA	171,261,724	176,438,401	- 5,176,677	-2.93%	61,297,425	57,604,668	3,692,757	6.41%	1,868,140	1,128,870	739,270	21.30%	
143 Town		HARDISTY	71,448,309	73,578,868	- 2,129,559	-2.89%	28,374,172	29,908,140	- 1,533,968	-5.13%	0	0	0	0.00%	
146 Town		HIGH LEVEL	232,138,159	228,009,134	4,129,025	1.81%	195,995,705	164,512,945	6,117,240	3.72%	55,970,170	41,032,240	14,937,930	36.41%	
147 Town		HIGH PRAIRIE	179,161,788	171,830,462	7,331,326	4.27%	107,920,367	105,417,999	2,502,368	2.37%	29,607,810	29,608,450	-640	-0.00%	
148 Town		HIGH RIVER	1,881,514,834	1,716,875,596	1,644,238	0.09%	395,091,528	394,195,369	896,159	0.23%	114,440	0	114,440	0.00%	
151 Town		HIMTON	1,188,565,124	1,149,077,818	39,507,306	3.34%	463,351,204	437,362,841	25,988,363	5.94%	272,470,550	272,595,970	-125,420	-0.05%	
180 Town		INNISFAIL	825,124,192	842,082,134	- 16,959,942	-2.01%	233,377,230	228,888,855	4,488,375	1.96%	58,011,790	57,476,470	535,310	0.93%	
183 Town		IRICOMA	120,108,174	124,931,608	- 4,823,434	-3.86%	7,356,874	6,996,479	360,395	5.15%	0	0	0	0.00%	
188 Town		KILLAM	73,784,061	73,618,830	165,231	0.22%	2,483,405	24,107,423	- 624,024	-2.59%	0	0	0	0.00%	
197 Town		LAMONT	139,804,771	144,767,274	- 4,962,503	-3.43%	28,789,078	29,985,131	- 1,176,053	-3.92%	374,800	615,000	-240,200	-39.06%	
202 Town		LEGAL	123,787,025	122,004,221	1,782,804	1.46%	8,870,349	8,821,557	48,792	0.55%	100,190	101,490	-1,300	-1.28%	
211 Town		MAGRATH	206,975,016	198,311,203	8,663,813	4.37%	13,445,890	12,656,634	789,256	6.24%	1,685,420	1,372,600	312,820	22.79%	
212 Town		MANNING	86,019,240	87,112,506	- 1,093,266	-1.26%	29,120,343	31,592,851	- 2,472,508	-7.85%	0	0	0	0.00%	
215 Town		MAYERTHORPE	79,900,906	80,716,562	- 815,656	-1.01%	24,415,177	23,691,834	723,343	3.07%	151,660	152,760	-1,100	-0.72%	
216 Town		MCLENNAN	38,023,041	37,781,658	240,383	0.75%	9,961,090	10,020,434	- 59,344	-0.59%	63,860	32,180	31,680	98.45%	
218 Town		MILK RIVER	55,658,124	58,322,931	- 2,664,807	-4.77%	11,187,361	10,829,392	357,969	3.31%	0	0	0	0.00%	
219 Town		MILLET	190,397,534	196,076,990	- 5,679,456	-2.90%	26,466,907	27,359,987	- 893,080	-3.26%	127,720	127,260	460	0.36%	
224 Town		MORINVILLE	1,179,071,595	1,150,315,971	28,756,024	2.50%	179,141,228	184,304,219	- 5,163,991	-2.80%	2,204,180	2,354,260	-120,080	-5.17%	
227 Town		MUNDARE	83,940,334	86,727,315	- 2,786,981	-3.21%	11,869,421	12,003,555	- 134,134	-1.12%	1,127,150	1,119,020	8,130	0.73%	
232 Town		NANTON	236,630,950	240,590,090	- 3,959,080	-1.65%	51,633,502	48,331,023	3,302,479	6.83%	5,255,210	4,165,790	1,089,460	26.15%	
236 Town		NOBLEFORD	114,021,815	110,910,488	3,111,311	2.81%	29,771,743	29,588,315	183,428	0.62%	7,070,280	7,158,550	-88,270	-1.23%	
238 Town		OKOTONS	4,554,372,083	4,575,193,432	- 20,821,167	-0.46%	755,667,372	728,794,630	26,872,742	3.69%	0	0	0	0.00%	
239 Town		OLDS	1,087,132,281	1,128,054,311	- 40,922,030	-3.63%	385,862,713	390,189,229	- 55,179,484	-16.71%	9,240,260	9,523,790	-283,530	-3.00%	



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240	Town	ONOWAY	77,750,349	80,221,422	-2,471,073	-3.03%	33,131,034	35,250,865	-2,120,831	-6.04%	924,900	951,790	-26,890	-2.83%
241	Town	OYEN	65,556,462	65,504,252	52,210	0.23%	19,886,276	19,863,436	22,840	0.11%	70,180	69,590	590	0.85%
242	Town	PEACE RIVER	669,286,927	681,417,924	-11,130,997	-1.64%	277,350,954	284,590,941	-7,239,987	-5.85%	325,580	322,980	2,510	0.78%
248	Town	FENHOLD	371,546,170	354,934,428	16,611,742	4.68%	31,119,417	29,795,231	1,324,186	4.44%	369,750	296,980	66,770	22.48%
249	Town	PICTURE BUTTE	156,276,897	150,236,106	6,040,791	4.03%	32,000,124	30,692,027	1,308,097	4.91%	1,838,680	1,907,030	-70,350	-3.69%
250	Town	PINCHER CREEK	343,108,771	342,988,998	119,773	0.03%	113,312,699	113,210,839	58,140	-0.05%	178,390	182,900	-4,510	-2.47%
254	Town	PONOKA	655,641,893	654,359,064	1,282,829	0.20%	185,823,417	182,589,792	3,240,625	1.77%	537,210	385,860	151,350	39.22%
257	Town	PROVOST	157,977,139	157,977,725	-586	0.00%	70,657,860	71,628,345	-970,485	-1.35%	43,680	45,390	-1,510	-3.33%
260	Town	RAINBOW LAKE	29,949,499	30,750,741	-801,242	-2.67%	22,343,537	28,438,145	-6,114,608	-21.49%	0	0	0	0.00%
261	Town	RAYMOND	327,214,837	319,543,058	7,671,779	2.40%	22,095,018	20,261,059	1,833,973	9.05%	478,010	488,700	-10,690	-2.19%
264	Town	REDCLIFF	550,187,318	521,745,300	28,442,018	5.45%	203,961,378	199,940,191	4,021,187	2.01%	8,656,370	13,976,260	-5,319,890	-38.06%
265	Town	REDWATER	208,624,051	211,069,583	-2,445,532	-1.16%	98,336,337	97,936,321	400,036	0.41%	18,515,630	18,454,040	61,590	0.33%
266	Town	RIMBEY	231,905,585	228,946,750	2,959,835	1.29%	83,829,466	82,821,899	1,007,567	1.22%	1,368,150	1,471,580	-103,430	-7.06%
268	Town	ROCKY MOUNTAIN HOUSE	701,288,624	694,355,274	6,933,350	1.00%	240,630,016	238,570,677	2,059,339	0.86%	192,220	190,730	1,490	0.78%
280	Town	SEDEGWICK	71,343,924	71,837,747	-493,823	-0.69%	18,755,124	18,259,971	495,153	2.71%	0	0	0	0.00%
281	Town	SESMITH	262,974,085	253,445,855	9,528,230	3.76%	99,777,966	62,642,090	2,864,094	-4.57%	0	0	0	0.00%
284	Town	SLAVE LAKE	610,390,613	626,159,042	-15,768,427	-2.57%	239,457,729	243,130,065	-3,672,332	-1.51%	31,300	31,000	300	0.97%
285	Town	SMOXY LAKE	69,285,247	72,099,659	-2,814,412	-3.91%	19,777,239	20,255,959	-478,120	-2.36%	12,660	12,570	90	0.72%
289	Town	SPIRIT RIVER	66,385,054	69,277,230	-892,176	-1.29%	19,702,472	19,492,512	209,960	1.08%	453,610	442,370	11,240	2.56%
293	Town	ST. PAUL	503,280,619	516,851,111	-11,570,492	-2.25%	177,692,138	175,564,770	2,127,368	1.21%	857,370	884,560	-27,190	-3.07%
297	Town	STAVELY	52,342,138	50,747,151	1,595,047	3.14%	11,177,410	7,427,074	3,750,336	50.50%	3,056,990	2,251,920	805,070	35.75%
298	Town	STETTLER	549,089,881	546,477,032	2,612,859	0.48%	243,366,567	248,778,562	-5,411,995	-2.09%	3,056,990	2,251,920	805,070	35.75%
301	Town	STONY PLAIN	2,264,023,240	2,273,734,456	-9,711,216	-0.43%	461,219,277	448,983,621	12,235,656	2.73%	549,320	565,950	-16,630	-2.94%
303	Town	STRATHMORE	1,618,193,254	1,681,911,384	-33,718,130	-2.00%	395,623,253	393,666,114	1,957,139	0.59%	994,260	379,190	615,070	162.19%
307	Town	SUNDRE	299,267,977	299,230,371	37,606	0.01%	86,596,806	82,777,884	3,818,922	4.61%	77,040	79,950	-2,910	-3.64%
309	Town	SWAN HILLS	62,507,211	71,134,964	-9,627,753	-13.35%	33,612,791	35,683,059	-3,070,268	-8.37%	854,700	850,340	4,360	0.51%
310	Town	SYLVAN LAKE	2,147,112,735	2,156,439,892	-9,327,157	-0.44%	244,470,480	239,211,807	5,258,673	2.20%	69,416,120	68,642,100	774,020	1.13%
311	Town	TABER	743,477,561	703,634,077	39,843,484	5.66%	335,383,608	335,383,608	0	0.00%	1,752,490	1,785,600	-33,110	-1.85%
315	Town	THORSBY	77,709,917	75,205,472	2,504,445	3.33%	21,067,223	239,211,807	5,258,673	2.20%	69,416,120	68,642,100	774,020	1.13%
316	Town	THREE HILLS	257,068,208	263,541,832	-6,473,624	-2.46%	60,260,546	59,742,533	518,013	0.87%	878,560	877,960	600	0.07%
318	Town	TOFIELD	184,961,118	194,756,748	-9,795,630	-5.03%	51,794,511	16,146,262	86,627	-0.54%	887,580	918,000	-30,420	-3.31%
320	Town	TROCHU	69,396,879	71,228,422	-2,831,543	-3.92%	16,059,635	16,146,262	-86,627	-0.54%	239,050	238,820	230	0.10%
321	Town	TURNER VALLEY	366,635,515	369,574,866	-2,939,351	-0.80%	30,004,008	30,336,397	-332,389	-1.09%	2,406,020	1,894,300	514,720	27.22%
322	Town	TWO HILLS	63,892,564	66,635,979	-2,743,415	-4.31%	13,789,941	13,481,622	308,319	2.29%	27,940	27,390	550	2.01%
325	Town	VALLEYVIEW	134,669,495	133,295,663	1,373,832	1.02%	79,800,092	83,084,810	-3,284,718	-3.88%	112,000	127,600	-15,600	-12.23%
326	Town	VAURKHAL	67,072,607	68,092,843	-1,020,236	-1.50%	16,580,571	16,759,095	-178,524	-1.07%	463,500	475,660	-12,160	-2.56%
327	Town	VERMILION	498,911,665	547,644,605	-48,732,940	-8.90%	202,249,391	202,190,470	58,921	0.03%	2,311,190	2,202,380	108,760	4.94%
328	Town	VERMILION	402,959,470	422,804,025	-19,844,555	-4.70%	166,576,050	164,344,950	2,231,100	1.28%	1,506,080	1,407,470	98,610	7.01%
351	Town	WIKING	75,181,664	75,405,572	-223,908	-0.30%	20,656,511	21,182,440	-525,929	-2.48%	759,610	763,830	-4,220	-0.55%
333	Town	VULCAN	172,348,794	171,379,331	969,463	0.57%	39,485,347	38,427,928	1,057,419	2.75%	798,490	801,260	-2,770	-0.22%

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			Residential / Farm land	Residential / Farm land	Residential / Farm land	Residential / Farm land	Diff	% Diff	* Non-residential	* Non-residential	Diff	% Diff	Diff	% Diff							
335	Town	MAINWRIGHT	613,432,709	618,513,581	5,080,872	0.82%	234,011,193	225,665,098	4,346,095	1.89%	8,367,180	8,279,180	88,000	1.06%							
343	Town	WEMBLEY	147,865,135	146,720,760	1,144,375	0.78%	40,241,217	39,374,895	866,322	2.18%	2,892,120	2,873,396	64,720	2.29%							
345	Town	WESTLOCK	426,352,863	416,347,466	10,005,397	2.40%	187,367,599	175,316,020	12,051,579	6.87%	2,398,440	2,227,280	171,160	7.68%							
350	Town	WHITECOURT	1,062,393,855	1,079,977,322	17,583,467	1.65%	653,357,078	665,093,605	11,736,527	-1.76%	156,231,010	152,926,396	3,304,614	2.16%							
		<b>SUBTOTAL</b>	<b>57,482,527,018</b>	<b>57,170,992,775</b>	<b>321,734,243</b>	<b>0.56%</b>	<b>15,370,899,299</b>	<b>14,922,269,311</b>	<b>447,629,988</b>	<b>3.00%</b>	<b>850,861,890</b>	<b>832,082,960</b>	<b>18,778,930</b>	<b>2.26%</b>							
2	Village	ACME	49,527,005	50,407,479	880,474	1.75%	10,383,059	9,318,347	1,064,712	11.43%	0	0	0	0.00%							
4	Village	ALBERTA BEACH	167,895,235	165,158,468	2,686,797	1.62%	11,416,951	11,231,868	185,083	1.65%	146,650	146,340	-310	-0.20%							
5	Village	ALIX	58,396,144	59,733,612	1,337,468	2.29%	16,455,079	15,410,012	945,067	5.89%	26,979,300	26,891,440	87,860	0.33%							
6	Village	ALLIANCE	5,269,930	5,228,675	41,255	0.79%	2,714,982	2,548,727	166,255	6.57%	0	0	-15,000	-11.60%							
7	Village	AMISK	11,928,459	12,235,477	327,018	2.75%	875,280	895,510	20,230	2.26%	0	0	0	0.00%							
8	Village	ANDREW	29,572,260	31,674,280	2,102,020	6.86%	5,368,571	5,422,884	55,313	0.99%	9,460	9,400	60	0.64%							
10	Village	ARROWWOOD	11,745,007	11,849,576	104,569	0.89%	3,780,263	4,024,678	244,415	6.07%	0	0	-11,690	-100.00%							
363	Village	BARNWELL	88,714,505	84,398,468	4,316,037	5.11%	2,804,738	3,162,479	357,741	11.31%	0	0	0	0.00%							
13	Village	BARONS	16,616,478	16,275,953	340,525	2.09%	26,737,006	27,472,740	735,734	2.46%	56,090	56,090	0	0.00%							
18	Village	BAWLIF	30,440,749	30,308,324	131,425	0.43%	3,023,680	2,561,910	461,770	15.30%	0	0	0	0.00%							
22	Village	BEISEKER	70,011,316	71,416,458	1,405,142	1.99%	26,737,006	27,472,740	735,734	2.46%	56,090	56,090	0	0.00%							
25	Village	BERWYN	23,032,087	22,073,234	958,853	4.22%	4,076,660	4,040,360	36,300	0.90%	52,740	53,720	-980	-1.82%							
27	Village	BIG VALLEY	21,079,022	20,733,006	346,016	1.67%	2,638,840	1,948,635	690,205	26.14%	57,490	58,360	-870	-1.55%							
29	Village	BITTER LAKE	63,987,617	65,945,520	1,957,903	2.97%	34,029,640	25,485,351	8,544,289	24.48%	565,390	571,700	-6,310	-1.10%							
41	Village	BOYLE	44,267,926	45,330,912	1,062,986	2.39%	11,888,544	12,547,103	658,559	5.23%	106,410	109,370	-2,960	-2.19%							
42	Village	BRETTON	35,933,740	37,230,136	1,296,396	3.48%	2,594,947	2,589,730	5,217	0.20%	0	0	0	0.00%							
51	Village	CARBON	18,251,348	17,679,193	572,155	3.14%	2,712,712	2,247,893	464,819	17.14%	37,430	37,780	-350	-0.93%							
54	Village	CARMANGAY	26,909,018	28,424,091	1,515,073	5.33%	8,319,795	8,424,046	104,251	1.24%	0	0	0	0.00%							
55	Village	CAROLINE	3,682,301	3,732,480	50,179	1.39%	869,080	873,670	4,590	0.53%	0	0	0	0.00%							
60	Village	CEREA	20,026,258	20,250,203	223,945	1.11%	2,559,594	2,064,215	495,379	24.00%	116,540	115,940	600	0.52%							
61	Village	CHAMPION	15,669,065	16,693,859	1,024,794	6.53%	5,841,312	5,759,003	82,309	1.43%	247,620	245,810	1,740	0.71%							
62	Village	CHAUVIN	20,251,281	21,564,794	1,313,513	6.09%	4,530,620	4,475,870	54,750	1.23%	53,080	53,330	-250	-0.47%							
64	Village	CHIPMAN	71,940,468	74,099,190	2,158,722	2.99%	31,114,002	31,143,940	29,938	0.09%	27,740	27,740	0	0.00%							
66	Village	CLIVE	31,353,331	31,210,123	143,208	0.46%	7,706,918	2,078,561	5,628,357	61.8%	58,880	60,700	-1,820	-3.00%							
68	Village	COWLEY	41,890,246	42,071,522	181,276	0.43%	16,532,162	17,111,343	579,181	3.38%	94,420	115,700	-21,280	-18.99%							
73	Village	CONSORT	13,265,025	15,457,276	2,192,251	16.53%	9,102,560	9,081,053	21,507	0.24%	0	0	0	0.00%							
77	Village	COWLEY	15,546,114	15,457,276	88,838	0.57%	3,258,908	3,179,074	79,834	2.51%	0	0	0	0.00%							
78	Village	CREMONA	38,149,448	39,459,697	1,310,249	3.32%	6,899,921	6,654,749	245,172	3.71%	0	0	0	0.00%							
81	Village	CZAR	9,967,897	10,394,168	426,271	4.28%	2,111,470	2,186,830	75,360	3.53%	0	0	0	0.00%							
83	Village	DELBURNE	75,092,365	74,024,171	1,068,194	1.44%	11,024,890	11,007,768	17,122	0.16%	0	0	0	0.00%							
84	Village	DELLA	14,297,292	13,805,841	491,451	3.56%	3,334,551	3,320,462	14,089	0.42%	57,000	56,910	90	0.16%							
87	Village	DEWBERRY	8,891,338	9,218,607	327,269	3.55%	3,894,161	3,869,460	24,701	0.79%	0	0	0	0.00%							
89	Village	DONALDA	12,125,457	12,038,597	86,870	0.72%	1,601,522	1,601,522	0	0.00%	91,132	91,132	0	0.00%							
90	Village	DONNELLY	20,193,506	20,540,607	346,701	1.69%	2,185,668	2,220,713	35,045	1.58%	36,600	37,060	-460	-1.24%							

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93 Village		DUCHESS	90,135,529	87,331,189	3,104,340	3.55%	9,874,785	300,620	720,183	-7.25%	68,050	67,560	500	0.74%
96 Village		EDBERG	7,214,512	6,542,493	672,019	10.27%	303,890		3,270	1.05%	0	0	0	0.00%
97 Village		EDGERTON	24,685,805	26,119,429	-1,237,624	-4.74%	3,194,600	33,963	33,963	1.05%	333,130	331,240	1,890	0.57%
102 Village		ELNDORA	19,183,241	20,034,521	-851,280	-4.25%	2,587,248		98,368	-3.61%	52,380	52,790	-410	-0.78%
103 Village		EMPRESS	6,539,133	6,064,291	473,842	7.81%	1,296,870		142,041	12.30%	0	0	0	0.00%
112 Village		FOREMOST	35,900,341	35,589,154	311,187	0.87%	10,377,731		169,438	-1.61%	131,820	132,520	-700	-0.53%
113 Village		FORESTBURG	56,691,493	56,989,909	-297,416	-0.52%	9,380,131		9,616,286	-0.36%	36,400	36,090	310	0.86%
125 Village		GROUJVILLE	13,027,538	12,921,358	106,180	0.82%	2,590,079		55,494	2.19%	16,650	17,050	-390	-2.29%
127 Village		GLENDON	40,404,229	41,449,678	-1,039,449	-2.51%	4,620,470		399,539	-6.85%	171,810	170,350	1,460	0.86%
128 Village		GLENWOOD	23,628,411	23,566,075	62,336	0.26%	3,060,507		2,947,909	3.84%	1,180,610	1,184,210	-3,600	-0.30%
140 Village		HALKIRK	5,714,467	5,788,016	-73,549	-1.31%	1,711,790		161,130	-8.60%	56,520	56,490	30	0.05%
144 Village		HAY LAKES	43,626,047	45,023,384	-1,397,337	-3.10%	1,836,650		35,918	-1.92%	0	0	0	0.00%
145 Village		HEISLER	6,768,738	6,831,479	-62,721	-0.92%	1,295,040		50,910	-3.78%	0	0	0	0.00%
149 Village		HILL SPRING	14,406,885	14,195,457	211,428	1.49%	670,940		159,980	31.31%	0	0	0	0.00%
150 Village		HINES CREEK	13,467,362	13,139,450	327,912	2.54%	4,629,811		142,307	-2.98%	2,279,400	2,286,100	-6,700	-0.29%
152 Village		HOLDEN	17,965,744	19,350,354	-1,384,610	-7.16%	7,902,841		8,180,374	-3.39%	798,230	793,260	4,970	0.63%
153 Village		HUGHENDEN	10,876,735	10,928,065	-51,330	-0.47%	1,608,370		14,380	-0.89%	0	0	0	0.00%
154 Village		HUSSAR	12,053,175	12,627,207	-574,032	-4.59%	2,501,090		2,516,923	-0.63%	1,720,680	1,533,670	187,010	12.18%
155 Village		HUTHE	44,354,563	44,030,331	324,232	0.74%	20,582,754		403,604	-1.97%	1,294,840	1,305,500	-11,060	-0.85%
181 Village		INNISFREE	10,202,034	10,187,408	14,626	0.14%	2,971,631		121,314	4.26%	49,810	48,810	1,000	2.05%
182 Village		IRMA	36,510,072	37,241,730	-731,658	-1.96%	7,538,174		22,707	-0.30%	452,000	461,330	-9,330	-2.03%
190 Village		KITSCOTY	78,637,623	87,149,718	-8,512,095	-9.77%	7,497,620		448,940	-5.69%	529,850	534,710	-4,860	-0.91%
205 Village		LINDEN	66,505,435	64,505,765	1,999,670	3.10%	16,539,664		429,783	-2.53%	2,442,530	2,486,790	-44,260	-1.78%
207 Village		LONDON	9,318,965	9,112,371	206,594	2.27%	2,121,334		9,206	0.44%	305,780	335,790	-30,010	-8.95%
208 Village		LONGVIEW	39,973,719	37,820,072	2,153,647	5.69%	2,112,128		108,603	1.06%	976,610	976,790	-180	0.02%
209 Village		LOUGHEED	12,475,079	12,614,070	-138,991	-1.10%	10,392,600		16,569,447	-0.03%	952,950	952,860	90	0.01%
213 Village		MANHVILLE	64,428,032	45,439,041	1,011,039	-2.23%	5,336,535		5,352,078	-0.03%	73,080	73,050	30	0.04%
214 Village		MARWAYNE	38,286,684	42,390,779	-4,104,095	-9.68%	7,714,619		7,464,679	3.35%	103,960	103,180	780	0.76%
220 Village		MILLO	9,728,732	8,903,474	825,278	9.27%	3,522,553		4,020,749	-11.65%	16,360	17,230	-870	-5.05%
225 Village		MORRIN	13,981,504	14,028,610	-47,106	-0.34%	2,707,253		10,754	-0.95%	0	0	0	0.00%
228 Village		MUNSON	16,767,298	16,638,678	128,620	0.77%	1,320,580		74,350	-5.33%	271,180	279,480	-8,300	-2.97%
229 Village		MYRNAM	17,567,770	18,200,756	-632,986	-3.48%	1,505,633		1,515,321	-0.64%	44,200	43,810	390	0.89%
231 Village		NAMPA	23,706,053	24,050,020	-343,967	-1.43%	18,516,470		19,005,010	-2.57%	2,976,490	3,032,300	-55,810	-1.84%
244 Village		PARADISE VALLEY	8,456,035	8,499,562	-44,527	-0.52%	1,352,100		16,440	-1.22%	35,910	35,600	310	0.87%
270 Village		ROCKYFORD	24,366,134	24,471,154	-105,020	-0.42%	5,769,283		5,714,137	0.97%	111,540	110,750	790	0.71%
271 Village		ROSALIND	11,796,288	11,602,482	193,806	1.67%	2,381,400		2,454,200	-2.77%	0	0	0	0.00%
272 Village		ROSEMARY	25,214,293	23,330,488	1,883,805	8.07%	2,102,350		1,706,620	9.34%	91,250	91,390	-140	-0.15%
275 Village		RYCROFT	36,451,245	36,094,936	356,309	0.98%	23,084,124		23,844,079	-1.47%	0	0	0	0.00%
276 Village		RYLEY	24,225,242	24,304,359	-79,034	-0.33%	11,266,387		10,683,926	5.45%	817,190	835,910	-18,720	-2.24%
99 Village		SPRING LAKE	124,513,821	131,946,707	-7,432,886	-5.63%	2,654,480		2,706,020	-1.90%	51,540	51,540	0	0.00%

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295	Village	STANDARD	29,552,902	29,204,159	348,743	1.19%	14,655,107	14,450,459	204,648	1.42%	1,305,220	1,311,080	-5,860	-0.45%
300	Village	STIRLING	96,626,168	90,697,937	5,928,231	4.33%	2,357,474	2,271,310	86,164	3.79%	0	0	0	0.00%
330	Village	VETERAN	9,255,784	142,354	9,098,118	-1.51%	2,287,829	2,039,338	248,491	12.18%	66,840	67,130	-290	-0.43%
332	Village	VILVA	11,225,595	11,435,161	-209,566	-1.83%	2,024,531	2,045,854	-21,303	-1.04%	0	0	0	0.00%
364	Village	WABAMUN	67,475,466	65,689,217	1,786,249	2.72%	13,245,302	20,834,727	-7,589,425	-37.63%	60,370	66,540	-6,170	-9.28%
338	Village	WARBURG	47,150,320	48,775,689	-1,625,369	-3.35%	9,192,571	10,019,694	-827,123	-8.26%	141,170	142,200	-1,030	-0.72%
339	Village	WARNER	22,364,198	21,071,936	1,292,262	6.13%	4,330,248	4,380,257	-50,009	-1.15%	0	0	0	0.00%
342	Village	WASKENAU	16,670,724	16,843,354	-172,630	-1.03%	1,916,730	2,023,714	-106,984	-5.29%	635,650	634,680	970	0.15%
355	Village	YOUNGSTOWN	8,101,837	7,546,194	555,643	7.38%	1,608,181	1,527,247	80,934	5.30%	0	0	0	0.00%
SUB TOTAL			2,885,694,580	2,703,117,491	17,482,931	-0.65%	507,607,652	518,431,701	-5,824,049	-1.13%	49,029,740	49,020,750	8,990	0.02%
9	Summer Village	ARGENTIA BEACH	75,979,171	77,026,043	-1,046,872	-1.36%	288,420	631,520	-343,100	-54.35%	0	0	0	0.00%
26	Summer Village	BETULA BEACH	22,456,656	22,124,694	331,962	1.50%	49,970	49,340	630	1.28%	0	0	0	0.00%
384	Summer Village	BIRCH COVE	13,117,404	12,923,847	193,557	1.50%	48,990	52,570	-3,580	-6.81%	0	0	0	0.00%
218	Summer Village	BIRCHCLIFF	170,480,691	176,040,062	-5,559,371	-3.16%	1,830,390	1,836,740	-6,350	-0.35%	0	0	0	0.00%
367	Summer Village	BONDIS	54,630,887	56,340,146	-1,709,259	-3.03%	685,180	674,910	10,270	1.52%	17,650	17,530	120	0.68%
37	Summer Village	BONNYVILLE BEACH	28,865,143	29,283,272	-417,129	-1.42%	164,580	162,050	2,530	1.56%	0	0	0	0.00%
414	Summer Village	BURNSTOCK LAKE	22,564,746	21,679,766	884,980	4.08%	31,550	32,130	-580	-1.81%	0	0	0	0.00%
57	Summer Village	CASTLE ISLAND	12,793,536	12,740,924	52,612	0.41%	14,880	15,860	-1,080	-6.49%	0	0	0	0.00%
80	Summer Village	CRYSTAL SPRINGS	73,417,396	72,586,143	831,253	1.15%	299,160	303,880	-4,720	-1.55%	0	0	0	0.00%
123	Summer Village	GHOST LAKE	49,541,051	46,200,027	3,340,624	7.23%	60,990	58,050	2,940	5.10%	0	0	0	0.00%
129	Summer Village	GOLDEN DAYS	111,064,997	110,317,840	747,157	0.68%	776,150	789,730	-13,580	-1.72%	69,680	57,620	12,060	20.93%
134	Summer Village	GRANDVIEW	82,491,624	83,371,519	-879,905	-1.06%	238,760	263,460	-24,700	-9.38%	0	0	0	0.00%
136	Summer Village	GULL LAKE	97,430,424	92,000,154	5,430,270	5.90%	1,161,940	1,130,140	31,800	2.81%	0	0	0	0.00%
558	Summer Village	HALF MOON BAY	41,634,774	41,419,027	215,747	0.52%	37,720	39,680	-1,960	-4.92%	0	0	0	0.00%
375	Summer Village	HORSESHOE BAY	16,884,266	16,098,630	785,636	4.89%	170,790	167,600	3,190	1.89%	0	0	0	0.00%
185	Summer Village	ISLAND LAKE	100,946,688	99,164,733	1,781,955	1.78%	628,770	634,650	-5,880	-0.93%	0	0	0	0.00%
368	Summer Village	ISLAND LAKE SOUTH	23,430,549	22,239,382	1,191,167	5.36%	100,460	98,120	2,340	2.38%	0	0	0	0.00%
186	Summer Village	IPASKA BEACH	34,330,647	34,366,160	-35,513	-0.10%	120,240	123,610	-3,370	-2.73%	0	0	0	0.00%
379	Summer Village	JARVIS BAY	166,357,379	171,786,180	-5,428,801	-3.16%	341,850	396,420	-54,570	-13.76%	0	0	0	0.00%
196	Summer Village	KAPASIVIN	28,874,099	29,082,132	-208,033	-0.73%	75,190	72,650	2,540	3.50%	0	0	0	0.00%
378	Summer Village	LAKESUR	15,856,499	15,958,891	-102,392	-0.64%	61,010	76,970	-15,960	-20.74%	0	0	0	0.00%
210	Summer Village	MA-ME-O BEACH	89,464,351	88,285,390	1,178,961	1.34%	2,052,310	2,110,110	-57,800	-2.74%	0	0	0	0.00%
359	Summer Village	MEWATHA BEACH	53,917,594	51,459,204	2,458,390	4.78%	210,080	207,730	2,350	1.13%	0	0	0	0.00%
230	Summer Village	NAKAMUN PARK	33,240,582	33,322,338	-81,756	-0.25%	136,060	132,090	3,970	3.01%	0	0	0	0.00%
237	Summer Village	NORGLINWOLD	200,885,382	204,377,475	-3,492,093	-1.71%	526,940	515,960	10,980	2.13%	0	0	0	0.00%
385	Summer Village	NORRIS BEACH	32,164,685	32,372,637	-207,952	-0.65%	164,800	164,800	0	0.00%	0	0	0	0.00%
374	Summer Village	PARKLAND BEACH	74,557,814	74,872,613	-314,799	-0.42%	2,303,950	2,309,220	-5,270	-0.23%	0	0	0	0.00%
362	Summer Village	PELICAN MARROWS	55,752,965	58,035,468	-2,282,503	-3.93%	285,540	273,620	11,920	4.35%	0	0	0	0.00%
253	Summer Village	POINT ALISON	22,927,670	22,760,940	166,730	0.73%	69,930	69,810	120	0.17%	0	0	0	0.00%

Classification: Protected A

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256	Summer Village	POPULAR BAY	89,975,500	89,438,412	537,088	0.60%	375,720	386,050	10,330	-2.68%	0	0	0	0.00%
267	Summer Village	ROOCHON SANDS	61,899,861	61,546,906	352,955	0.57%	461,600	400,950	700	0.17%	0	0	0	0.00%
273	Summer Village	ROSS HAVEN	57,646,817	55,803,488	1,843,329	3.31%	461,600	473,870	11,970	-2.53%	0	0	0	0.00%
277	Summer Village	SANDY BEACH	37,883,679	37,951,234	-67,555	-0.18%	585,170	581,750	6,560	-1.11%	0	0	0	0.00%
279	Summer Village	SEBA BEACH	166,239,106	167,006,306	-767,200	-0.46%	3,517,240	3,954,590	437,340	-11.06%	0	0	0	0.00%
282	Summer Village	SILVER BEACH	77,499,272	74,874,500	2,624,772	3.51%	189,590	194,590	5,340	-2.74%	0	0	0	0.00%
283	Summer Village	SILVER SANDS	52,564,800	53,853,174	-1,288,374	-2.40%	1,099,960	1,029,840	70,120	6.81%	0	0	0	0.00%
369	Summer Village	SOUTH BAPTISTE	19,403,680	17,608,556	1,795,124	10.19%	644,350	630,010	14,340	2.28%	0	0	0	0.00%
288	Summer Village	SOUTH VIEW	17,509,756	17,436,220	73,536	0.42%	111,180	128,170	-9,890	-7.72%	0	0	0	0.00%
388	Summer Village	SUNBREAKER COME	133,279,575	129,446,548	3,833,027	2.96%	146,710	150,590	-3,880	-2.58%	0	0	0	0.00%
306	Summer Village	SUNDANCE BEACH	50,965,995	51,935,251	-1,069,256	-2.08%	76,480	75,600	880	1.16%	0	0	0	0.00%
386	Summer Village	SUNRISE BEACH	25,169,513	24,042,751	1,126,762	4.69%	127,100	134,220	-7,120	-5.30%	0	0	0	0.00%
357	Summer Village	SUNSET BEACH	31,444,365	30,209,833	1,234,532	4.09%	141,720	142,530	-810	-0.57%	0	0	0	0.00%
308	Summer Village	SUNSET POINT	65,210,082	65,135,181	74,901	0.11%	174,930	174,930	0	0.00%	0	0	0	0.00%
324	Summer Village	VAL QUENTIN	45,181,013	46,957,218	-1,776,205	-3.94%	159,840	160,810	-970	-0.60%	0	0	0	0.00%
380	Summer Village	WAPAROUS	31,030,020	29,782,051	1,247,969	4.26%	41,690	36,920	4,770	12.92%	0	0	0	0.00%
370	Summer Village	WEST BAPTISTE	32,884,533	31,390,935	1,493,598	4.76%	121,590	121,180	410	0.34%	0	0	0	0.00%
344	Summer Village	WEST COVE	54,662,181	53,309,197	1,352,984	2.50%	189,560	195,040	-5,480	-2.81%	0	0	0	0.00%
371	Summer Village	WHISPERING HILLS	43,284,695	43,917,541	-632,846	-1.44%	264,210	265,320	-1,110	-0.42%	0	0	0	0.00%
365	Summer Village	WHITE SANDS	109,126,689	112,461,507	-3,334,818	-2.97%	459,560	461,950	-2,370	-0.51%	0	0	0	0.00%
354	Summer Village	YELLOWSTONE	35,254,567	35,986,755	-1,267,832	-3.57%	150,690	153,360	-2,670	-1.74%	0	0	0	0.00%
<b>SUBTOTAL</b>			<b>3,074,292,428</b>	<b>3,065,777,981</b>	<b>8,514,447</b>	<b>0.28%</b>	<b>22,482,770</b>	<b>23,235,720</b>	<b>-772,950</b>	<b>-3.33%</b>	<b>87,330</b>	<b>75,130</b>	<b>12,180</b>	<b>16.21%</b>
159	Improvement District	I.D. NO. 04 (WATERTON)	150,504,461	120,405,712	29,898,749	24.83%	52,893,150	49,985,200	2,946,950	5.90%	0	0	0	0.00%
164	Improvement District	I.D. NO. 09 (BANK)	128,598,220	122,699,110	6,299,110	5.13%	831,838,300	770,360,620	61,477,680	7.98%	0	0	0	0.00%
167	Improvement District	I.D. NO. 12 (ASPER NATIONAL PARK)	5,804,350	5,511,350	293,000	5.32%	50,702,810	48,326,450	2,376,360	4.92%	0	0	0	0.00%
168	Improvement District	I.D. NO. 13 (ELK ISLAND)	380,830	378,110	2,720	0.72%	6,156,490	5,828,080	328,400	5.63%	0	0	0	0.00%
179	Improvement District	I.D. NO. 24 (WOOD BUFFALO)	2,548,750	2,541,180	7,570	0.30%	1,250,350	1,497,040	-246,690	-16.48%	0	0	0	0.00%
5411	Improvement District	IMPROVEMENT DISTRICT NO. 349	-	-	-	0.00%	1,135,707,120	1,145,285,750	-9,578,630	-0.84%	1,290,230,050	1,337,373,810	-47,143,720	-3.55%
323	Improvement District	KANANASKIS IMPROVEMENT DISTRICT	63,556,804	63,870,778	-313,974	-0.49%	113,226,260	107,144,268	6,081,992	5.68%	26,223,700	26,460,540	-1,763,160	-6.66%
<b>SUBTOTAL</b>			<b>851,593,715</b>	<b>815,406,240</b>	<b>36,187,475</b>	<b>11.47%</b>	<b>2,191,818,480</b>	<b>2,128,427,418</b>	<b>63,396,062</b>	<b>2.98%</b>	<b>1,818,453,790</b>	<b>1,963,834,350</b>	<b>-145,380,560</b>	<b>-3.33%</b>
142	Special Area	SPECIAL AREAS BOARD	579,331,445	584,590,599	-5,259,154	-0.90%	2,783,281,230	3,005,161,640	-221,880,410	-7.38%	463,963,130	485,712,890	-21,749,760	-4.48%
462		TOWNSHIP OF REDWOOD MEADOWS	171,865,765	172,971,074	-1,105,309	-0.64%	0	0	0	0.00%	0	0	0	0.00%
<b>SUB TOTAL</b>			<b>171,865,765</b>	<b>172,971,074</b>	<b>-1,105,309</b>	<b>-0.64%</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0.00%</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0.00%</b>
<b>GRAND TOTAL</b>			<b>607,713,572,140</b>	<b>614,066,271,547</b>	<b>-6,352,699,407</b>	<b>-1.05%</b>	<b>254,673,592,357</b>	<b>251,085,542,669</b>	<b>3,589,969,688</b>	<b>1.43%</b>	<b>86,826,900,445</b>	<b>88,020,196,823</b>	<b>-806,705,522</b>	<b>-0.92%</b>

**Provincial 2021 Equalized Assessment Report**

Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
City	AIRDRIE	9,597,345,500	2,709,460	1,765,639,715	78,556,960	0	7,826,460	11,452,078,095
	BEAUMONT	2,766,804,723	810,340	208,815,428	18,181,920	0	130,150	2,994,742,561
	BROOKS	1,027,798,205	191,100	310,740,214	24,761,310	0	1,004,100	1,364,494,929
	CALGARY	210,481,331,413	9,306,188	59,926,605,101	2,879,508,320	0	361,944,920	273,658,695,942
	CAMROSE	2,105,147,863	1,023,700	607,176,076	27,630,530	0	76,027,050	2,817,005,219
	CHESTERMERE	3,636,062,098	1,084,250	164,897,186	34,177,080	0	286,710	3,836,507,324
	COLD LAKE	1,645,441,074	297,640	555,741,488	23,919,780	0	530,430	2,225,930,412
	EDMONTON	130,776,583,974	40,145,766	41,096,794,570	1,915,241,330	0	870,134,545	174,698,900,185
	FORT SASKATCHEWAN	3,576,150,933	1,389,450	1,200,379,833	134,375,710	0	1,573,410,260	6,485,706,186
	GRANDE PRAIRIE	7,097,198,414	3,174,210	3,126,889,873	127,988,880	0	44,842,220	10,400,093,597
	LACOMBE	1,513,368,404	633,920	300,528,112	16,512,250	0	2,416,630	1,833,459,316
	LEDUC	4,066,820,704	820,800	2,125,640,830	60,301,380	0	4,913,410	6,258,497,124
	LETHBRIDGE	10,818,415,783	2,388,880	2,663,793,966	254,730,710	0	363,706,840	14,103,036,179
	LLOYDMINSTER	2,179,229,169	97,090	961,513,213	47,975,690	0	0	3,188,815,162
	MEDICINE HAT	7,099,027,414	1,230,500	1,698,892,139	286,647,010	0	411,379,330	9,497,176,393
	RED DEER	11,643,025,906	1,680,100	3,841,485,798	153,419,840	0	37,970,170	15,677,581,814
	SPRUCE GROVE	4,932,630,193	352,400	1,047,093,520	40,225,760	0	13,814,970	6,034,116,843
	ST. ALBERT	10,536,342,171	514,500	1,944,219,817	79,836,600	0	24,271,340	12,585,184,428
	WETASKIWIN	1,036,185,881	818,020	332,314,925	20,674,160	0	22,232,760	1,412,225,746
		<b>426,534,909,822</b>	<b>68,668,314</b>	<b>123,879,161,804</b>	<b>6,224,665,220</b>	<b>0</b>	<b>3,816,842,295</b>	<b>560,524,247,455</b>
Specialized Municipality	CROWSNEST PASS, MUNICIPALITY OF	831,040,060	597,400	95,794,785	55,064,110	0	4,030,300	986,526,655
	JASPER, MUNICIPALITY OF	943,938,842	0	652,539,439	57,745,720	0	2,540,100	1,656,764,101
	LAC LA BICHE COUNTY	1,215,420,223	21,955,490	488,821,135	1,283,948,500	0	1,847,042,550	4,857,187,898



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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	MACKENZIE COUNTY	980,100,811	48,479,080	303,160,744	696,937,290	0	280,194,300	2,308,872,225
	STRATHCONA COUNTY	17,375,073,733	32,325,730	5,469,831,329	830,243,160	0	9,965,402,140	33,672,876,092
	WOOD BUFFALO, REGIONAL MUNICIPALITY OF	10,472,751,838	0	8,750,358,912	3,590,269,150	0	37,823,163,840	60,636,543,740
		<b>31,818,325,507</b>	<b>103,357,700</b>	<b>15,760,506,344</b>	<b>6,514,207,930</b>	<b>0</b>	<b>49,922,373,230</b>	<b>104,118,770,711</b>
Municipal District	ACADIA NO. 34, M.D. OF	29,636,527	34,885,500	5,804,220	6,081,050	0	548,720	76,956,017
	ATHABASCA COUNTY	953,112,000	66,706,510	153,536,196	607,525,250	0	329,154,340	2,110,034,296
	BARRHEAD NO. 11, COUNTY OF	707,902,824	59,680,900	42,836,070	127,282,330	0	29,534,540	967,236,664
	BEAVER COUNTY	640,269,979	114,175,200	117,001,859	296,197,480	0	77,816,490	1,245,461,008
	BIG LAKES COUNTY	555,612,929	35,338,930	161,786,160	798,728,800	0	347,172,710	1,898,639,529
	BIGHORN NO. 8, M.D. OF	580,608,059	5,719,780	227,931,389	127,472,960	0	396,669,550	1,338,401,738
	BIRCH HILLS COUNTY	67,532,516	48,599,890	19,331,832	118,076,770	0	42,634,050	296,175,058
	BONNYVILLE NO. 87, M.D. OF	1,750,118,454	61,672,150	427,016,093	1,797,917,020	0	1,626,436,100	5,663,159,817
	BRAZEAU COUNTY	952,639,795	24,538,500	241,673,012	1,648,979,830	0	670,633,760	3,538,464,897
	CAMROSE COUNTY	1,211,569,312	140,899,710	198,046,392	320,178,910	0	176,029,760	2,046,724,084
	CARDSTON COUNTY	454,807,933	99,403,200	34,361,882	79,174,770	0	14,787,400	682,535,185
	CLEAR HILLS COUNTY	156,258,344	39,937,500	66,059,408	629,961,630	0	230,910,240	1,123,127,122
	CLEARWATER COUNTY	1,764,696,835	56,890,950	479,100,982	3,011,540,530	0	1,777,156,150	7,089,385,447
	CYPRESS COUNTY	1,361,454,969	146,381,350	613,529,828	1,907,368,350	0	821,934,750	4,850,669,247
	FAIRVIEW NO. 136, M.D. OF	141,295,305	34,525,830	23,058,130	94,144,490	0	42,011,250	335,035,005
	FLAGSTAFF COUNTY	334,737,109	165,185,400	111,157,379	549,783,250	0	324,838,140	1,485,701,278
	FOOTHILLS COUNTY	6,843,773,191	137,806,170	561,225,049	376,277,690	0	149,339,560	8,068,421,660
	FORTY MILE NO. 8, COUNTY OF	263,269,648	194,459,120	41,004,058	218,121,580	0	30,873,330	747,727,736
	GRANDE PRAIRIE NO. 1, COUNTY OF	4,082,592,295	116,038,510	2,378,072,954	1,446,644,090	0	1,362,433,590	9,385,781,439

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	GREENVIEW NO. 16, M.D. OF	699,138,860	55,956,740	1,015,751,295	5,919,814,850	0	5,726,558,520	13,417,220,265
	KNEEHILL COUNTY	515,372,700	151,730,640	149,596,193	877,493,660	0	278,539,490	1,972,732,683
	LAC STE. ANNE COUNTY	1,622,382,987	58,841,780	66,160,647	268,809,700	0	82,582,100	2,098,777,214
	LACOMBE COUNTY	1,817,809,469	124,988,860	1,090,700,861	815,207,730	0	2,819,839,620	6,668,546,540
	LAMONT COUNTY	473,293,869	95,451,710	244,157,753	328,536,790	0	82,885,050	1,224,325,172
	LEDUC COUNTY	2,737,628,525	85,358,210	4,372,207,571	1,335,716,930	0	179,569,150	8,710,480,386
	LESSER SLAVE RIVER NO. 124, M.D. OF	525,843,104	7,408,710	180,036,265	488,633,260	0	380,853,850	1,582,775,189
	LETHBRIDGE COUNTY	1,079,684,285	157,030,570	416,111,003	203,633,130	0	115,100,870	1,971,559,858
	MINBURN NO. 27, COUNTY OF	285,925,514	107,192,850	77,431,883	292,917,890	0	103,466,500	866,934,637
	MOUNTAIN VIEW COUNTY	2,348,685,457	158,397,460	335,327,561	1,243,723,610	0	490,656,540	4,576,790,628
	NEWELL, COUNTY OF	821,263,692	141,325,290	405,010,910	2,079,677,290	0	545,840,010	3,993,117,192
	NORTHERN LIGHTS, COUNTY OF	368,859,673	50,164,790	130,342,667	482,204,490	0	279,317,450	1,310,889,070
	NORTHERN SUNRISE COUNTY	202,262,754	28,795,070	201,128,466	1,083,975,140	0	617,926,070	2,134,087,500
	OPPORTUNITY NO. 17, M.D. OF	263,051,484	347,870	231,733,591	1,879,023,900	0	441,562,430	2,815,719,275
	PAINTEARTH NO. 18, COUNTY OF	127,058,015	91,223,990	87,901,700	648,639,830	0	142,839,790	1,097,663,325
	PARKLAND COUNTY	6,476,869,429	41,319,070	2,469,842,231	1,819,183,730	0	282,694,810	11,089,909,270
	PEACE NO. 135, M.D. OF	157,335,945	20,147,210	47,127,425	60,626,510	0	7,897,010	293,134,100
	PINCHER CREEK NO. 9, M.D. OF	563,390,206	58,791,600	58,479,554	642,725,740	0	182,130,210	1,505,517,310
	PONOKA COUNTY	1,568,117,922	85,352,060	151,764,073	777,770,200	0	459,362,790	3,042,367,045
	PROVOST NO. 52, M.D. OF	199,693,660	87,416,800	183,766,057	977,694,410	0	1,067,760,200	2,516,331,127
	RANCHLAND NO. 66, M.D. OF	14,785,840	9,089,700	9,942,950	130,726,250	0	15,864,670	180,409,410
	RED DEER COUNTY	3,614,451,164	162,234,140	1,497,866,007	825,911,660	0	260,626,160	6,361,089,131
	ROCKY VIEW COUNTY	13,442,492,953	151,960,100	3,491,873,214	1,194,366,300	0	523,920,230	18,804,612,797

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	SADDLE HILLS COUNTY	129,509,745	49,881,810	153,447,218	1,494,045,100	0	1,040,858,500	2,867,742,373
	SMOKY LAKE COUNTY	301,917,043	56,696,830	38,728,796	246,704,160	0	55,259,700	699,306,529
	SMOKY RIVER NO. 130, M.D. OF	176,495,170	64,465,040	73,722,020	141,196,410	0	73,230,520	529,109,160
	SPIRIT RIVER NO. 133, M.D. OF	59,796,120	20,136,942	66,717,620	47,409,780	0	41,985,130	236,045,592
	ST. PAUL NO. 19, COUNTY OF	878,306,700	73,319,920	95,710,515	402,482,630	1,216,910	396,209,790	1,847,246,465
	STARLAND COUNTY	116,930,515	101,913,210	43,768,380	291,486,190	0	115,543,080	669,641,375
	STETTLE NO. 6, COUNTY OF	653,622,903	125,451,710	91,646,380	387,504,380	0	110,666,210	1,368,891,583
	STURGEON COUNTY	3,729,806,617	78,299,340	1,222,921,960	753,499,720	0	1,564,226,580	7,348,754,217
	TABER, M.D. OF	637,105,682	177,835,580	216,875,363	690,001,560	0	299,684,270	2,021,502,455
	THORHILD COUNTY	371,096,026	47,037,030	41,421,629	310,341,530	0	25,004,950	794,901,165
	TWO HILLS NO. 21, COUNTY OF	328,868,897	88,247,070	23,069,979	154,983,190	0	40,283,430	635,452,566
	VERMILION RIVER, COUNTY OF	975,823,534	184,645,530	286,475,109	751,397,900	0	283,151,290	2,481,493,363
	VULCAN COUNTY	483,381,041	204,358,920	77,151,873	665,291,040	0	83,705,480	1,513,888,354
	WAINWRIGHT NO. 61, M.D. OF	569,186,144	91,272,110	295,195,320	886,925,010	0	213,612,210	2,056,190,794
	WARNER NO. 5, COUNTY OF	298,818,259	154,866,590	33,325,238	194,922,880	0	26,275,660	708,208,627
	WESTLOCK COUNTY	740,480,385	99,480,930	42,414,625	115,314,760	0	9,253,640	1,006,944,340
	WETASKWIN NO. 10, COUNTY OF	1,920,304,565	91,876,330	118,788,080	533,505,140	0	172,847,860	2,837,321,975
	WHEATLAND COUNTY	1,243,898,711	199,864,360	588,430,648	1,336,517,100	0	727,638,670	4,096,349,489
	WILLOW CREEK NO. 26, M.D. OF	653,304,632	143,641,250	78,708,650	591,093,370	0	58,685,660	1,525,433,562
	WOODLANDS COUNTY	705,543,309	15,372,530	234,489,735	748,487,050	0	602,517,340	2,306,409,964
	YELLOWHEAD COUNTY	1,452,783,903	39,263,570	782,307,360	4,671,755,900	0	2,925,973,880	9,872,084,613
		<b>79,204,265,432</b>	<b>5,621,296,922</b>	<b>27,422,109,268</b>	<b>53,953,334,580</b>	<b>1,216,910</b>	<b>32,405,321,800</b>	<b>198,607,544,912</b>
Town	ATHABASCA	264,922,610	20,860	93,221,976	5,352,500	0	394,050	363,911,996

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	BANFF	1,955,370,586	0	1,343,362,167	10,446,330	0	0	3,309,179,083
	BARRHEAD	381,359,888	117,300	120,807,755	6,333,830	0	1,301,100	509,919,873
	BASHAW	62,070,866	10,530	14,828,453	1,958,220	0	1,709,460	80,577,529
	BASSANO	89,130,952	98,090	25,915,640	2,573,380	0	2,942,020	120,660,082
	BEAVERLODGE	224,886,197	58,200	60,368,185	3,936,940	0	730,890	289,980,412
	BENTLEY	91,418,465	53,430	12,957,448	1,372,700	0	394,810	106,196,853
	BLACK DIAMOND	351,277,538	130,500	40,988,623	3,121,000	0	0	395,517,661
	BLACKFALDS	1,161,384,832	84,470	137,432,367	14,013,900	0	6,902,730	1,319,818,299
	BON ACCORD	142,342,515	162,100	4,817,872	1,682,150	0	45,640	149,050,277
	BONNYVILLE	593,043,872	151,320	348,572,625	12,883,390	0	201,520	954,852,727
	BOW ISLAND	134,000,093	64,220	41,429,763	2,963,110	0	2,217,350	180,674,536
	BOWDEN	94,085,583	76,810	10,933,340	2,436,820	0	2,087,030	109,619,583
	BRUDERHEIM	128,552,535	396,500	15,138,190	4,147,720	0	405,700	148,640,645
	CALMAR	222,731,448	158,000	42,927,761	2,795,910	0	57,000	268,670,119
	CANMORE	6,855,371,224	0	1,253,957,389	48,508,620	0	422,010	8,158,259,243
	CARDSTON	300,036,002	73,000	37,481,381	4,751,830	0	248,110	342,590,323
	CARSTAIRS	572,808,159	333,920	52,555,621	10,181,590	0	56,640	635,935,930
	CASTOR	62,934,175	26,460	12,627,710	1,467,840	0	66,740	77,122,925
	CLARESHOLM	363,928,152	154,870	75,056,652	7,499,780	0	1,203,390	447,842,844
	COALDALE	921,129,797	413,290	119,228,735	8,998,440	0	2,499,050	1,052,269,312
	COALHURST	262,212,822	40,760	9,778,854	2,713,650	0	17,830	274,763,916
	COCHRANE	5,116,627,725	165,310	591,502,242	47,896,450	0	13,541,070	5,769,732,797
	CORONATION	55,007,536	12,320	19,904,862	1,894,920	0	72,010	76,891,648
	CROSSFIELD	423,490,436	367,370	175,604,205	7,148,180	0	5,571,430	612,181,621

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	DAYSLAND	63,557,375	1,480	5,586,475	1,107,330	0	0	70,252,660
	DEVON	766,308,540	365,680	107,623,322	13,439,760	0	300,990	888,038,292
	DIDSBURY	500,556,377	525,360	60,698,010	7,681,740	0	215,120	569,676,607
	DRAYTON VALLEY	705,160,724	385,820	452,999,235	40,207,360	0	34,672,600	1,233,425,739
	DRUMHELLER	678,643,847	1,395,210	213,961,058	31,714,760	0	2,451,180	928,166,055
	ECKVILLE	91,669,428	0	18,131,198	2,109,880	0	0	111,910,506
	EDSON	888,298,422	29,100	373,878,068	25,969,960	0	30,291,190	1,318,466,740
	ELK POINT	115,065,434	85,040	43,791,524	3,141,640	0	89,480	162,173,118
	FAIRVIEW	226,735,839	138,660	60,777,819	6,386,780	0	0	294,039,098
	FALHER	57,369,830	15,670	28,224,472	2,260,530	0	577,270	88,447,772
	FORT MACLEOD	264,512,490	178,750	92,860,104	13,530,970	0	1,937,350	373,019,664
	FOX CREEK	205,177,583	0	156,753,166	7,096,340	0	197,390	369,224,479
	GIBBONS	351,222,006	297,250	26,786,531	3,944,350	0	650,720	382,900,857
	GRANDE CACHE	277,373,162	0	106,977,113	0	0	0	384,350,275
	GRANUM	31,013,590	12,370	1,667,240	292,980	0	1,055,980	34,042,160
	GRIMSHAW	199,204,213	97,880	41,858,314	5,022,840	0	187,100	246,370,347
	HANNA	171,167,074	94,650	53,586,435	7,710,990	0	1,368,140	233,927,289
	HARDISTY	71,426,829	22,480	26,599,912	1,774,260	0	0	99,823,481
	HIGH LEVEL	232,119,539	8,620	134,854,745	20,540,960	0	55,970,170	443,494,034
	HIGH PRAIRIE	179,065,848	95,940	102,457,027	5,463,340	0	23,607,810	310,689,965
	HIGH RIVER	1,681,040,334	474,500	318,848,788	16,242,740	0	114,440	2,016,720,802
	HINTON	1,188,579,534	5,590	428,146,374	35,204,830	0	272,470,550	1,924,406,878
	INNISFAIL	824,700,832	423,360	220,649,250	12,727,980	0	58,011,730	1,116,513,152
	IRRICANA	120,042,674	65,500	5,696,604	1,660,270	0	0	127,465,048

*Provincial 2021 Equalized Assessment Report*

Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	KILLAM	73,646,371	134,690	21,378,505	2,104,900	0	0	97,264,466
	LAMONT	139,642,171	162,600	25,877,028	2,912,050	0	374,800	168,968,649
	LEGAL	123,647,855	139,170	7,426,519	1,443,830	0	100,190	132,757,564
	MAGRATH	206,908,196	66,820	10,744,190	2,401,640	0	1,685,420	221,806,266
	MANNING	86,005,470	13,770	27,073,843	2,046,500	0	0	115,139,583
	MAYERTHORPE	79,900,906	0	22,159,067	2,260,110	0	151,660	104,471,743
	MCLENNAN	33,023,041	0	8,619,950	1,341,140	0	63,860	43,047,991
	MILK RIVER	55,623,634	35,090	9,777,521	1,409,840	0	0	66,846,085
	MILLET	190,325,734	71,800	23,128,247	3,338,660	0	127,720	216,992,161
	MORINVILLE	1,174,759,731	266,970	163,662,481	11,760,510	0	2,124,790	1,352,574,482
	MUNDARE	83,854,794	85,740	10,118,181	1,751,240	0	1,127,150	96,937,105
	NANTON	236,600,130	30,820	48,243,772	3,389,730	0	5,255,210	293,519,662
	NOBLEFORD	113,999,335	22,280	28,582,593	1,189,150	0	7,070,280	150,863,638
	OKOTOKS	4,553,327,935	1,044,150	726,237,312	29,430,060	0	0	5,310,039,457
	OLDS	1,086,632,901	499,380	371,276,963	14,085,750	0	9,340,260	1,481,835,254
	ONOWAY	77,712,439	79,910	30,964,154	2,166,880	0	924,900	111,848,283
	OYEN	65,627,442	29,020	17,816,626	2,069,650	0	70,180	85,612,918
	PEACE RIVER	669,173,097	63,830	261,951,544	15,399,410	0	325,490	946,913,371
	PENHOLD	371,143,120	403,250	24,616,377	6,503,040	0	363,750	403,029,537
	PICTURE BUTTE	156,222,117	56,780	30,057,754	2,142,370	0	1,836,680	190,315,701
	PINCHER CREEK	342,905,251	203,520	107,204,359	5,948,340	0	178,390	456,439,860
	PONOKA	655,298,453	343,440	175,237,207	10,588,210	0	537,210	842,004,520
	PROVOST	157,918,939	58,200	66,667,010	3,990,850	0	43,880	228,678,879
	RAINBOW LAKE	29,943,499	0	20,396,877	1,946,660	0	0	52,287,036



**Provincial 2021 Equalized Assessment Report**

Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	RAYMOND	327,088,877	125,960	18,407,528	3,687,490	0	478,010	349,787,865
	REDCLIFF	544,284,228	5,903,090	193,246,648	10,714,730	0	8,656,370	762,805,066
	REDWATER	208,051,591	572,460	86,044,107	12,292,250	0	18,515,630	325,476,038
	RIMBEY	231,559,825	346,760	79,337,966	4,491,500	0	1,368,150	317,104,201
	ROCKY MOUNTAIN HOUSE	701,220,394	68,230	229,266,656	11,363,360	0	192,220	942,110,860
	SEDGEWICK	71,333,334	10,590	17,178,054	1,577,070	0	0	90,099,048
	SEXSMITH	262,547,515	426,550	52,854,506	6,923,460	0	3,555,890	326,307,921
	SLAVE LAKE	610,387,905	2,710	227,344,539	12,113,190	0	0	849,848,344
	SMOKY LAKE	69,185,847	97,400	16,931,089	2,846,150	0	31,300	89,091,786
	SPIRIT RIVER	68,325,214	59,840	16,498,322	3,204,150	0	12,660	88,100,186
	ST. PAUL	503,191,109	89,510	168,624,348	9,067,790	0	453,810	681,426,567
	STAVELY	52,313,078	29,120	10,299,840	877,570	0	857,370	64,376,978
	STETTLE	548,764,621	325,270	231,670,977	11,897,590	0	3,056,990	795,715,448
	STONY PLAIN	2,263,070,480	952,760	433,578,387	27,640,890	0	549,320	2,725,791,837
	STRATHMORE	1,647,772,454	420,800	316,035,263	19,587,990	0	394,260	1,984,210,767
	SUNDRE	299,109,307	158,670	76,259,596	12,737,210	0	77,040	388,341,823
	SWAN HILLS	62,507,211	0	25,548,001	8,064,790	0	854,700	96,974,702
	SYLVAN LAKE	2,146,754,965	357,770	309,422,609	20,936,570	0	1,752,490	2,479,224,404
	TABER	743,308,121	169,440	225,683,240	18,329,670	457,570	69,416,120	1,057,364,161
	THORSBY	77,709,917	0	18,331,433	2,755,790	0	878,560	99,675,700
	THREE HILLS	256,851,998	216,210	55,456,466	4,804,080	0	1,322,790	318,651,544
	TOFIELD	184,696,918	264,200	46,771,001	5,023,510	0	887,580	237,643,209
	TROCHU	69,372,099	24,780	14,269,355	1,790,280	0	239,050	85,695,564
	TURNER VALLEY	366,562,515	73,000	24,873,548	5,530,460	0	2,406,020	399,445,543

**Provincial 2021 Equalized Assessment Report**

Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	TWO HILLS	63,885,404	7,160	11,505,311	2,284,630	0	27,940	77,710,445
	VALLEVIEW	134,592,695	67,800	74,633,852	5,246,240	0	112,000	214,652,587
	VAUXHALL	67,012,227	60,380	14,825,581	1,754,990	0	463,500	84,116,678
	VEGREVILLE	498,460,891	224,490	179,932,812	25,358,650	0	2,311,190	706,288,033
	VERMILION	402,873,880	65,590	147,628,170	18,947,880	0	1,506,080	571,021,600
	VIKING	75,166,934	14,730	18,554,821	2,101,690	0	759,610	96,597,785
	VULCAN	172,238,304	110,490	36,666,287	2,819,060	0	798,490	212,632,631
	WAINWRIGHT	613,254,919	177,790	220,789,213	13,221,980	0	8,367,180	855,811,082
	WEMBLEY	147,765,375	102,760	36,946,327	3,294,890	0	2,892,120	191,001,472
	WESTLOCK	425,870,423	482,440	179,209,039	8,158,560	0	2,398,440	616,118,902
	WHITECOURT	1,062,351,855	40,000	623,524,818	29,832,260	0	156,231,010	1,871,979,943
		<b>57,463,420,523</b>	<b>23,748,520</b>	<b>14,422,180,390</b>	<b>945,210,680</b>	<b>457,570</b>	<b>850,782,500</b>	<b>73,705,800,183</b>
Village	ACME	49,472,525	54,480	9,381,969	1,001,130	0	0	59,910,104
	ALBERTA BEACH	167,822,655	15,600	9,761,121	1,655,830	0	146,650	179,401,856
	ALIX	58,354,104	42,040	15,077,339	1,377,740	0	26,979,300	101,830,523
	ALLIANCE	5,269,930	0	2,431,432	283,550	0	114,960	8,099,872
	AMISK	11,928,459	0	451,010	424,270	0	0	12,803,739
	ANDREW	29,520,393	0	4,278,609	994,740	0	9,460	34,803,202
	ARROWWOOD	11,744,637	370	2,679,040	145,900	0	0	14,569,947
	BARNWELL	88,699,145	15,360	3,024,753	755,510	0	0	92,494,768
	BARONS	16,616,478	0	2,388,788	415,950	0	0	19,421,216
	BAWLF	30,440,749	0	2,579,170	444,510	0	0	33,464,429
	BEISEKER	69,917,596	93,720	22,892,666	3,904,340	0	56,090	96,864,412

**Provincial 2021 Equalized Assessment Report**

Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	BERWYN	32,709,559	12,220	1,623,770	1,015,070	0	52,740	35,413,359
	BIG VALLEY	23,024,397	7,690	2,070,040	2,006,620	0	57,450	27,166,197
	BITTERN LAKE	20,947,862	131,160	1,274,313	726,060	0	220,240	23,299,635
	BOYLE	63,942,607	45,010	15,967,750	8,141,890	0	565,390	88,662,647
	BRETON	44,259,786	8,140	10,814,884	1,073,660	0	106,410	56,262,880
	CARBON	35,925,050	8,690	1,863,527	731,420	0	0	38,528,687
	CARMANGAY	18,242,798	8,550	1,773,532	438,680	0	0	20,463,560
	CAROLINE	26,895,688	13,330	7,304,165	1,015,630	0	37,430	35,266,243
	CEREAL	3,682,301	0	699,150	169,930	0	0	4,551,381
	CHAMPTON	20,026,258	0	1,984,894	574,700	0	116,540	22,702,392
	CHAUVIN	15,651,515	17,550	2,252,552	3,588,760	0	247,620	21,757,997
	CHIPMAN	20,048,021	203,260	1,574,730	2,955,890	0	53,080	24,834,981
	CLIVE	71,883,588	56,880	2,093,922	1,020,140	0	27,740	75,082,270
	CLYDE	31,326,871	3,800	1,477,658	729,260	0	58,880	33,596,469
	CONSORT	41,890,246	0	14,994,042	1,538,120	0	94,420	58,516,828
	COUTTS	13,255,415	7,610	8,499,820	602,740	0	0	22,365,585
	COWLEY	15,518,614	27,500	2,731,343	527,560	0	0	18,805,017
	CREMONA	38,108,858	40,590	5,971,261	888,660	0	0	45,009,369
	CZAR	9,967,897	0	1,627,870	490,600	0	0	12,086,367
	DELBURNE	75,014,375	77,990	9,592,950	1,431,940	0	0	86,117,255
	DELIA	14,297,292	0	2,892,171	442,380	0	57,200	17,689,043
	DEWBERRY	8,883,878	7,460	3,156,501	237,660	0	0	12,285,499
	DONALDA	12,112,187	13,270	994,430	515,960	0	0	13,635,847
	DONNELLY	20,179,036	14,870	1,571,768	613,900	0	36,600	22,416,174

**Provincial 2021 Equalized Assessment Report**

Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	DUCHESS	90,399,249	36,280	7,812,932	1,341,670	0	68,060	99,658,191
	EDBERG	7,214,512	0	214,150	89,740	0	0	7,518,402
	EDGERTON	24,881,805	0	2,368,163	860,400	0	333,130	28,443,498
	ELNORA	19,165,901	17,340	1,939,680	554,300	0	52,380	21,729,601
	EMPRESS	6,523,073	15,060	1,052,320	244,550	0	0	7,835,003
	FOREMOST	35,878,331	22,010	9,442,301	935,430	0	131,820	46,409,892
	FORESTBURG	56,655,283	36,210	7,898,041	1,682,090	0	36,400	66,308,024
	GIROUXVILLE	13,019,778	7,760	2,054,259	535,820	0	16,660	15,634,277
	GLENDON	40,378,639	25,590	3,484,540	1,135,930	0	171,810	45,196,509
	GLENWOOD	23,625,571	2,840	2,491,977	568,530	0	1,180,610	27,869,528
	HALKIRK	5,708,187	4,280	1,548,180	163,610	0	56,520	7,480,777
	HAY LAKES	43,626,047	0	1,295,940	540,710	0	0	45,462,697
	HEISLER	6,768,758	0	1,015,980	279,030	0	0	8,063,768
	HILL SPRING	14,405,635	1,250	253,890	417,050	0	0	15,077,825
	HINES CREEK	13,437,932	29,430	3,832,093	797,720	0	2,278,400	20,375,575
	HOLDEN	17,947,364	18,380	5,461,691	2,441,150	0	798,230	26,666,815
	HUGHENDEN	10,874,875	1,860	1,105,000	503,370	0	0	12,485,105
	HUSSAR	12,052,575	600	2,136,460	364,630	0	1,720,680	16,274,945
	HYTHE	44,303,823	50,740	18,842,344	1,740,410	0	1,294,840	66,232,157
	INNISFREE	10,202,094	0	1,878,991	1,092,640	0	49,810	13,223,535
	IRMA	36,510,072	0	6,527,314	1,030,860	0	452,000	44,520,246
	KITSCOTY	78,637,623	0	5,871,120	1,626,500	0	520,850	86,656,093
	LINDEN	66,430,785	74,650	15,511,544	1,028,120	0	2,442,590	85,487,689
	LOMOND	9,313,195	5,770	1,858,854	262,480	0	306,780	11,747,079

*Provincial 2021 Equalized Assessment Report*

Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	LONGVIEW	39,959,829	13,890	8,512,530	1,880,070	0	976,610	51,342,929
	LOUGHEED	12,474,359	720	4,498,635	637,900	0	352,950	17,964,564
	MANNVILLE	44,428,002	0	5,826,979	1,887,640	0	73,080	52,215,701
	MARWAYNE	38,271,264	15,420	2,772,883	779,670	0	103,960	41,943,197
	MILO	9,713,232	15,520	2,570,853	136,400	0	16,360	12,452,365
	MORRIN	13,977,114	4,390	596,916	479,040	0	0	15,057,460
	MUNSON	16,672,408	94,890	815,220	505,370	0	271,180	18,359,068
	MYRNAM	17,524,790	42,980	1,049,133	456,520	0	44,200	19,117,623
	NAMPA	23,695,053	11,000	16,826,040	1,690,430	0	2,976,490	45,199,013
	PARADISE VALLEY	8,453,065	940	1,036,800	298,860	0	35,910	9,825,575
	ROCKYFORD	24,345,604	22,530	5,329,203	440,080	0	111,540	30,248,957
	ROSALIND	11,796,288	0	2,120,080	261,320	0	0	14,177,688
	ROSEMARY	25,214,293	0	1,696,820	405,530	0	91,250	27,407,893
	RYCROFT	36,441,435	9,810	22,195,994	1,298,130	0	0	59,945,369
	RYLEY	24,192,985	32,340	9,196,547	2,069,840	0	817,190	36,308,902
	SPRING LAKE	124,513,821	0	2,311,060	343,420	0	0	127,168,301
	STANDARD	29,519,022	33,880	14,000,727	654,380	0	1,305,220	45,513,229
	STIRLING	94,614,908	11,260	1,393,314	964,160	0	0	96,983,642
	VETERAN	9,253,144	2,640	1,829,019	458,810	0	66,840	11,610,453
	VILNA	11,219,195	6,400	1,297,091	727,440	0	0	13,250,126
	WABAMUN	67,475,466	0	9,225,242	10,020,060	0	60,370	86,781,138
	WARBURG	47,505,980	24,340	8,254,441	1,238,130	0	141,170	57,164,061
	WARNER	22,360,368	3,830	3,856,068	374,180	0	635,650	27,230,096
	WASKATENAU	16,670,724	0	1,401,330	515,400	0	0	18,587,454

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	YOUNGSTOWN	8,101,837	0	1,226,981	381,200	0	0	9,710,018
		<b>2,683,936,063</b>	<b>1,623,970</b>	<b>415,490,610</b>	<b>92,021,420</b>	<b>0</b>	<b>49,029,740</b>	<b>3,242,101,803</b>
Summer Village	ARGENTIA BEACH	75,979,171	0	0	288,420	0	0	76,267,591
	BETULA BEACH	22,456,456	0	0	49,970	0	0	22,506,426
	BIRCH COVE	13,117,404	0	0	48,990	0	0	13,166,394
	BIRCHCLIFF	170,480,691	0	1,414,030	416,360	0	17,650	172,328,731
	BONDISS	54,608,891	0	447,330	237,850	0	0	55,294,071
	BONNYVILLE BEACH	28,866,143	0	0	164,580	0	0	29,030,723
	BURNSTICK LAKE	22,564,746	0	0	31,550	0	0	22,596,296
	CASTLE ISLAND	12,793,536	0	0	14,830	0	0	12,808,366
	CRYSTAL SPRINGS	73,417,396	0	0	299,160	0	0	73,716,556
	GHOST LAKE	49,541,051	0	0	60,990	0	0	49,602,041
	GOLDEN DAYS	111,055,337	9,660	240,690	535,460	0	69,680	111,910,827
	GRANDVIEW	82,491,624	0	0	258,760	0	0	82,750,384
	GULL LAKE	97,430,424	0	965,180	203,760	0	0	98,599,364
	HALF MOON BAY	41,634,774	0	0	37,720	0	0	41,672,494
	HORSESHOE BAY	16,884,266	0	0	170,750	0	0	17,055,016
	ISLAND LAKE	100,946,688	0	189,840	438,930	0	0	101,575,458
	ISLAND LAKE SOUTH	23,430,549	0	0	100,460	0	0	23,531,009
	ITASKA BEACH	34,330,647	0	0	120,240	0	0	34,450,887
	JARVIS BAY	166,357,379	0	0	341,830	0	0	166,699,209
	KAPASIWIN	28,871,099	0	0	75,190	0	0	28,946,289
	LAKEVIEW	15,856,499	0	0	61,010	0	0	15,917,509



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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	LARKSPUR	30,247,917	0	0	52,220	0	0	30,300,137
	MA-ME-O BEACH	89,464,351	0	1,561,950	490,360	0	0	91,516,661
	MEWATHA BEACH	53,917,594	0	0	210,080	0	0	54,127,674
	NAKAMUN PARK	33,219,588	0	0	136,060	0	0	33,355,648
	NORGLNWOLD	200,885,382	0	0	526,940	0	0	201,412,322
	NORRIS BEACH	32,161,685	0	0	164,890	0	0	32,326,575
	PARKLAND BEACH	74,557,814	0	2,097,670	206,260	0	0	76,861,744
	PELICAN NARROWS	55,751,885	1,080	0	285,540	0	0	56,038,505
	POINT ALISON	22,927,670	0	0	69,930	0	0	22,997,600
	POPLAR BAY	89,974,200	1,300	0	375,720	0	0	90,351,220
	ROCHON SANDS	61,896,761	3,100	72,020	329,610	0	0	62,301,491
	ROSS HAVEN	57,649,817	0	262,290	199,610	0	0	58,111,717
	SANDY BEACH	37,865,159	0	375,130	210,040	0	0	38,450,329
	SEBA BEACH	166,239,106	0	2,827,720	689,520	0	0	169,756,346
	SILVER BEACH	77,499,272	0	0	189,590	0	0	77,688,862
	SILVER SANDS	52,557,700	4,100	857,100	242,860	0	0	53,661,760
	SOUTH BAPTISTE	19,403,680	0	519,850	124,500	0	0	20,048,030
	SOUTH VIEW	17,503,758	0	0	118,280	0	0	17,622,038
	SUNBREAKER COVE	133,279,575	0	0	146,710	0	0	133,426,285
	SUNDANCE BEACH	50,865,935	0	0	76,480	0	0	50,942,415
	SUNRISE BEACH	25,044,524	18,960	0	127,100	0	0	25,190,584
	SUNSET BEACH	31,389,773	0	0	141,720	0	0	31,531,493
	SUNSET POINT	65,210,082	0	0	174,030	0	0	65,384,112
	VAL QUENTIN	45,181,013	0	0	159,840	0	0	45,340,853

**Provincial 2021 Equalized Assessment Report**

Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	WAIPAROUS	31,030,020	0	0	41,690	0	0	31,071,710
	WEST BAPTISTE	32,884,933	0	0	121,560	0	0	33,006,493
	WEST COVE	54,642,181	0	0	189,560	0	0	54,831,741
	WHISPERS HILLS	43,284,695	0	10,940	253,270	0	0	43,548,905
	WHITE SANDS	109,126,059	630	0	459,560	0	0	109,586,249
	YELLOWSTONE	35,254,567	0	0	150,690	0	0	35,405,257
		<b>3,074,031,467</b>	<b>38,830</b>	<b>11,841,740</b>	<b>10,621,030</b>	<b>0</b>	<b>87,330</b>	<b>3,096,620,397</b>
Improvement District	I.D. NO. 04 (WATERTON)	150,304,461	0	52,313,060	619,090	0	0	203,236,611
	I.D. NO. 09 (BANIFF)	128,998,520	0	795,525,540	36,312,760	0	0	960,836,820
	I.D. NO. 12 (JASPER NATIONAL PARK)	5,804,350	0	17,743,850	32,958,960	0	0	56,507,160
	I.D. NO. 13 (ELK ISLAND)	380,830	0	5,382,520	773,970	0	0	6,537,320
	I.D. NO. 24 (WOOD BUFFALO)	2,548,750	0	548,550	701,800	0	0	3,799,100
	IMPROVEMENT DISTRICT NO. 349	0	0	280,030,750	855,676,370	0	1,290,230,090	2,425,937,210
	KANASKIS IMPROVEMENT DISTRICT	63,556,804	0	74,323,890	38,902,370	0	28,223,700	205,006,764
		<b>351,593,715</b>	<b>0</b>	<b>1,225,868,160</b>	<b>965,945,320</b>	<b>0</b>	<b>1,318,453,790</b>	<b>3,861,860,985</b>
Special Area	SPECIAL AREAS BOARD	254,578,585	324,752,860	237,088,450	2,546,192,780	0	463,963,130	3,826,575,805
		<b>254,578,585</b>	<b>324,752,860</b>	<b>237,088,450</b>	<b>2,546,192,780</b>	<b>0</b>	<b>463,963,130</b>	<b>3,826,575,805</b>
Not Incorporated	TOWNSITE OF REDWOOD MEADOWS ADMIN SOC	171,865,765	0	0	0	0	0	171,865,765
		<b>171,865,765</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>171,865,765</b>
		<b>601,556,926,879</b>	<b>6,143,487,116</b>	<b>183,374,246,766</b>	<b>71,252,198,960</b>	<b>1,674,480</b>	<b>88,826,853,815</b>	<b>951,155,388,016</b>

*Provincial 2021 Equalized Assessment Report*

**aboffice@albertabeach.com**

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**From:** Angela Duncan <duncan.angela.ad@gmail.com>  
**Sent:** September 4, 2020 2:31 PM  
**To:** undisclosed-recipients:  
**Subject:** AUMA Villages West Update

Hello Mayors, Councillors, and CAO's,

I hope that you had an excellent summer and managed to take some time for yourself. I quite enjoyed my summer and was very happy that I could join Barry for one more day of his tour, where I was able to see a few more of our incredible communities and meet with fellow municipal leaders. In addition to the communities that I visited earlier in the summer, I had the pleasure of visiting Clive, Alix, and Delburne. I was able to meet with councillors from many other other communities as well. My biggest take away from my travels is that small communities are exceptionally innovative and resilient and we have strong partnerships. There are some really great ideas and initiatives happening. I also heard a lot of frustration from community leaders, particularly with our municipal/provincial relationship. It was really good to hear, first hand, what is happening in communities across the province.

I don't have a lot of new information, but would like to update you on a few items.

#### **New Minister of Municipal Affairs**

I am sure you have heard by now that we have a new Minister of Municipal Affairs, Minister Tracy Allard, MLA for Grande Prairie. Minister Madu is now the Minister of Justice and Solicitor General. The AUMA Executive had the pleasure of meeting the new minister this week. I found her to be very knowledgeable and engaged. The fact that she met with our executive during her first week of being a Member of Cabinet is promising.

#### **Municipal Sustainability Program (MSP)**

Yesterday the province sent an email to CAO's clarifying how the new Covid MSP funding can be used. MSP funding can be combined with 2020 MSI and GTF funds to complete a project. However, the project cannot be a project that would have proceeded in 2020 or 2021 without the new MSP funding. If you have questions on eligibility, I strongly suggest that you reach out to Municipal Affairs for clarification as the Oct 1 deadline for submissions is quickly approaching.

#### **Assessment Model Review (AMR)**

I don't have very much to share on this except that we are continuing to work on a solution with the province that is fair and equitable to both municipalities and industry, and is based on the principles of property assessment. More information on AUMA's position can be found [here](#). I have heard that many urban municipalities have received letters from their neighbouring counties about the AMR. If you have received such a letter and you are able/willing to share it with me, it would be appreciated. I am hoping to get a good understanding of the discourse between municipalities on this issue and to hear how it may affect your agreements with your neighbours.

#### **Convention**

Registration is open for our [Convention](#), which will be entirely virtual this year. While I know that it will not be what we are used to, AUMA's board and staff are working hard to ensure that Convention still provides value for our members. With that in mind, here are some of the exciting things that will be happening:

- Minister Dialogue Sessions
- Virtual Education Sessions
- Keynotes from Peter Mansbridge and Hayley Wickenheiser
- Resolutions
- Virtual Mix and Mingle with a performance by Brett Kissel

- ,and more!

At the end of this email is a list of the education sessions that will be running in the week leading up to convention (please note that you must be registered for convention to attend the education sessions). Although mostly administrative, we are proposing amendments to our bylaws that will be brought forward at the Convention. Also, I encourage you to take a look through the 2020 resolutions as they cover a wide range of topics that may be of interest to your municipality. If you have any questions please let me know. I hope to 'see you' at the Convention this year!

As always, please feel free to reach out if you have any questions, concerns, or if you just want to chat about something that is happening in your community!

Sincerely,

**Angela Duncan**  
 Deputy Mayor, Alberta Beach  
 Vice President & Director, AUMA  
 780-868-5103  
[duncan.angela.ad@gmail.com](mailto:duncan.angela.ad@gmail.com)

**Wednesday, September 16**

9:00 am -10:00 am	<p><b>Applying an inclusion lens to policymaking is easier than you think: How municipalities can ensure that all people are included, no matter their age, race, gender, sexual orientation, or ability.</b></p> <p>Governments and organizations are increasingly being called on to evaluate whether they are addressing discrimination. As community leaders, municipalities have a responsibility to ensure that economic and social opportunities. Join this session to hear from a dynamic panel of speakers on how all people are included, no matter their age, race, gender, sexual orientation, or ability.</p>
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**Friday, September 18**

9:00 am – 10:15 am	<p><b>Together We Can Shape the Future of Municipal Governance</b></p> <p>Over the last decade, Alberta municipalities have been dealing with intense change related to jurisdictional changes. The COVID-19 pandemic has accelerated the pace of this change even further. Join the Infrastructure and Energy Committee for an interactive session on the Future of Municipal Governance project and related initiatives.</p>
2:30 pm – 3:30 pm	<p><b>Emergency Management: Economic Development and Recovery</b></p> <p>Join the Infrastructure and Energy Committee for an engaging discussion on how communities can prepare for a public health emergency or economic downturn. This session will look at trends impacting Alberta's economic recovery and future economy.</p>

Wednesday, September 16

9:00 am - 10:00 am	<p><b>Applying an inclusion lens to policymaking is easier than you think: How municipal leaders can help end systemic discrimination</b></p> <p>Governments and organizations are increasingly being called on to evaluate whether their behaviours, policies or practices are creating or contributing to issues of systemic discrimination. As community leaders, municipalities have a responsibility to ensure that all demographics have equitable access to municipal services, and can fully participate in local economic and social opportunities. Join this session to hear from a dynamic panel of speakers with ideas on how municipalities can approach policymaking with a lens to ensure all people are included, no matter their age, race, gender, sexual orientation, or ability.</p>
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Friday, September 18

9:00 am – 10:15 am	<p><b>Together We Can Shape the Future of Municipal Governance</b></p> <p>Over the last decade, Alberta municipalities have been dealing with intense change related to how they engage citizens, provide services, generate revenue and work with other jurisdictions. The COVID-19 pandemic has accelerated the pace of this change even further. AUMA has established a partnership with the University of Calgary's School of Public Policy to explore and assess governance options that will enable municipalities to build thriving communities into the future. Join AUMA's Municipal Governance Committee for an interactive session on the Future of Municipal Governance project and related initiatives the committee leads.</p> <p><b>Emergency Management: Economic Development and Recovery</b></p>
2:30 pm – 3:30 pm	<p>Join the Infrastructure and Energy Committee for an engaging discussion on how communities can position themselves to bounce back after a major event, whether a natural disaster, public health emergency or economic downturn. This session will look at trends impacting the entire province and how municipal leaders can position their communities to take full advantage of Alberta's economic recovery and future economy.</p>

Monday, September 21

9:00 am – 10:30 am	<p><b>Healthy and Resilient Small Communities</b></p> <p>Recovery that addresses both economic development and quality of life will require future-focused leaders able to engage communities in establishing a new social, cultural, political, environmental, and economic normal. AUMA's Small Communities Committee invites you to join a discussion about how together we can put our communities on a track for a healthy and resilient recovery from the pandemic. The session will include an update on the work of the Small Communities Committee and AUMA's new Economic Resilience and Recovery Task Force. It will also include tips on how to:</p> <ul style="list-style-type: none"><li>• Navigate the ups and downs of the long-term recovery.</li><li>• Deploy citizen-led engagement to mobilize your community.</li><li>• Build on the good governance and quality of life your municipality offers as a foundation for economic development.</li></ul>
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• Access tools, resources and ideas available from Western Economic Diversification and related organizations.

## Tuesday, September 22

2:30 pm – 3:45 pm

### Clean Energy Improvement Program and Waste-to-Energy

As communities in Alberta rethink the future of the local economy, it is crucial to take on a comprehensive view of economic development. In the last few years, AUMA has advocated for policies that can modernize our regulations, at the same time, create jobs and benefit the environment. The Clean Energy Improvement Program (CEIP) is a local program that allows property owners to improve energy efficiency through affordable financing. CEIP is now a program that offers through the Municipal Climate Change Action Centre. AUMA has heard from many members that wastewater regulations continue to be a barrier for them to thrive. To support our ongoing advocacy, AUMA has partnered with Magna Engineering Services, surveying municipalities on the obstacles to wastewater operation. Magna will share its results of the survey and what municipalities are seeking from the provincial government.

## Wednesday, September 23

9:00 am – 10:00 am

### Housing for Health

A growing body of research shows us that community environments are vital in shaping health and well-being. The Housing for Health Project at the University of Alberta brings together multiple sector partners to collaborate on improving the health of community residents by changing how their buildings, streets, and communities are designed. Municipalities are a key partner in this work, as their planning policies and practices impact the ways in which our environments are built. This session will discuss the relationship between health, the built environment, and municipal planning policies and practices, along with opportunities for collaboration.

2:30 pm – 3:30 pm

### Relationship Building – A conversation with former Ministers of Municipal Affairs

A bi-partisan group of former Ministers of Municipal Affairs will participate in a roundtable discussion facilitated by a member(s) of the executive. The focus will be on the Minister's experiences, relationship with AUMA and municipalities and what their role and responsibilities were in support of municipalities – including within executive level discussions.

Sent 11. j

**aboffice@albertabeach.com**

cc: Council

**From:** Returning Officer <ReturningOfficer@auma.ca>  
**Sent:** August 27, 2020 3:18 PM  
**To:** Undisclosed recipients:  
**Subject:** Special Resolution - 2020 AUMA Annual General Meeting  
**Attachments:** NOTICE OF SPECIAL RESOLUTION-Replacement of the AUMA Bylaws.pdf; AUMA Proposed Amended Bylaws.pdf; Redline Compare -AUMA Proposed Amended Bylaws vs Existing Bylaws .pdf

Good Afternoon Mayors & Councillors,

We have also included Chief Administrative Officers in this email for their information.

As advised on August 5, 2020 through AUMA’s Digest and on the AUMA’s website, The Board of Directors of Alberta Urban Municipalities Association (herein “AUMA”) hereby gives notice that at the 2020 Annual General Meeting (AGM) on September 24, 2020, the Board of Directors will be proposing the following Special Resolution to repeal and replace the current AUMA Bylaws with the amended Bylaws. The full wording for the special resolution has been included in the attached.

Also attached is a draft of the AUMA Bylaws, as they would appear if all amendments are approved at the AGM, as well as a redlined version identifying the proposed amendments.

As per the current AUMA Bylaw, a full review of the bylaw is required every subsequent year divisible by five (5). The summary of changes include:

- Added a definitions section for ease of reference and to ensure clarity in the use of terminology
- Clarified that removal of a Member who ceases to be in good standing now requires Board approval
- Clarified that removal of a Director for missing 3 consecutive meetings now requires Board approval
- Clarifies that the Board will have the ability to appoint a vice-president, if such a position becomes vacant
- Updated the time requirement to provide written notice of the date of the annual general meeting
- Updated the time requirement to provide written notice of a proposed Special Resolution
- Clarified quorum requirements for an annual general meeting or special general meeting

This year’s AGM will be held on **Thursday, September 24, 2020**. The AGM is held in conjunction with the AUMA Annual Convention.

For questions, please contact the Returning Officer.

Courtney Burton, Partner  
Returning Officer

August 27, 2020

## NOTICE OF SPECIAL RESOLUTION TO REPLACE THE BYLAWS

### Alberta Urban Municipalities Association

The Board of Directors of Alberta Urban Municipalities Association (herein "AUMA") hereby gives notice that at the 2020 Annual General Meeting of the AUMA to be held September 24, 2020, the Board of Directors will be proposing the following Special Resolution to repeal and replace the current AUMA Bylaws with the amended Bylaws attached hereto as Schedule "A":

**WHEREAS** Section 16.01 of the current AUMA Bylaws states that "The Board of Directors or a Regular Member may propose a special resolution, as required by the *Societies Act*, R.S.A. 2000, c.S-14, or any amendments thereto, to amend these bylaws.";

**AND WHEREAS** the proposed amended Bylaws, attached as Schedule "A", are more comprehensive and add further clarity to certain of the provisions contained therein;

**AND WHEREAS** a redline compare of the Bylaws, attached as Schedule "B", highlights the revisions that are contained within the amended Bylaws as compared against the existing AUMA Bylaws;

**AND WHEREAS** the proposed amendment has been submitted to AUMA only after taking into consideration:

- a. AUMA's fundamental and paramount principle of ownership and control of AUMA by its Regular Members; and
- b. AUMA's tax exempt status under para. 149(1) (d.5) of the *Income Tax Act*, Canada as discussed by the Canada Revenue Agency in its letter dated March 14, 2007,

and that the proposed amendment herein will not, by its nature, content or description, compromise, modify, alter, affect or change in any way the fundamental and paramount principle of AUMA (AUMA being owned and controlled by its Regular Members only) or AUMA's tax exempt status under para. 149(1) (d.5) of the *Income Tax Act*, Canada as same may be amended from time to time;

**NOW THEREFORE** the Board of Directors of AUMA proposes that a Special Resolution be passed at the Annual General Meeting of the AUMA to repeal and replace the existing AUMA Bylaws in their entirety with the Bylaws attached as Schedule "A".

**Alberta Urban Municipalities Association**

Per: \_\_\_\_\_

**SCHEDULE "A"**  
**AMENDED BYLAWS**

**SCHEDULE "B"**

**REDLINE COMPARE OF THE BYLAWS**



## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

### ALBERTA URBAN MUNICIPALITIES ASSOCIATION

#### **BYLAWS**

##### **Article I – NAME AND DEFINITIONS**

- 1.01** The name of the Association shall be the Alberta Urban Municipalities Association, referred to in these ~~b~~Bylaws as the "Association."
- 1.02** In these Bylaws, in addition to any other definitions contained herein, save where the contrary is expressed:
- (a) **"Act"** means the *Societies Act (Alberta)* and any statute that may be substituted therefor, and the regulations made thereunder, as from time to time amended, and in the case of such amendment, reference in the Bylaws shall be read as referring to the amended provisions thereof;
  - (b) **"appoint"** includes "elect" and *vice versa*;
  - (c) **"Affiliate Member"** has the meaning set forth in clause 4.02(c);
  - (d) **"Associate Member"** has the meaning set forth in clause 4.02(b);
  - (e) **"Association"** means the Alberta Urban Municipalities Association;
  - (f) **"Board"** means the Board of Directors of the Association, as constituted from time to time;
  - (g) **"Bylaws"** means these Bylaws and all other Bylaws of the Association from time to time in force and effect;
  - (h) **"Chief Executive Officer"** means the person referred to in Article XIII hereof that is duly appointed as the chief executive officer of the Association by the Board from time to time;
  - (i) **"Director"** means a person who is from time to time duly elected or appointed as a Director of the Association;
  - (j) **"Elected Representative"** means a member of the council of a Regular Member, elected pursuant to the MGA;
  - (k) **"Good Standing"** means a member in respect of whom the Association has received the membership fee for the current membership year or, in the case of a Regular Member, evidence of intention to pay satisfactory to the Board has been received;
  - (l) **"MGA"** means the *Municipal Government Act (Alberta)* and any statute that may be substituted therefor, and the regulations made thereunder, as from time to time amended, and in the case of such amendment, reference in the Bylaws shall be read as referring to the amended provisions thereof;
  - (m) **"Officers"** means the officers of the Association including the elected or appointed officers that are elected or appointed by the membership as per the terms hereof, namely the President and Vice-Presidents (herein also referred to as the **"elected Officers"**), as well as those officers appointed by the Board, such as the Chief Executive Officer, and such other persons as would be construed as "officers" at law by reason of their senior roles of management with the Association.





## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

- (n) "Regular Member" and "Regular Membership" have the meanings set forth in clause 4.02(a);
- (o) "Returning Officer" has the meaning set forth in clause 7.01;
- (p) "Special General Meeting" means a meeting of the membership other than the annual general meeting;
- (a)(q) "Special Resolution" has the meaning set forth in the Act.

### Article II - PURPOSE OF BYLAWS

- 2.01** The purpose of these ~~bylaws~~ is to conform to the provisions of the ~~Societies Act, R.S.A. 2000, c. S-14 Act~~ and to set out ~~how the Association will's membership, participation and leadership structures and processes to facilitate the Association's ability to provide leadership in advocating local government interests to the Provincial Government and other organizations, and for legislation and programs to the Alberta and Canadian governments and to other organizations that support effective municipal governance and municipal interests in general, and to provide services that address the needs of its membership.~~
- 2.02** These Bylaws establish, and shall continue to establish in each and every year of the Association's existence, a fundamental and paramount principle that the Association is owned and controlled, directly or indirectly, by the Regular Members (as referenced in Article IV) of the Association in every material way, and that the Association's Bylaws, or any other constating document of the Association, shall be interpreted by the Association's Members, any court of competent jurisdiction and any taxing authority having jurisdiction, in a manner consistent with this fundamental and paramount principle.

### Article III - GENERAL

- 3.01** The Board ~~of Directors~~ may establish procedures for convening any meeting referred to in these Bylaws by electronic or other communication facilities including a conference telephone call, video-conferencing, facsimile, e-mail or such other technology as may become available.
- 3.02** Notwithstanding anything in these Bylaws, if by virtue of severe weather conditions, a pandemic or other emergency reason that is generally applicable, it is impossible for a quorum to participate in any scheduled or required meeting, then:
- a) the time for undertaking any action, and
  - b) the terms of office of the Directors, President and Vice-Presidents ~~re~~
  - b) shall be extended until the meeting can be reconvened.
- 3.03** When written notice is required to be provided under these Bylaws, the notice may be given by mail, facsimile or other electronic means which enables the recipient to review the entire text of the notice.
- 3.04** ~~The classifications of Regular Members are Association shall comply with the governing privacy legislation to the extent it is applicable to the Association and/or its activities.~~
- a) ~~Cities over 500,000 population~~

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## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

- ~~b) Cities up to 500,000 population~~
- ~~c) Towns~~
- ~~d) Villages~~
- ~~e) Summer Villages [Draft Note: Moved to 4.03]~~

~~3.05~~ A reference in these Bylaws to “elected representative” means a member of the council of a Regular Member. [DRAFT NOTE: See definitions.]

~~3.06~~ A reference in these Bylaws to a “special general meeting” means a meeting of the membership held at a time other than the annual general meeting. [Draft Note: See definitions.]

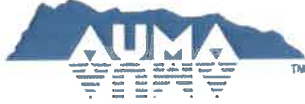
### Article IV - MEMBERSHIP

**4.01** Any municipality, organization or business which:

- a) desires to further ~~the Object~~one or more Objects of the Association,
- b) qualifies under a membership category described in clause 4.02, and
- c) pays the relevant membership fee, may become a member of the Association, but subject to Board approval where clauses 4.02(a)iii. and 4.05 are applicable, and subject to clause 4.09 as it pertains to reinstatement.

**4.02** The categories of membership are:

- a) REGULAR MEMBERSHIP, such members being referred to as “Regular Members”, which shall be available to:
  - i. any ~~C~~city, ~~T~~town, ~~V~~village, ~~S~~summer ~~V~~village, or ~~S~~specialized ~~M~~municipality located in Alberta; and
  - ii. after July 1, 2007, upon Board approval, any successor municipality of a Regular Member referred to in subsection (i), above, including any ~~M~~municipal ~~D~~district or ~~C~~county if the ~~M~~municipal ~~D~~district or ~~C~~county is the successor municipality thereof;
- b) ASSOCIATE MEMBERSHIP, such members being referred to as “Associate Members”, which shall be available to:
  - i. any municipality other than a municipality referred to in ~~Article~~clause 4.02(a)i;
  - ii. any organization wholly owned by one or more municipalities that are eligible to be Regular Members or Associate Members, any municipally-related non-profit organization or special purpose board or commission;
  - iii. any municipally-related non-profit organization or special purpose board or commission that holds/provides a reciprocal membership that has been approved by the Board ~~of Directors~~; and
  - iv. any other local authority or related non-profit organization incorporated pursuant to provincial legislation;
- c) AFFILIATE MEMBERSHIP, such members being referred to as “Affiliate Members”, which shall be available to any company, organization or individual, in or outside of the Province of Alberta.



## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

**4.03** The classifications of Regular Members for the purposes of determining Board representation under Articles VII and VIII are as follows:

- a) cities with populations over 500,000;
- b) cities with populations up to 500,000;
- c) towns;
- d) villages; and
- e) summer villages. [Draft Note: Moved from 3.04]

**4.04** For purposes of determining membership classification, a ~~S~~specialized ~~M~~municipality, ~~M~~municipal ~~D~~district or ~~C~~county ~~which shall be classified according to its population such that if it has a population equal to or greater than the population thresholds set out in the Municipal Government Act, R.S.A., 2000, c. M-26, or any amendments thereto, for a MGA in relation to:~~

- a) a city, it shall be considered a city;
- b) a town, it shall be considered a town;
- c) a village, it shall be considered a village; and
- d) if less than the population set out for a village, it shall be considered a summer village.

~~4.04.05~~ The Townsite of Redwood Meadows, the Special Areas Board and an ~~I~~improvement ~~D~~istrict are eligible for inclusion, upon Board approval, in the classification of Regular Membership appropriate to its population.

~~4.05—Repealed.~~

**4.06** (a1) Subject to sub-clause (b2), any member may withdraw from membership in the Association at any time by notice in writing.

(b2) A Regular Member which wishes to withdraw from membership in the Association shall provide at least twelve (12) months' notice in writing to the Association accompanied by a certified copy of the resolution of council.

(c3) Any notice of withdrawal of membership shall be presented to the Board of ~~Directors~~.

(d4) A member which withdraws from membership is not entitled to reimbursement of any membership fees.

**4.07** The membership year is the calendar year.

**4.08** ~~A "member in good standing" is a member in respect of whom the Association has received the membership fee for the current membership year or in the case of a Regular Member evidence of intention to pay satisfactory to the Board of Directors has been received.~~

[Draft Note: See definitions – "Good Standing"]

~~4.09—~~For purposes of this section, "Association activities" means all activities of the Association under its mandate other than business services, and "business services" ~~means any product or service provided, for the purposes of these Bylaws, shall mean the provision, directly or indirectly, of certain products or services by the Association to its members either directly or indirectly which shall typically be through a service delivery entity owned by or related to the Association. With respect to access to these activities and services:~~

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## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

- a) Regular Members - Regular Members are entitled to participate in all Association activities and business services, including the right to vote as set forth in Article V;
  - b) Associate Members - Associate Members are entitled to participate in business services and may, on conditions set by the Board from time to time, be entitled to participate in some or all Association activities, ~~not including but, for greater clarity, such participation shall not include~~ the right to vote ~~on Association matters~~;
  - c) Affiliate Members - Affiliate members are not entitled to participate in business services but may, on conditions set by the Board from time to time, be entitled to participate in some or all Association activities, ~~not including but, for greater clarity, such participation shall not include~~ the right to vote ~~on Association matters~~.
- e) **4.09** If a member ceases to be a member in ~~g~~Good ~~s~~Standing:
- ~~Eligible Members (Regular and Associate Member Categories) Municipalities(a) municipalities or organizations eligible for the that are Regular or Associate Membership categories~~ Members shall not be entitled to participate in Association activities ~~when not a member in good standing, nor have any voting rights under Article V~~ but shall be entitled to participate in the Association's business services;
- ~~4.10~~, at the expiration of (b) for a period exceeding six (6) months from the date for which the membership fee was due, the member shall ~~may~~ be automatically expelled from the Association ~~and thereafter upon approval thereof by the Board, effective immediately upon notice from the Association to the Regular Member. Thereafter the member shall~~ not be entitled to participate in association activities or enjoy membership privileges until the member has been brought into ~~g~~Good ~~s~~Standing and reinstated ~~by~~ upon approval of the Board ~~of the Directors~~.

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### Article V – VOTING RIGHTS AT MEMBERS' MEETINGS

- 5.01 ~~The persons entitled to vote voting rights of a Regular Member in Good Standing of the Association at any annual general meeting or s~~Special ~~g~~General ~~m~~Meeting ~~are those elected representatives in attendance whose municipalities are Regular Members of the Association in good standing, shall be equal to one (1) vote for and by each Elected Representative of such Regular Member that is in attendance at such meeting.~~
- 5.02 ~~Each person qualified to vote at any annual general meeting or special general meeting shall be entitled to one vote. For greater clarity, subject to clause 5.01, the maximum number of votes available to a Regular Member shall depend on the number of Elected Representatives it has on its council at the relevant time.~~

### Article VI - NOMINATIONS

- 6.01 Nominations ~~for Directors and elected Officers~~ shall be conducted in accordance with the election procedures established by the Returning Officer: ~~designated pursuant to clause 7.01.~~
- 6.02 To be eligible for nomination, a person must ~~at a minimum~~:
- a) be an ~~e~~Elected ~~r~~Representative of a Regular Member in ~~g~~Good ~~s~~Standing,



## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

- b) submit a completed nomination in the form prescribed by the Returning Officer, ~~and~~
- c) be nominated by at least two other ~~e~~Elected ~~r~~Representatives of Regular Members in ~~g~~Good ~~s~~Standing, ~~and~~
- ~~d) Further, for the President or Vice-President positions, have the nomination must be approved by a motion of the council of the nominee's municipality, village or summer village. Regular Member that the nominee is an Elected Representative of,~~
- 6.03** A municipality shall not have more than one ~~e~~Elected ~~r~~Representative serving in a Director position, except for the cities of Edmonton and Calgary. In the event more than one ~~e~~Elected ~~r~~Representative from a municipality is nominated, the municipality's council needs to approve a motion for only one nominee.
- 6.04** The persons making a nomination and the person being nominated must be eligible to vote in the election for which the nomination is being made.
- 6.05** ~~The persons eligible for nomination as Vice-President for a classification are the persons who are Association shall have five (5) Vice-Presidents who shall be~~ elected or appointed as Directors ~~for that classification provided that, for purposes of electing a Vice-President according to a classification system that is slightly modified from that set forth in clause 4.03, with the applicable classifications for which a Vice-President shall be appointed, or elected being as follows:~~
- a) ~~the City of Calgary shall be considered as one classification;~~
- b) ~~the City of Edmonton shall be considered as one classification, and;~~
- c) ~~cities with populations up to 500,000;~~
- d) ~~towns; and~~
- e) ~~villages and Summer Villages shall be considered one.~~
- ~~A person eligible for nomination as Vice-President for a classification must also be elected or appointed as a Director in the classification.~~
- 6.06** ~~The President shall also be a Director but not a Director that has been appointed or elected pursuant to clause 8.02 in relation to a~~ classification.

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### Article VII - ELECTIONS

- 7.01** The Board ~~of Directors shall appoint/designate~~ a person ~~as to be the "Returning Officer"~~ who shall be responsible for the fair and proper conduct of elections.
- 7.02** The Returning Officer shall establish and publish election procedures in accordance with these ~~bylaws and any applicable policies and procedures adopted by the Board from time to time.~~
- 7.03** Elections ~~of Directors and elected Officers~~ shall be held at the annual general meeting.
- 7.04** The ~~Regular Members eligible to vote on the election of their appointment of the Directors and elected Officers through their respective Elected Representatives are as follows:~~
- a) ~~President shall be conducted among all- For the President of the Association, all persons, that meet the voting requirements under Article V;~~





## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

- b) ~~Vice-Presidents shall be conducted among all of the persons from~~ For each Vice-President, only those persons that: (i) are Elected Representatives of Regular Members that fit within the relevant classification, as established in Clause 3.04 set forth in clause 6.05, for which the Vice-President is being elected, and (ii) that otherwise meet the voting requirements under Article V;
- c) ~~Directors shall be conducted among all of the persons from~~ For each Director, only those persons that: (i) are Elected Representatives of Regular Members; (ii) where in relation to a classification, only those Elected Representatives of Regular Members that fit within the relevant classification as established in Clause 3.04 set forth in clause 4.03, and, if a town or village, the electoral zone if applicable who are eligible to vote and are in attendance at the meeting for which the Director is being elected, and (iii) that otherwise meet the voting requirements under Article V.

### Article VIII ~~BOARD OF~~ DIRECTORS AND OFFICERS

**8.01** The Association shall have a Board ~~of Directors~~ consisting of

- a) ~~14 fifteen (15) Directors. For greater clarity, one of whom shall also be~~ the President. ◀

**8.02** The number of Directors representing each classification is:

- a) ~~two (2) Directors appointed by the City of Calgary, one of whom shall be designated by the City as Vice-President for Calgary;~~
- b) ~~two (2) Directors appointed by the City of Edmonton, one of whom shall be designated by the City as Vice-President for Edmonton;~~
- ~~a) c) three (3) Directors representing Ccities with populations up to 500,000;~~
- ~~b) d) three (3) Directors representing Ttowns;~~
- ~~c) e) three (3) Directors representing Vvillages;~~
- ~~d) f) one (1) Director representing Ssummer Vvillages;~~ ▶
- for an aggregate total of fourteen (14) Directors elected or appointed in relation to a classification.

**8.03** The Directors representing ~~T~~towns and ~~V~~villages shall be elected ~~by~~ according to electoral zones; ~~designated by the Board.~~

**8.04** ~~For purposes of establishing~~ The Board shall establish the electoral zones, ~~the Board of Directors shall group for towns and villages as follows:~~

- a) ~~T~~towns shall be grouped into three zones, designated as towns east, west and south, and otherwise in such a manner that the number of ~~T~~towns in each zone is approximately the same;
- b) ~~V~~villages shall likewise be grouped into three zones, designated as villages east, west and south, in such a manner that the number of villages in each zone is approximately the same;

~~and~~ The Board shall publish the electoral zone information on its website by June 30 in each year except where there are no changes from the previous year.

**8.05** The following applies to the term of office for each position on the Board:

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## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

- a) ~~it~~ commences at the organizational meeting of the Board following the annual general meeting, and
- b) ~~it~~ continues until the end of the ~~next~~ applicable annual general meeting at which time the position is available for election.
- 8.06** The ~~term~~ terms of office for the positions of Directors and elected Officers are as follows:
- a) President ~~is~~ Two (2) years;
- b) Vice-President ~~is~~ One (1) year;
- c) Director ~~is~~ Two (2) years.
- For greater clarity, Directors and elected Officers may be re-elected for one or more successive terms, provided they are otherwise eligible for the position.
- 8.07** (a1) The term of office for the following Director positions shall begin in odd numbered years:
- i. one (1) Calgary Director;
- ii. one (1) Edmonton Director;
- iii. ~~two (2) for Cities with populations up to 500,000 population;~~
- iv. ~~Towns East~~
- v. ~~Villages south;~~
- vi. ~~Summer Villages.~~
- (b2) The term of office for the following Director positions shall begin in even numbered years:
- i. one (1) Calgary Director;
- ii. one (1) Edmonton Director;
- iii. one (1) for cities with populations up to 500,000 population;
- iv. ~~Towns West and South;~~
- v. ~~Villages East and West.~~
- 8.08** (a1) A President who is no longer an ~~elected~~ ~~representative~~ immediately ceases to be President and a member of the Board ~~of Directors.~~
- (b2) A Director who is no longer an ~~elected~~ ~~representative~~ immediately ceases to be a member of the Board ~~of Directors.~~
- (c3) In the case of either (a1) or (b2) above, if the period until the next annual general meeting is longer than three (3) months, the position shall be deemed to be vacant.
- 8.09** Should the legal municipal status change of the municipality of which a Director is an ~~elected~~ ~~representative~~:
- a) the Director is eligible to remain in the position until the next annual general meeting, and
- b) if the term of office for the position does not expire at the end of the next annual general meeting a by-election shall be held at the next annual general meeting to fill the position for the remainder of the term.
- 8.10** Should the office of the President become vacant, the remaining Board ~~of Directors~~ shall forthwith appoint a member of the Board to serve as President until the next annual general meeting.

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## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

- 8.11** (a1) Should a vacancy occur in a Director position other than a Director appointed by the City of Calgary or the City of Edmonton or in a Vice-President position, then:
- i. (a) the Board may appoint a replacement to serve until the next annual general meeting, and
  - ii. (b) if the term of office for the position does not expire at the end of the next annual general meeting a by-election shall be held at the next annual general meeting to fill the position for the remainder of the term.
- (b2) Should a vacancy occur in a Director position or a Vice-President position appointed by the City of Calgary or the City of Edmonton, the relevant city may appoint a replacement for the remainder of the term of office of the position.
- 8.12** A person appointed to fill a vacancy in any position must be eligible for election to that position if an election were held.
- 8.13** In carrying out the rights and responsibilities of a Director or Officer, every Director and Officer of the Association shall:
- a) act honestly and in good faith with a view to the best interests of the Association,
  - b) exercise the care, diligence and skill that a reasonably prudent person would exercise in comparable circumstances,
  - c) comply with the Societies Act (Alberta) and any applicable law including the Act, its regulations under it and as well as with the and objects, b) Bylaws, policies of and procedures adopted by the Association,
  - d) maintain the confidentiality of all Association information given to the such Director or Officer that is considered confidential, except in the following circumstances:
    - i. the confidential information is or subsequently enters the public domain through no action of the Director or Officer; or
    - ii. the confidential information is required to be disclosed by law, and if the Director or Officer receives Association information that is considered confidential from his or her;
    - iii. such person's own independent sources; or
    - iv. any third party not under an obligation to keep the information Confidential, the Director will disclose to the Board that he or she such information has been received that information.
- 8.14** A member of the Board of Directors ceases to be a Director if:
- a) the person is disqualified from Council pursuant to Section 174(1) of the Municipal Government Act, R.S.A. 2000, c. M-26, or any amendments thereto MGA, or
  - b) the person misses three consecutive regular meetings of the Board, unless authorized by resolution prior to the conclusion of the missed third consecutive regular meeting of upon approval by the Board of the Director's removal, effective immediately upon notice from the Association to the Director.
- 8.15** The Board of Directors may, by resolution passed by at least three fourths (3/4) of the votes cast declare that a Board Member has ceased to be a Board member. The provisions of

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~~Article by those eligible to vote, remove a Director from the Board effective as of the date of the resolution or such later date as resolved by the Board. The provisions of clause 9.05 regarding notice and an opportunity to be heard apply to a resolution under this Article clause.~~

### ARTICLE IX - DISQUALIFICATION OF ~~BOARD MEMBERS~~ DIRECTORS

#### 9.01 In this Article:

- a) ~~"Board member" "Director's family"~~ means the ~~Board member~~ Director's spouse or adult interdependent partner, the ~~Board member~~ Director's children, the parents of the ~~Board member~~ Director and the parents of the ~~Board member~~ Director's spouse or interdependent partner;
- b) "spouse" means:
  - i. ~~includes a party to a relationship between a man and a woman who are living together on a bona fide domestic basis, and the spouse of a married person, and~~
  - ii. does not include a spouse who is living separate and apart from the other spouse if the spouses have separated pursuant to a written separation agreement or if their support obligations and family property have been dealt with by a court order.

#### 9.02 (1) A member of the Board ~~of Directors~~ has a pecuniary interest in a matter if:

- a) the matter could monetarily affect the ~~Board member~~ Director or an employer of the ~~Board member~~ Director, or
- b) the ~~Board member~~ Director knows or should know that the matter could monetarily affect the ~~Board member~~ Director's family.

(2) For the purposes of subsection (1), a person is monetarily affected by a matter if the matter monetarily affects:

- a) the person directly,
- b) a corporation, other than a distributing corporation ~~the shares of which are traded on a stock exchange (as defined under the governing legislation)~~, in which the person is a shareholder, director or officer,
- c) a distributing corporation, ~~the shares of which are traded on a stock exchange~~, in which the person beneficially owns voting shares carrying at least 10% of the voting rights attached to the voting shares of the corporation or of which the person is a director or officer, or
- d) a partnership or firm of which the person is a member.

(3) A ~~Board member~~ Director does not have a pecuniary interest by reason only of any interest:

- a) that the ~~Board member~~ Director or a member of the ~~Board member~~ Director's family may have by reason of being appointed by the Board as a director of a company incorporated for the purpose of carrying on business for and on behalf of the Association or by reason of being appointed as the representative of the Board on another body;
- b) that the ~~Board member~~ Director or member of the ~~Board member~~ Director's family may have with respect to any allowance, honorarium, remuneration or benefit to which the



## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

- ~~Board-member~~Director or member of the ~~Board-member~~'Director's family may be entitled by being appointed by the Board to a position described in clause (a);
- c) that the ~~Board-member~~Director may have with respect to any allowance, honorarium, remuneration or benefit to which the ~~Board-member~~Director may be entitled by being a ~~Board-member~~Director; or
- d) that is so remote or insignificant that it cannot reasonably be regarded as likely to influence the ~~Board-member~~Director.
- 9.03** (1) When a ~~Board-member~~Director, or a Regular Member of which the ~~Board-member~~Director is an ~~e~~Elected ~~r~~Representative, has a pecuniary interest in a matter before the Board, a Board committee or any other body to which the ~~Board-member~~Director is appointed as a representative of the Board, the ~~Board-member~~Director must, if present:
- a) disclose the general nature of the pecuniary interest prior to any discussion of the matter,
- b) abstain from voting on any question relating to the matter,
- c) abstain from any discussion of the matter, and
- d) subject to subsection (2), leave the room in which the meeting is being held until discussion and voting on the matter are concluded.
- (2) If the matter with respect to which the ~~Board-member~~Director, or the Regular Member of which the ~~Board-member~~Director is an Elected Representative has a pecuniary interest is the payment of an account for which funds have previously been committed, it is not necessary for the ~~Board-member~~Director to leave the room.
- 9.04** (1) A ~~member of the Board of Directors~~ ceases eligibility to be a ~~Board-Member if he or she~~Director if the Director:
- a) ~~as a Board-Member,~~ takes part in a decision of the Board knowing that the decision might further a private interest of:
- i. the ~~Board-Member~~Director,
- ii. a corporation, firm or partnership referred to in ~~section 4.1.2(2) of this Article 4.1, clause 9.02(2), or~~
- iii. a Regular Member of which the ~~Board-member~~Director is an Elected Representative,
- b) where applicable, does not declare an interest and withdraw from a meeting without voting on or discussing a matter before the ~~Board of Directors~~ which might further a private interest referred to in clause (a)(i), (ii), or (iii), above, or
- c) accepts:
- i. a fee of any amount other than a fee or honorarium paid by the Association for the ~~Board-member~~Director's services as a ~~Board-member~~Director, or
- ii. a gift or other benefit having a value of more than ~~\$100 that~~ the maximum determined by the Board from time to time where such amount is received because the ~~Board-Member~~Director is a ~~Board-Member~~Director.



## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

(2) Subsection (1)(c) does not apply if a ~~Board-Member~~Director is invited to attend an event or function as a representative of ~~AUMA~~the Association and the ~~Board-Member~~Director discloses such attendance ~~and payment~~ in a manner approved by the Board from time to time.

**9.05** (1) A meeting of the Board ~~of Directors~~ may be called under ~~section~~clause 10.01 to determine whether a ~~Board-Member~~~~has~~~~ceased~~Director is ~~no longer eligible~~ to be a ~~Board member~~Director under this Article.

(2) The ~~Board-Member~~Director:

- a) shall be given notice of a meeting of the Board ~~of Directors~~ called under this section;
- b) upon request:
  - i. shall be given particulars of the grounds on which it is alleged that ~~he or she~~the ~~Director~~ has ceased ~~eligibility~~ to be a ~~Board-member~~Director;
  - ii. shall be given an opportunity to make representations to the Board ~~of Directors~~ in writing or in person, or by legal counsel, or any combination of the foregoing;
- c) is not entitled to be present while the Board ~~of Directors~~ discusses the question whether or not the ~~Board-Member~~Director has ceased ~~eligibility~~ to be a ~~Board-Member~~Director.

**9.06** (1) ~~The~~Upon determination by the Board ~~of Directors~~ may by resolution state that the ~~Board Member~~has ceased to be a ~~Board-Member~~Director has ceased eligibility to be on the Board, the Association shall provide notice to the Director of the Director's removal from the Board effective the date thereof.

(2) The provisions of Article VIII relating to the filling of vacancies on the Board until the next annual general meeting apply to filling a vacancy under this Article.

**9.07** A ~~Board-Member~~Director, by accepting appointment or election as a ~~Board-Member~~Director, agrees the ~~Board-Member~~Director will not be entitled to assert any claim or bring any legal action, whether for defamation or any other cause of action, against the Association or any ~~officer, director~~Officer, Director or employee of the Association, in respect of anything done by any of them in good faith pursuant to this Article.

### Article X - POWERS AND DUTIES OF THE BOARD

**10.01** Meetings of the Board ~~of Directors~~ shall be held ~~as follows~~:

- a) pursuant to a regular schedule of meetings set by the Board at its organizational meeting following the annual general meeting, or
- b) at the call of the President, or
- c) upon the written request of four (4) Directors with at least 72 hours notice.

~~10.02~~ ~~10.02~~ A quorum of the Board is eight (8) members.

~~10.03~~ ~~10.03~~ At meetings of the Board ~~of Directors~~, each ~~Board-Member~~Director present shall have one vote and, in the case of a tie, the motion shall be lost. ~~A resolution in writing signed by all of the Directors, shall be valid and effectual as if it had been passed at a meeting of Directors duly called and constituted.~~

**10.04** The Board ~~of Directors~~ has the authority to manage, or supervise the management of, the affairs of the Association. ~~The Board~~ has the authority and responsibility to carry out as

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## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

appropriate, or delegate to its committees, the powers and duties conferred upon it by the Association and by law.

**10.05** If the Board establishes and prescribes the terms of reference for any committee, or delegates that authority to the Executive Committee, the persons appointed as committee members may be:

- a) Directors,
- b) ~~e~~Elected ~~r~~Representatives of members,
- c) other persons, and/or
- d) any combination of the above.

**10.06** Members of the Board ~~of Directors~~ and Executive Committee shall receive an honorarium for their service and shall be reimbursed for expenses reasonably incurred in performing their duties on the Board ~~of Directors~~ or Executive Committee.

**10.07** The Board shall have authority on behalf of the Association to approve and adopt policies and procedures from time to time relating to the Association and its operations.

**10.08** In addition to the duties otherwise set forth herein, and for greater clarity, in exercising its operational authority, the Board, and each Director and Officer, shall comply with the then current objects, bylaws, policies and procedures of the Association.

### Article XI - EXECUTIVE COMMITTEE

**11.01** The Executive Committee also referred to as the Executive, shall consist of the President and the Vice-Presidents and may also include such other Directors of the Association that the Board may approve to be part of the Executive.

**11.02** A quorum for Executive Committee meetings shall consist of three (3) members of the Executive.

**11.03** The Executive Committee shall have all the powers of the Board ~~of Directors~~ between meetings of the Board on emergent and time sensitive issues in accordance with such rules as the Board ~~of Directors~~ may adopt provided that the Executive may only ~~recommend~~ provide ~~recommendations to the Board, and shall not determine, the following:~~

- a) the employment or termination of the Chief Executive Officer of the Association,
- b) the amount of membership fees under clause 15.04, and
- c) borrowing money under clauses ~~15.07~~ 15.06 and ~~15.08~~ 15.07.

**11.04** The Executive Committee shall report any action taken under clause 11.03 at the next meeting of the Board.

**11.05** The President and the Vice-Presidents of the Association shall have the duties and powers ~~commonly assigned to such officers, set forth in these Bylaws as well as those associated with their position as set forth below:~~

- (a) President - The President of the Board shall, when present, preside at all meetings of the Board and of the members. The President shall, subject to the authority of the Board, have general supervision of the activities and affairs of the Association and shall have such other duties and powers as the Board may specify;

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- (b) Vice-Presidents – If the President is absent or is unable or refuses to act, one of the Vice-Presidents shall preside at the meetings of the Board and of the members. The duty to preside in the President’s absence shall be undertaken by the Vice-Presidents on a rotation that is approved by the Board. The Vice-Presidents shall have such other duties and powers as the Board may specify.

### Article XII - MEETINGS

- 12.01 The annual general meeting of the Association shall be held at such time and place as the Board ~~of Directors~~ may determine.
- 12.02 Written notice of the date of the annual general meeting shall be provided to each ~~member~~ Regular Member and the Association’s auditor not less than ~~twelve (12) weeks~~ twenty-eight (28) days prior to the date of the meeting.
- 12.03 A ~~s~~ Special g ~~g~~ eneral m ~~m~~ Meeting of the Association may be held at the call of five (5) percent of the Regular Membership or by two-thirds (2/3) vote of all the Board and written notice shall be provided to each Regular m ~~m~~ Member not less than fourteen (14) days before the date of the meeting: except where a matter is to be decided by a Special Resolution in which case the notice period set forth in clause 16.03 shall apply.
- 12.04 A quorum at an annual general meeting or ~~s~~ Special g ~~g~~ eneral m ~~m~~ Meeting shall be representation from twenty-five percent (25%) of the Regular Membership in g ~~g~~ ood s ~~s~~ tanding and the quorum shall be determined within fifteen minutes of the posted starting time of the meeting. For the purposes of this determination, a Regular Member shall be deemed to be represented if:
- (a) at an annual general meeting, one of its Elected Representatives is registered to attend the annual Association’s conference and annual general meeting, regardless of whether such Elected Representative attends the said meeting;
- (b) at a Special General Meeting, one of its Elected Representatives is in attendance.
- 12.05 The President ~~or another member of, where applicable, a Vice-President or such other Director approved by the Board delegated by the President,~~ shall chair the annual general meeting and any ~~s~~ Special g ~~g~~ eneral m ~~m~~ Meeting.
- 12.06 The persons entitled to speak at an annual general meeting or ~~s~~ Special g ~~g~~ eneral m ~~m~~ Meeting are:
- those ~~e~~ Elected r ~~r~~ epresentatives in attendance whose municipalities are Regular Members of the Association in g ~~g~~ ood s ~~s~~ tanding,
  - in the event a Regular Member is unable to be represented at the annual general meeting or ~~s~~ Special g ~~g~~ eneral m ~~m~~ Meeting by an ~~e~~ Elected r ~~r~~ epresentative, an official appointed by motion of the Council to represent it, provided that notice of such appointment is submitted in writing to the Chief Executive Officer at least three (3) days prior to the date





## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

of the annual general meeting or ~~and a~~ ~~Special~~ ~~General~~ ~~Meeting~~, and for greater clarity, such person shall not have any voting rights.

- c) upon a motion from the floor, a representative of an Associate Member, and  
d) the Association's auditor and such other person(s) upon consent or invitation of the chair of the meeting.

12.07 Except as otherwise provided in these Bylaws, the ~~Rules~~ ~~rules~~ of ~~Procedure~~ ~~procedure~~ to be followed at meetings of the Board ~~of Directors~~, the annual general meeting and any ~~Special~~ ~~General~~ ~~Meeting~~ shall be ~~those formal in nature following, generally speaking, the applicable procedures set forth in "Robert's Rules of Order, Newly Revised," with deviations as deemed appropriate by the meeting's chair, to facilitate consensus, discussion and collaboration.~~

### Article XIII - CHIEF EXECUTIVE OFFICER

- 13.01 The Board shall appoint a Chief Executive Officer to manage the affairs of the Association. For greater clarity, the Chief Executive Officer shall not be a Director of the Association.
- 13.02 The Chief Executive Officer ~~is, as~~ the chief officer of the Association and any of its subsidiaries, ensures that the policies and programs of the Association are implemented, and performs the duties and functions and exercises the powers assigned to the Chief Executive Officer by the Board ~~of Directors~~.
- 13.03 The Chief Executive Officer may cause the Association to employ any ~~administrative~~ staff required within the expenditure authority included in the Association's budget.

### Article XIV - SIGNING AUTHORITY

- 14.01 After ~~they~~ ~~minutes~~ are approved, ~~the minutes of all Board meetings by the Board in relation to Board meetings and by the Regular Members in relation to membership meetings, the minutes~~ shall be signed by the Chief Executive Officer to indicate such approval.
- 14.02 ~~The~~ ~~Except where otherwise authorized herein, the~~ Board ~~of Directors~~ shall designate signing authorities for any financial or other instrument ~~and, contract, document or agreement requiring the signature of the Association and grant authorizations for the use of the seal, by Board resolution or in one or more Board approved policies.~~

### Article XV - FINANCIAL AFFAIRS

- 15.01 The fiscal year of the Association shall be the calendar year unless otherwise approved by the Board.
- 15.02 Before the end of each fiscal year, the Board ~~of Directors~~ shall approve a budget for the next fiscal year which shall include revenues at least sufficient to pay the estimated expenditures.
- 15.03 The Board ~~of Directors~~ may approve an interim budget for part of the next fiscal year.
- 15.04 The Board ~~of Directors~~ shall annually determine a method of calculating membership fees which will generate the membership fee revenue projected in the budget.



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- ~~15.05~~ If any number of Regular Members agree to undertake a special initiative, the Board ~~of Directors~~ may levy a special fee on those members to raise the required revenue.
- ~~15.06~~ The ~~membership fees in effect on the date that these bylaws are approved are continued until they are changed by the Board of Directors.~~
- ~~15.07~~ The ~~Board of Directors~~ Board shall have the power ~~to borrow on behalf of and authority to cause~~ the Association ~~and upon the credit of the Association to borrow money~~ for operating purposes ~~and to give security therefor, in~~ an amount not in excess of sixty percent (60%) of annual fees or special assessments then levied or assessed by the Association to its membership but not yet collected.
- ~~15.08~~ ~~15.07~~ By a two-thirds (2/3) majority vote of the Board, the Association may borrow for capital purposes ~~on such terms as the Board determines appropriate.~~
- ~~15.09~~ ~~15.08~~ The Association may draw, make, accept, endorse, execute and issue promissory notes, bills of exchange and other negotiable instruments.
- ~~15.10~~ ~~15.09~~ The books and records of the Association shall be available for the inspection by any Regular Member of the Association at the Association's office during normal business hours ~~except confidential information of the Association which may only be disclosed upon Board approval and on such terms as are required by the Board.~~
- ~~15.11~~ ~~15.10~~ In the event the Association is wound up or dissolved, ~~the Association shall obtain and comply with the required authorizations and processes referenced in the Act. Further, in such event,~~ all of its remaining assets after payment of its liabilities, ~~if any,~~ shall be paid to such registered and incorporated non-profit organization or organizations with purposes similar to those of the Association as a ~~Majority~~ majority of the Regular Members determine ~~in and in~~ no event shall any Member become entitled to any ~~remaining~~ assets of the Association.
- ~~15.12~~ ~~15.11~~ The Board ~~of Directors~~ shall appoint by resolution an ~~auditor~~ independent firm of chartered professional accountants as the Association's auditor to audit the annual financial statements of the Association and an audited annual financial statement shall be submitted to each annual general meeting.
- ~~15.13~~ ~~15.12~~ The Association may acquire by gift or purchase and have, possess and enjoy land, tenements, rents, annuities and other property of any kind whatsoever within the Province of Alberta.
- ~~15.14~~ ~~15.13~~ The Association may from time to time sell, alienate, exchange, mortgage, let, lease or otherwise dispose of any part of its real or personal estate.
- ~~15.15~~ ~~15.14~~ Every Director and ~~officer~~ Officer of the Association and their heirs, executors and administrators, respectively, shall ~~be deemed to have assumed office on the express understanding and agreement and condition that each shall,~~ from time to time and at all times, be indemnified and saved harmless out of the funds of the Association from and against:
- a) all costs, charges, damages and expenses whatsoever, ~~including without limitation, an amount paid to settle an action or satisfy a judgment,~~ which they sustain or incur in or about any action, ~~claim,~~ suit or proceeding which is brought, commenced or prosecuted against them ~~by reason of being or having been a Director or Officer of the Association or~~



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~~who acts or acted at the Association's request as a director or officer of another entity in which the Association had a material interest~~ or in respect of any act, omission, deed, matter or thing whatsoever made, done or permitted by them in or about the execution of the duties of their office; and

- b) all other costs, charges, damages and expenses which they sustain or incur in or about or in relation to any act, omission, deed, matter or thing whatsoever made, done or permitted by them in or about the execution of the duties of their office;

except such costs, charges, damages and expenses as are occasioned by their own willful ~~act, default, misconduct or dishonesty~~, and ~~except in respect of an action by or on behalf of the Association or other said entity to procure a judgment in its favour.~~

~~15.15 The Association shall purchase and maintain, or otherwise ensure, there is directors' and officers' liability insurance for the benefit of the Directors and Officers of the Association, in such amounts and with such insurers as the Board may from time to time determine appropriate.~~

### Article XVI - AMENDMENTS

~~16.01~~ The Board ~~of Directors~~ or a Regular Member may propose a ~~special resolution~~ Special Resolution, as required by the Societies Act ~~R.S.A. 2000, c. S-14, or any amendments thereto,~~ to amend these Bylaws.

~~16.02~~ A proposed ~~s~~Special ~~r~~Resolution may be considered at the annual general meeting or at a ~~s~~Special ~~g~~General ~~m~~Meeting.

~~16.03~~ Written notice of a proposed ~~s~~Special ~~r~~Resolution shall be provided to each Regular ~~m~~Member not less than ~~twenty-eight (28) weekdays~~ before the meeting at which the ~~s~~Special ~~r~~Resolution is to be considered.

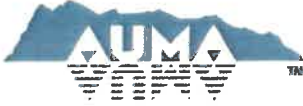
~~16.04~~ An amendment to the Bylaws shall not be made unless ~~a three-quarters (3/4) majority of the votes cast by representatives of Regular Members in good standing present at the meeting vote in favour of the amendment~~ approved by Special Resolution.

~~16.05~~ Notwithstanding any other provision ~~of~~ contained in these Bylaws, every Special Resolution to amend these Bylaws shall contain the following preamble:

"WHEREAS the following proposed amendment has been submitted to the Association only after taking into consideration:

- a) the Association's fundamental and paramount principle of ownership and control of the Association by its Regular Members; and  
b) the Association's tax exempt status under para. 149(1)(d.5) of the Income Tax Act, Canada as discussed by the Canada Revenue Agency in its letter dated March 14, 2007,

and that the proposed amendment herein will not, by its nature, content or description, compromise, modify, alter, affect or change in any way the fundamental and paramount principle of the Association (the Association being owned and controlled by its Regular



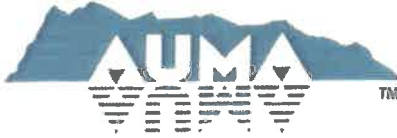
## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

Members only) or the Association's tax exempt status under para. 149(1)(d.5) of the Income Tax Act, Canada as same may be amended from time to time."

For greater clarity, failure to include the above preamble shall not invalidate a Special Resolution approved in accordance with these Bylaws and the governing law.

**16.06** In ~~2015~~2025 and every subsequent year divisible by five (5), the President shall establish a special committee to conduct a general review of the Bylaws of the Association.

**16.07** In the event any provision of these Bylaws is in any manner determined to be inconsistent with, or in violation of, the fundamental and paramount principle of the Association set forth in Article clause 2.02 above, then upon such determination being made by the Board acting reasonably, such provision shall be deemed to be void ab initio and of no force and effect, and such provision shall be deemed to be struck from these Bylaws without further notice or approval by the Regular Members. Further, the Regular Members and the Board shall take such steps and grant such approvals as are necessary to ensure the Bylaws are formally amended, approved and filed with Corporate Registry to reflect same.



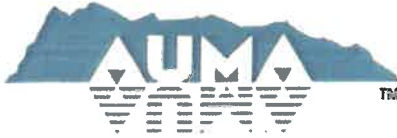
**ALBERTA URBAN MUNICIPALITIES ASSOCIATION  
BYLAWS**

**Article I - NAME AND DEFINITIONS**

**1.01** The name of the Association shall be the Alberta Urban Municipalities Association, referred to in these Bylaws as the "Association."

**1.02** In these Bylaws, in addition to any other definitions contained herein, save where the contrary is expressed:

- (a) **"Act"** means the *Societies Act* (Alberta) and any statute that may be substituted therefor, and the regulations made thereunder, as from time to time amended, and in the case of such amendment, reference in the Bylaws shall be read as referring to the amended provisions thereof;
- (b) **"appoint"** includes "elect" and *vice versa*;
- (c) **"Affiliate Member"** has the meaning set forth in clause 4.02(c);
- (d) **"Associate Member"** has the meaning set forth in clause 4.02(b);
- (e) **"Association"** means the Alberta Urban Municipalities Association;
- (f) **"Board"** means the Board of Directors of the Association, as constituted from time to time;
- (g) **"Bylaws"** means these Bylaws and all other Bylaws of the Association from time to time in force and effect;
- (h) **"Chief Executive Officer"** means the person referred to in Article XIII hereof that is duly appointed as the chief executive officer of the Association by the Board from time to time;
- (i) **"Director"** means a person who is from time to time duly elected or appointed as a Director of the Association;
- (j) **"Elected Representative"** means a member of the council of a Regular Member, elected pursuant to the MGA;
- (k) **"Good Standing"** means a member in respect of whom the Association has received the membership fee for the current membership year or, in the case of a Regular Member, evidence of intention to pay satisfactory to the Board has been received;
- (l) **"MGA"** means the *Municipal Government Act* (Alberta) and any statute that may be substituted therefor, and the regulations made thereunder, as from time to time amended, and in the case of such amendment, reference in the Bylaws shall be read as referring to the amended provisions thereof;
- (m) **"Officers"** means the officers of the Association including the elected or appointed officers that are elected or appointed by the membership as per the terms hereof, namely the President and Vice-Presidents (herein also referred to as the **"elected Officers"**), as well as those officers appointed by the Board, such as the Chief Executive Officer, and such other persons as would be



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construed as “officers” at law by reason of their senior roles of management with the Association.

- (n) **“Regular Member”** and **“Regular Membership”** have the meanings set forth in clause 4.02(a);
- (o) **“Returning Officer”** has the meaning set forth in clause 7.01;
- (p) **“Special General Meeting”** means a meeting of the membership other than the annual general meeting;
- (q) **“Special Resolution”** has the meaning set forth in the Act.

### Article II - PURPOSE OF BYLAWS

**2.01** The purpose of these Bylaws is to conform to the provisions of the Act and to set out the Association’s membership, participation and leadership structures and processes to facilitate the Association’s ability to provide leadership in advocating for legislation and programs to the Alberta and Canadian governments and to other organizations that support effective municipal governance and municipal interests in general, and to provide services that address the needs of its membership.

**2.02** These Bylaws establish, and shall continue to establish in each and every year of the Association’s existence, a fundamental and paramount principle that the Association is owned and controlled, directly or indirectly, by the Regular Members (as referenced in Article IV) of the Association in every material way, and that the Association’s Bylaws, or any other constating document of the Association, shall be interpreted by the Association’s Members, any court of competent jurisdiction and any taxing authority having jurisdiction, in a manner consistent with this fundamental and paramount principle.

### Article III - GENERAL

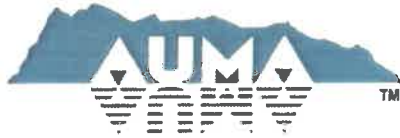
**3.01** The Board may establish procedures for convening any meeting referred to in these Bylaws by electronic or other communication facilities including a conference telephone call, video-conferencing, facsimile, e-mail or such other technology as may become available.

**3.02** Notwithstanding anything in these Bylaws, if by virtue of severe weather conditions, a pandemic or other emergency reason that is generally applicable, it is impossible for a quorum to participate in any scheduled or required meeting, then:

- (a) the time for undertaking any action, and
  - (b) the terms of office of the Directors, President and Vice-Presidents,
- shall be extended until the meeting can be reconvened.

**3.03** When written notice is required to be provided under these Bylaws, the notice may be given by mail, facsimile or other electronic means which enables the recipient to review the entire text of the notice.





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- 3.04** The Association shall comply with the governing privacy legislation to the extent it is applicable to the Association and/or its activities.

### Article IV - MEMBERSHIP

- 4.01** Any municipality, organization or business which:

- (a) desires to further one or more Objects of the Association,
- (b) qualifies under a membership category described in clause 4.02, and
- (c) pays the relevant membership fee,

may become a member of the Association, but subject to Board approval where clauses 4.02(a)ii. and 4.05 are applicable, and subject to clause 4.09 as it pertains to reinstatement.

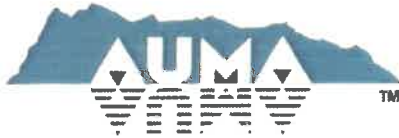
- 4.02** The categories of membership are:

- (a) **REGULAR MEMBERSHIP**, such members being referred to as "**Regular Members**", which shall be available to:
  - i. any city, town, village, summer village, or specialized municipality located in Alberta; and
  - ii. upon Board approval, any successor municipality of a Regular Member referred to in subsection i. above, including any municipal district or county if the municipal district or county is the successor municipality thereof;
- (b) **ASSOCIATE MEMBERSHIP**, such members being referred to as "**Associate Members**", which shall be available to:
  - i. any municipality other than a municipality referred to in clause 4.02(a)i.;
  - ii. any organization wholly owned by one or more municipalities that are eligible to be Regular Members or Associate Members, any municipally-related non-profit organization or special purpose board or commission;
  - iii. any municipally-related non-profit organization or special purpose board or commission that provides a reciprocal membership that has been approved by the Board; and
  - iv. any other local authority or related non-profit organization incorporated pursuant to provincial legislation;
- (c) **AFFILIATE MEMBERSHIP**, such members being referred to as "**Affiliate Members**", which shall be available to any company, organization or individual, in or outside of the Province of Alberta.

- 4.03** The classifications of Regular Members for the purposes of determining Board representation under Articles VII and VIII are as follows:

- (a) cities with populations over 500,000;
- (b) cities with populations up to 500,000;
- (c) towns;
- (d) villages; and
- (e) summer villages.





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- 4.04** For purposes of determining membership classification, a specialized municipality, municipal district or county shall be classified according to its population such that if it has a population equal to or greater than the population thresholds set out in the MGA in relation to:
- (a) a city, it shall be considered a city;
  - (b) a town, it shall be considered a town;
  - (c) a village, it shall be considered a village; and
  - (d) if less than the population set out for a village, it shall be considered a summer village.
- 4.05** The Townsite of Redwood Meadows, the Special Areas Board and an improvement district are eligible for inclusion, upon Board approval, in the classification of Regular Membership appropriate to its population.
- 4.06** (1) Subject to sub-clause (2), any member may withdraw from membership in the Association at any time by notice in writing.
- (2) A Regular Member which wishes to withdraw from membership in the Association shall provide at least twelve (12) months' notice in writing to the Association accompanied by a certified copy of the resolution of council.
- (3) Any notice of withdrawal of membership shall be presented to the Board.
- (4) A member which withdraws from membership is not entitled to reimbursement of any membership fees.
- 4.07** The membership year is the calendar year.
- 4.08** For purposes of this section, "Association activities" means all activities of the Association under its mandate other than business services, and "business services", for the purposes of these Bylaws, shall mean the provision, directly or indirectly, of certain products or services by the Association to its members which shall typically be through a service delivery entity owned by or related to the Association. With respect to access to these activities and services:
- (a) Regular Members - Regular Members are entitled to participate in all Association activities and business services, including the right to vote as set forth in Article V;
  - (b) Associate Members - Associate Members are entitled to participate in business services and may, on conditions set by the Board from time to time, be entitled to participate in some or all Association activities, but, for greater clarity, such participation shall not include the right to vote on Association matters;
  - (c) Affiliate Members - Affiliate members are not entitled to participate in business services but may, on conditions set by the Board from time to time, be entitled to participate in some or all Association activities, but, for greater clarity, such participation shall not include the right to vote on Association matters.



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- 4.09** If a member ceases to be a member in Good Standing:
- (a) municipalities or organizations that are Regular or Associate Members shall not be entitled to participate in Association activities nor have any voting rights under Article V but shall be entitled to participate in the Association's business services;
  - (b) for a period exceeding six (6) months, the member may be expelled from the Association upon approval thereof by the Board, effective immediately upon notice from the Association to the Regular Member. Thereafter the member shall not be entitled to participate in association activities or enjoy membership privileges until the member has been brought into Good Standing and reinstated upon approval of the Board.

### **Article V – VOTING RIGHTS AT MEMBERS' MEETINGS**

- 5.01** The voting rights of a Regular Member in Good Standing of the Association at any annual general meeting or Special General Meeting shall be equal to one (1) vote for and by each Elected Representative of such Regular Member that is in attendance at such meeting.
- 5.02** For greater clarity, subject to clause 5.01, the maximum number of votes available to a Regular Member shall depend on the number of Elected Representatives it has on its council at the relevant time.

### **Article VI - NOMINATIONS**

- 6.01** Nominations for Directors and elected Officers shall be conducted in accordance with the election procedures established by the Returning Officer designated pursuant to clause 7.01.
- 6.02** To be eligible for nomination, a person must at a minimum:
- (a) be an Elected Representative of a Regular Member in Good Standing,
  - (b) submit a completed nomination in the form prescribed by the Returning Officer, and
  - (c) be nominated by at least two other Elected Representatives of Regular Members in Good Standing.
- Further, for the President or Vice-President positions, the nomination must be approved by a motion of the council of the Regular Member that the nominee is an Elected Representative of.
- 6.03** A municipality shall not have more than one Elected Representative serving in a Director position, except for the cities of Edmonton and Calgary. In the event more than one Elected Representative from a municipality is nominated, the municipality's council needs to approve a motion for only one nominee.
- 6.04** The persons making a nomination and the person being nominated must be eligible to vote in the election for which the nomination is being made.



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**6.05** The Association shall have five (5) Vice-Presidents who shall be elected or appointed according to a classification system that is slightly modified from that set forth in clause 4.03, with the applicable classifications for which a Vice-President shall be appointed, or elected being as follows:

- (a) the City of Calgary;
- (b) the City of Edmonton;
- (c) cities with populations up to 500,000;
- (d) towns; and
- (e) villages and summer villages.

A person eligible for nomination as Vice-President for a classification must also be elected or appointed as a Director in the classification.

**6.06** The President shall also be a Director but not a Director that has been appointed or elected pursuant to clause 8.02 in relation to a classification.

### Article VII - ELECTIONS

**7.01** The Board shall designate a person to be the "Returning Officer" who shall be responsible for the fair and proper conduct of elections.

**7.02** The Returning Officer shall establish and publish election procedures in accordance with these Bylaws and any applicable policies and procedures adopted by the Board from time to time.

**7.03** Elections of Directors and elected Officers shall be held at the annual general meeting.

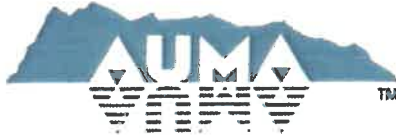
**7.04** The Regular Members eligible to vote on the election or appointment of the Directors and elected Officers through their respective Elected Representatives are as follows:

- (a) President – For the President of the Association, all persons that meet the voting requirements under Article V;
- (b) Vice-Presidents – For each Vice-President, only those persons that: (i) are Elected Representatives of Regular Members that fit within the relevant classification, as set forth in clause 6.05, for which the Vice-President is being elected, and (ii) that otherwise meet the voting requirements under Article V;
- (c) Directors – For each Director, only those persons that: (i) are Elected Representatives of Regular Members; (ii) where in relation to a classification, only those Elected Representatives of Regular Members that fit within the relevant classification as set forth in clause 4.03, and, if a town or village, the electoral zone for which the Director is being elected, and (iii) that otherwise meet the voting requirements under Article V.

### Article VIII – DIRECTORS AND OFFICERS

**8.01** The Association shall have a Board consisting of fifteen (15) Directors. For greater clarity, one of whom shall also be the President.

**8.02** The number of Directors representing each classification is:



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- (a) two (2) Directors appointed by the City of Calgary, one of whom shall be designated by the City as Vice-President for Calgary;
  - (b) two (2) Directors appointed by the City of Edmonton, one of whom shall be designated by the City as Vice-President for Edmonton;
  - (c) three (3) Directors representing cities with populations up to 500,000;
  - (d) three (3) Directors representing towns;
  - (e) three (3) Directors representing villages;
  - (f) one (1) Director representing summer villages;
- for an aggregate total of fourteen (14) Directors elected or appointed in relation to a classification.

**8.03** The Directors representing towns and villages shall be elected according to electoral zones designated by the Board.

**8.04** The Board shall establish the electoral zones for towns and villages as follows:

- (a) towns shall be grouped into three zones, designated as towns east, west and south, and otherwise in such a manner that the number of towns in each zone is approximately the same;
- (b) villages shall likewise be grouped into three zones, designated as villages east, west and south, in such a manner that the number of villages in each zone is approximately the same;

The Board shall publish the electoral zone information on its website by June 30 in each year except where there are no changes from the previous year.

**8.05** The following applies to the term of office for each position on the Board:

- (a) it commences at the organizational meeting of the Board following the annual general meeting, and
- (b) it continues until the end of the applicable annual general meeting at which time the position is available for election.

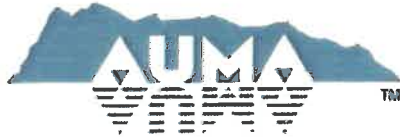
**8.06** The terms of office for the positions of Directors and elected Officers are as follows:

- (a) President - Two (2) years;
- (b) Vice-President – One (1) year;
- (c) Director – Two (2) years.

For greater clarity, Directors and elected Officers may be re-elected for one or more successive terms, provided they are otherwise eligible for the position.

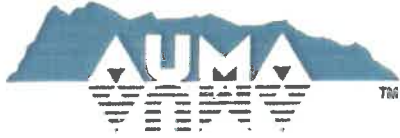
**8.07** (1) The term of office for the following Director positions shall begin in odd numbered years:

- (a) one (1) Calgary Director;
- (b) one (1) Edmonton Director;
- (c) two (2) for cities with populations up to 500,000;
- (d) towns east;
- (e) villages south;
- (f) summer villages.



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- (2) The term of office for the following Director positions shall begin in even numbered years:
- (a) one (1) Calgary Director;
  - (b) one (1) Edmonton Director;
  - (c) one (1) for cities with populations up to 500,000;
  - (d) towns west and south;
  - (e) villages east and west.
- 8.08** (1) A President who is no longer an Elected Representative immediately ceases to be President and a member of the Board.
- (2) A Director who is no longer an Elected Representative immediately ceases to be a member of the Board.
- (3) In the case of either (1) or (2) above, if the period until the next annual general meeting is longer than three (3) months, the position shall be deemed to be vacant.
- 8.09** Should the legal municipal status change of the municipality of which a Director is an Elected Representative:
- (a) the Director is eligible to remain in the position until the next annual general meeting, and
  - (b) if the term of office for the position does not expire at the end of the next annual general meeting a by-election shall be held at the next annual general meeting to fill the position for the remainder of the term.
- 8.10** Should the office of the President become vacant, the remaining Board shall forthwith appoint a member of the Board to serve as President until the next annual general meeting.
- 8.11** (1) Should a vacancy occur in a Director position other than a Director appointed by the City of Calgary or the City of Edmonton or in a Vice-President position, then:
- (a) the Board may appoint a replacement to serve until the next annual general meeting, and
  - (b) if the term of office for the position does not expire at the end of the next annual general meeting a by-election shall be held at the next annual general meeting to fill the position for the remainder of the term.
- (2) Should a vacancy occur in a Director position or a Vice-President position appointed by the City of Calgary or the City of Edmonton, the relevant city may appoint a replacement for the remainder of the term of office of the position.
- 8.12** A person appointed to fill a vacancy in any position must be eligible for election to that position if an election were held.
- 8.13** In carrying out the rights and responsibilities of a Director or Officer, every Director and Officer of the Association shall:
- (a) act honestly and in good faith with a view to the best interests of the Association,



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- (b) exercise the care, diligence and skill that a reasonably prudent person would exercise in comparable circumstances,
- (c) comply with the applicable law including the Act, its regulations as well as with the objects, Bylaws, policies and procedures adopted by the Association,
- (d) maintain the confidentiality of all Association information given to such Director or Officer that is considered confidential, except in the following circumstances:
  - i. the confidential information is or subsequently enters the public domain through no action of the Director or Officer; or
  - ii. the confidential information is required to be disclosed by law, and if the Director or Officer receives Association information that is considered confidential from:
    - iii. such person's own independent sources; or
    - iv. any third party not under an obligation to keep the information Confidential,the Director will disclose to the Board that such information has been received.

**8.14** A member of the Board ceases to be a Director if:

- (a) the person is disqualified from Council pursuant to Section 174(1) of the MGA, or
- (b) the person misses three consecutive regular meetings of the Board, upon approval by the Board of the Director's removal, effective immediately upon notice from the Association to the Director.

**8.15** The Board may, by resolution passed by at least three fourths (3/4) of the votes cast by those eligible to vote, remove a Director from the Board effective as of the date of the resolution or such later date as resolved by the Board. The provisions of clause 9.05 regarding notice and an opportunity to be heard apply to a resolution under this clause.

### ARTICLE IX - DISQUALIFICATION OF DIRECTORS

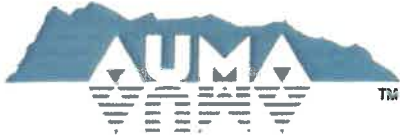
**9.01** In this Article:

- (a) "Director's family" means the Director's spouse or adult interdependent partner, the Director's children, the parents of the Director and the parents of the Director's spouse or interdependent partner;
- (b) "spouse" means:
  - i. the spouse of a married person, and
  - ii. does not include a spouse who is living separate and apart from the other spouse if the spouses have separated pursuant to a written separation agreement or if their support obligations and family property have been dealt with by a court order.

**9.02** (1) A member of the Board has a pecuniary interest in a matter if:

- (a) the matter could monetarily affect the Director or an employer of the Director, or





## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

- (b) the Director knows or should know that the matter could monetarily affect the Director's family.
- (2) For the purposes of subsection (1), a person is monetarily affected by a matter if the matter monetarily affects:
  - (a) the person directly,
  - (b) a corporation, other than a distributing corporation (as defined under the governing legislation), in which the person is a shareholder, director or officer,
  - (c) a distributing corporation in which the person beneficially owns voting shares carrying at least 10% of the voting rights attached to the voting shares of the corporation or of which the person is a director or officer, or
  - (d) a partnership or firm of which the person is a member.
- (3) A Director does not have a pecuniary interest by reason only of any interest:
  - (a) that the Director or a member of the Director's family may have by reason of being appointed by the Board as a director of a company incorporated for the purpose of carrying on business for and on behalf of the Association or by reason of being appointed as the representative of the Board on another body;
  - (b) that the Director or member of the Director's family may have with respect to any allowance, honorarium, remuneration or benefit to which the Director or member of the Director's family may be entitled by being appointed by the Board to a position described in clause a);
  - (c) that the Director may have with respect to any allowance, honorarium, remuneration or benefit to which the Director may be entitled by being a Director; or
  - (d) that is so remote or insignificant that it cannot reasonably be regarded as likely to influence the Director.

**9.03** (1) When a Director, or a Regular Member of which the Director is an Elected Representative, has a pecuniary interest in a matter before the Board, a Board committee or any other body to which the Director is appointed as a representative of the Board, the Director must, if present:

- (a) disclose the general nature of the pecuniary interest prior to any discussion of the matter,
- (b) abstain from voting on any question relating to the matter,
- (c) abstain from any discussion of the matter, and
- (d) subject to subsection (2), leave the room in which the meeting is being held until discussion and voting on the matter are concluded.

(2) If the matter with respect to which the Director, or the Regular Member of which the Director is an Elected Representative has a pecuniary interest is the payment of an account for which funds have previously been committed, it is not necessary for the Director to leave the room.

**9.04** (1) A Director ceases eligibility to be a Director if the Director:





## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

- (a) takes part in a decision of the Board knowing that the decision might further a private interest of:
  - i. the Director,
  - ii. a corporation, firm or partnership referred to in clause 9.02(2), or
  - iii. a Regular Member of which the Director is an Elected Representative,
- (b) where applicable, does not declare an interest and withdraw from a meeting without voting on or discussing a matter before the Board which might further a private interest referred to in clause (a)i., ii. or iii. above, or
- (c) accepts:
  - i. a fee of any amount other than a fee or honorarium paid by the Association for the Director's services as a Director, or
  - ii. a gift or other benefit having a value of more than the maximum determined by the Board from time to time where such amount is received because the Director is a Director.

(2) Subsection (1)(c) does not apply if a Director is invited to attend an event or function as a representative of the Association and the Director discloses such attendance and payment in a manner approved by the Board from time to time.

**9.05** (1) A meeting of the Board may be called under clause 10.01 to determine whether a Director is no longer eligible to be a Director under this Article.

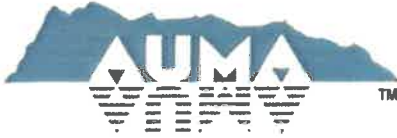
(2) The Director:

- (a) shall be given notice of a meeting of the Board called under this section;
- (b) upon request:
  - i. shall be given particulars of the grounds on which it is alleged that the Director has ceased eligibility to be a Director;
  - ii. shall be given an opportunity to make representations to the Board in writing or in person, or by legal counsel, or any combination of the foregoing;
- (c) is not entitled to be present while the Board discusses the question whether or not the Director has ceased eligibility to be a Director.

**9.06** (1) Upon determination by the Board that the Director has ceased eligibility to be on the Board, the Association shall provide notice to the Director of the Director's removal from the Board effective the date thereof.

(2) The provisions of Article VIII relating to the filling of vacancies on the Board until the next annual general meeting apply to filling a vacancy under this Article.

**9.07** A Director, by accepting appointment or election as a Director, agrees the Director will not be entitled to assert any claim or bring any legal action, whether for defamation or any other cause of action, against the Association or any Officer, Director or employee of the Association, in respect of anything done by any of them in good faith pursuant to this Article.



## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

### **Article X - POWERS AND DUTIES OF THE BOARD**

**10.01** Meetings of the Board shall be held as follows:

- (a) pursuant to a regular schedule of meetings set by the Board at its organizational meeting following the annual general meeting, or
- (b) at the call of the President, or
- (c) upon the written request of four (4) Directors with at least 72 hours notice.

**10.02** A quorum of the Board is eight (8) members.

**10.03** At meetings of the Board, each Director present shall have one vote and, in the case of a tie, the motion shall be lost. A resolution in writing signed by all of the Directors, shall be valid and effectual as if it had been passed at a meeting of Directors duly called and constituted.

**10.04** The Board has the authority to manage, or supervise the management of, the affairs of the Association. The Board has the authority and responsibility to carry out as appropriate, or delegate to its committees, the powers and duties conferred upon it by the Association and by law.

**10.05** If the Board establishes and prescribes the terms of reference for any committee, or delegates that authority to the Executive Committee, the persons appointed as committee members may be:

- (a) Directors,
- (b) Elected Representatives of members,
- (c) other persons, and/or
- (d) any combination of the above.

**10.06** Members of the Board and Executive Committee shall receive an honorarium for their service and shall be reimbursed for expenses reasonably incurred in performing their duties on the Board or Executive Committee.

**10.07** The Board shall have authority on behalf of the Association to approve and adopt policies and procedures from time to time relating to the Association and its operations.

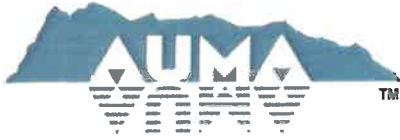
**10.08** In addition to the duties otherwise set forth herein, and for greater clarity, in exercising its operational authority, the Board, and each Director and Officer, shall comply with the then current objects, bylaws, policies and procedures of the Association.

### **Article XI - EXECUTIVE COMMITTEE**

**11.01** The Executive Committee, also referred to as the Executive, shall consist of the President and the Vice-Presidents and may also include such other Directors of the Association that the Board may approve to be part of the Executive.

**11.02** A quorum for Executive Committee meetings shall consist of three (3) members of the Executive.

**11.03** The Executive Committee shall have all the powers of the Board between meetings of the Board on emergent and time sensitive issues in accordance with such rules as the



## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

Board may adopt provided that the Executive may only provide recommendations to the Board, and shall not determine, the following:

- (a) the employment or termination of the Chief Executive Officer of the Association,
- (b) the amount of membership fees under clause 15.04, and
- (c) borrowing money under clauses 15.06 and 15.07.

**11.04** The Executive Committee shall report any action taken under clause 11.03 at the next meeting of the Board.

**11.05** The President and the Vice-Presidents of the Association shall have the duties and powers set forth in these Bylaws as well as those associated with their position as set forth below:

- (a) President – The President of the Board shall, when present, preside at all meetings of the Board and of the members. The President shall, subject to the authority of the Board, have general supervision of the activities and affairs of the Association and shall have such other duties and powers as the Board may specify;
- (b) Vice-Presidents – If the President is absent or is unable or refuses to act, one of the Vice-Presidents shall preside at the meetings of the Board and of the members. The duty to preside in the President's absence shall be undertaken by the Vice-Presidents on a rotation that is approved by the Board. The Vice-Presidents shall have such other duties and powers as the Board may specify.

### Article XII - MEETINGS

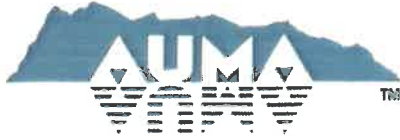
**12.01** The annual general meeting of the Association shall be held at such time and place as the Board may determine.

**12.02** Written notice of the date of the annual general meeting shall be provided to each Regular Member and the Association's auditor not less than twenty-eight (28) days prior to the date of the meeting.

**12.03** A Special General Meeting of the Association may be held at the call of five (5) percent of the Regular Membership or by two-thirds (2/3) vote of all the Board and written notice shall be provided to each Regular Member not less than fourteen (14) days before the date of the meeting except where a matter is to be decided by a Special Resolution in which case the notice period set forth in clause 16.03 shall apply.

**12.04** A quorum at an annual general meeting or Special General Meeting shall be representation from twenty-five percent (25%) of the Regular Members in Good Standing and the quorum shall be determined within fifteen minutes of the posted starting time of the meeting. For the purposes of this determination, a Regular Member shall be deemed to be represented if:

- (a) at an annual general meeting, one of its Elected Representatives is registered to attend the annual Association's conference and annual general meeting, regardless of whether such Elected Representative attends the said meeting;



## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

- (b) at a Special General Meeting, one of its Elected Representatives is in attendance.
- 12.05** The President or, where applicable, a Vice-President or such other Director approved by the Board, shall chair the annual general meeting and any Special General Meeting.
- 12.06** The persons entitled to speak at an annual general meeting or Special General Meeting are:
- (a) those Elected Representatives in attendance whose municipalities are Regular Members of the Association in Good Standing,
  - (b) in the event a Regular Member is unable to be represented at the annual general meeting or Special General Meeting by an Elected Representative, an official appointed by motion of the Council to represent it, provided that notice of such appointment is submitted in writing to the Chief Executive Officer at least three (3) days prior to the date of the annual general meeting or Special General Meeting, and for greater clarity, such person shall not have any voting rights,
  - (c) upon a motion from the floor, a representative of an Associate Member, and
  - (d) the Association's auditor and such other person(s) upon consent or invitation of the chair of the meeting.
- 12.07** Except as otherwise provided in these Bylaws, the rules of procedure to be followed at meetings of the Board, the annual general meeting and any Special General Meeting shall be formal in nature following, generally speaking, the applicable procedures set forth in "Robert's Rules of Order, Newly Revised" with deviations as deemed appropriate by the meeting's chair, to facilitate consensus, discussion and collaboration.

### Article XIII - CHIEF EXECUTIVE OFFICER

- 13.01** The Board shall appoint a Chief Executive Officer to manage the affairs of the Association. For greater clarity, the Chief Executive Officer shall not be a Director of the Association.
- 13.02** The Chief Executive Officer, as the chief officer of the Association and any of its subsidiaries, ensures that the policies and programs of the Association are implemented, and performs the duties and functions and exercises the powers assigned to the Chief Executive Officer by the Board.
- 13.03** The Chief Executive Officer may cause the Association to employ any staff required within the expenditure authority included in the Association's budget.

### Article XIV - SIGNING AUTHORITY

- 14.01** After minutes are approved by the Board in relation to Board meetings and by the Regular Members in relation to membership meetings, the minutes shall be signed by the Chief Executive Officer to indicate such approval.
- 14.02** Except where otherwise authorized herein, the Board shall designate signing authorities for any financial or other instrument, contract, document or agreement



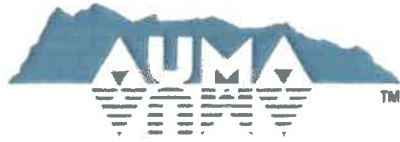
## **ALBERTA URBAN MUNICIPALITIES ASSOCIATION**

requiring the signature of the Association and grant authorizations for the use of the seal by Board resolution or in one or more Board approved policies.

### **Article XV - FINANCIAL AFFAIRS**

- 15.01** The fiscal year of the Association shall be the calendar year unless otherwise approved by the Board.
- 15.02** Before the end of each fiscal year, the Board shall approve a budget for the next fiscal year which shall include revenues at least sufficient to pay the estimated expenditures.
- 15.03** The Board may approve an interim budget for part of the next fiscal year.
- 15.04** The Board shall annually determine a method of calculating membership fees which will generate the membership fee revenue projected in the budget.
- 15.05** If any number of Regular Members agree to undertake a special initiative, the Board may levy a special fee on those members to raise the required revenue.
- 15.06** The Board shall have the power and authority to cause the Association to borrow money for operating purposes, and to give security therefor, in an amount not in excess of sixty percent (60%) of annual fees or special assessments then levied or assessed by the Association to its membership but not yet collected.
- 15.07** By a two-thirds (2/3) majority vote of the Board, the Association may borrow for capital purposes on such terms as the Board determines appropriate.
- 15.08** The Association may draw, make, accept, endorse, execute and issue promissory notes, bills of exchange and other negotiable instruments.
- 15.09** The books and records of the Association shall be available for the inspection by any Regular Member of the Association at the Association's office during normal business hours except confidential information of the Association which may only be disclosed upon Board approval and on such terms as are required by the Board.
- 15.10** In the event the Association is wound up or dissolved, the Association shall obtain and comply with the required authorizations and processes referenced in the Act. Further, in such event, all of its remaining assets after payment of its liabilities, if any, shall be paid to such registered and incorporated non-profit organization or organizations with purposes similar to those of the Association as a majority of the Regular Members determine and in no event shall any Member become entitled to any remaining assets of the Association.
- 15.11** The Board shall appoint by resolution an independent firm of chartered professional accountants as the Association's auditor to audit the annual financial statements of the Association and an audited annual financial statement shall be submitted to each annual general meeting.



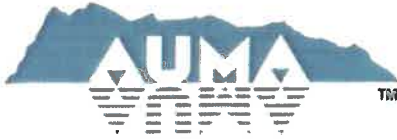


## **ALBERTA URBAN MUNICIPALITIES ASSOCIATION**

- 15.12** The Association may acquire by gift or purchase and have, possess and enjoy land, tenements, rents, annuities and other property of any kind whatsoever within the Province of Alberta.
- 15.13** The Association may from time to time sell, alienate, exchange, mortgage, let, lease or otherwise dispose of any part of its real or personal estate.
- 15.14** Every Director and Officer of the Association and their heirs, executors and administrators, respectively, shall be deemed to have assumed office on the express understanding and agreement and condition that each shall, from time to time and at all times, be indemnified and saved harmless out of the funds of the Association from and against:
- (a) all costs, charges, damages and expenses whatsoever, including without limitation, an amount paid to settle an action or satisfy a judgment, which they sustain or incur in or about any action, claim, suit or proceeding which is brought, commenced or prosecuted against them by reason of being or having been a Director or Officer of the Association or who acts or acted at the Association's request as a director or officer of another entity in which the Association had a material interest or in respect of any act, omission, deed, matter or thing whatsoever made, done or permitted by them in or about the execution of the duties of their office; and
  - (b) all other costs, charges, damages and expenses which they sustain or incur in or about or in relation to any act, omission, deed, matter or thing whatsoever made, done or permitted by them in or about the execution of the duties of their office; except such costs, charges, damages and expenses as are occasioned by their own willful misconduct or dishonesty and except in respect of an action by or on behalf of the Association or other said entity to procure a judgment in its favour.
- 15.15** The Association shall purchase and maintain, or otherwise ensure, there is directors' and officers' liability insurance for the benefit of the Directors and Officers of the Association, in such amounts and with such insurers as the Board may from time to time determine appropriate.

### **Article XVI - AMENDMENTS**

- 16.01** The Board or a Regular Member may propose a Special Resolution, as required by the Act, to amend these Bylaws.
- 16.02** A proposed Special Resolution may be considered at the annual general meeting or at a Special General Meeting.
- 16.03** Written notice of a proposed Special Resolution shall be provided to each Regular Member not less than twenty-eight (28) days before the meeting at which the Special Resolution is to be considered.
- 16.04** An amendment to the Bylaws shall not be made unless approved by Special Resolution.



## ALBERTA URBAN MUNICIPALITIES ASSOCIATION

**16.05** Notwithstanding any other provision contained in these Bylaws, every Special Resolution to amend these Bylaws shall contain the following preamble:

“WHEREAS the following proposed amendment has been submitted to the Association only after taking into consideration:

- (a) the Association’s fundamental and paramount principle of ownership and control of the Association by its Regular Members; and
- (b) the Association’s tax exempt status under para. 149(1)(d.5) of the *Income Tax Act*, Canada as discussed by the Canada Revenue Agency in its letter dated March 14, 2007,

and that the proposed amendment herein will not, by its nature, content or description, compromise, modify, alter, affect or change in any way the fundamental and paramount principle of the Association (the Association being owned and controlled by its Regular Members only) or the Association’s tax exempt status under para. 149(1)(d.5) of the *Income Tax Act*, Canada as same may be amended from time to time.”

For greater clarity, failure to include the above preamble shall not invalidate a Special Resolution approved in accordance with these Bylaws and the governing law.

**16.06** In 2025 and every subsequent year divisible by five (5), the President shall establish a special committee to conduct a general review of the Bylaws of the Association.

**16.07** In the event any provision of these Bylaws is in any manner determined to be inconsistent with, or in violation of, the fundamental and paramount principle of the Association set forth in clause 2.02 above, then upon such determination being made by the Board acting reasonably, such provision shall be deemed to be void *ab initio* and of no force and effect, and such provision shall be deemed to be struck from these Bylaws without further notice or approval by the Regular Members. Further, the Regular Members and the Board shall take such steps and grant such approvals as are necessary to ensure the Bylaws are formally amended, approved and filed with Corporate Registry to reflect same.



done ✓

N.K

Fwd Council ✓

**aboffice@albertabeach.com**

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**From:** Gasparini, Jeannette (Soroka, Gerald - MP) <jeannette.gasparini.734@parl.gc.ca>  
**Sent:** August 26, 2020 8:39 AM  
**To:** Drain, Nicholas (Soroka, Gerald - MP)  
**Cc:** Drain, Nicholas (Soroka, Gerald - MP)  
**Subject:** Infrastructure Funding for Yellowhead Riding  
**Attachments:** Yellowhead Infrastructure Funding -- August 25 2020.docx

Good morning,

Please see attached from MP Soroka.

Take care.

Sincerely,  
Jeannette

*Jeannette Gasparini*

Executive Assistant & Chief of Staff

Office of Gerald Soroka, MP  
Yellowhead  
(Deputy Shadow Minister for Natural Resources (Forestry & Mining))

613-992-1653  
[Gerald.soroka@parl.gc.ca](mailto:Gerald.soroka@parl.gc.ca)



**Gerald Soroka, MP  
Yellowhead**

**PRESS RELEASE**

**FOR IMMEDIATE RELEASE**

**August 25th, 2020**

**Infrastructure Canada Announces Federal Grants in the Riding of Yellowhead**

OTTAWA: Member of Parliament for Yellowhead, Gerald Soroka is pleased to inform constituents that Infrastructure Canada has announced \$97,117,480 in infrastructure grants within the riding of Yellowhead. These investments will create jobs and help the economy grow and recover from COVID. See below for a breakdown of the grants.

Location	Project Name	Federal Funding
Drayton Valley	Sewage Lagoon (Cell No. 6) Replacement Project	\$1,700,000
Drayton Valley	Net Zero Aquatic Facility	\$7,584,956
Edson; Yellowhead County	Recreational Multi- Use Facility	\$20,000,000
Jasper	Recreation Facilities Renovation and Upgrade	\$3,664,584
Lac Ste. Anne County	Darwell Wastewater Transition Line Phase B	\$4,720,000
Rocky Mountain House	Regional Wastewater Treatment Facility	\$10,889,200

**aboffice@albertabeach.com**

cc: Council.

**From:** David Ives <di@secondwindenterprises.com>  
**Sent:** September 7, 2020 5:11 PM  
**To:** David Ives  
**Subject:** 2020 - 2021 Course Offerings  
**Attachments:** 2020 1001-L1 Part-Time Course Announcement .pdf; 2020 1072-A+O Part-Time Course Announcement .pdf; 2020 1051 Part-Time Course Announcement .pdf; 2020 1001-L2 Part-Time Course Announcement.pdf; 2020 1002 Part-Time Course Announcement.pdf; 1041-L1+L2 Part-Time Course Announcement.pdf; 1021-L1+L2 Part-Time Course Announcement.pdf

Good Day,

Please find below the full list of our course offerings for the 2020 – 2021 course offerings including the leadership classes referenced in my last email. In 2021 – 2022 we hope to add 1521-HSO, 1521-ISO, NFPA 1021-L3, & NFPA 1021-L4 to our leadership package).

As part of our commitment to community and our covid re-start efforts, all courses have been heavily sponsored by our sister organizations: Fire Rescue International – Onoway Regional Fire Services (soon to have not-for-profit status) and Unlimited Safety Services / North West Fire Rescue & Training or industrial partner. Specific part-time course announcements are also attached for your consideration.

Kind Regards,  
David Ives

# **CANADIAN FIRE RESCUE COLLAGE / NORTH WEST FIRE TRAINING INSTITUTE 2020 – 2021 COURSE OFFERINGS**

## **FALL START – SPRING TESTING:**

### **1001-L1 Weekend Classes:**

**Deadline:** Oct 5, 2020  
**Start:** Oct 16, 2020  
**End:** Jan 30, 2020

### **Practice Boot Camp:**

**Start** Dec 18, 2020  
**End** Dec 21, 2020

### **Testing Boot Camp:**

**Start** Mar 19, 2021  
**End** Mar 22, 2021

### **1001-L1 Day Classes:**

**Deadline:** Oct 1<sup>st</sup> (deferred payment)  
**Deadline:** Oct 15<sup>th</sup> (full payment)  
**Start:** Nov 2, 2020  
**End:** Dec 18, 2020

### **Practice Boot Camp:**

**Start** Dec 18, 2020  
**End** Dec 21, 2020

### **Testing Boot Camp:**

**Start** Mar 19, 2021  
**End** Mar 22, 2021

# CANADIAN FIRE RESCUE COLLEGE / NORTH WEST TRAINING INSTITUTE COURSE ANNOUNCEMENT

## NFPA 1001-L1

### FRIDAY EVENINGS & WEEKENDS

- WHO:** Fire Rescue International / Onoway Regional Fire welcomes mutual aid partners and fire departments to come learn with us!
- WHAT:** NFPA 1001 – Level One With Pro-Board Testing
- WHEN:** Alternating Fridays 1800 – 2200, Saturday, and Sundays 0700 to 1900. Starting Friday October 16, 2020 & Ending Sunday Jan 24, 2021 (testing March 19 to 22)
- WHERE:** Fire Rescue International / Onoway Regional Fire Services Stations, Onoway AB
- WHY:** To provide new firefighters with the skills and knowledge to work safely under supervision on emergency scenes.

**PREREQUISITES:** ICS-100 & Standard First Aid with CPR

**PRICING:** Mutual Aid Partners: \$950.00  
Other Fire Departments: \$1,875.00

**NOTE:** This is not a correspondence course. This is a high-intensity traditionally delivered skills and theory program delivered by certified NFPA 1041 instructors and augmented by skills practices at the student's home station and academic reviews online. We have limited barracks space on location that can be provided if candidates are travelling from afar.

**ALSO NOTE:** A one-year "Zero to Hero" alternating weekends program is also available to active service firefighters that encompasses, 1001-L1, 1001-L2, 1072-O, 1072-A, 1051, & 1002 classes for a reduced (package deal) fee of \$2,950.00 for all six certification courses!

If you are interested in participating in this program, please complete the attached course registration form and proof of prerequisites, and then return via email to [davidives.nwfr@gmail.com](mailto:davidives.nwfr@gmail.com) **no later than Monday October 5, 2020**. For more course information and exact dates, contact Chief Ives at 780-777-4688.

**1-855-710-FIRE (3473) [www.canadianfirecollege.com](http://www.canadianfirecollege.com)**

**Box 1550 Onoway, Alberta T0E 1V0**

**"The Courage to Go In – The Knowledge to Get Back Out"**

# CANADIAN FIRE RESCUE COLLEGE / NORTH WEST TRAINING INSTITUTE

## COURSE ANNOUNCEMENT

### NFPA 1072-A&O

#### FRIDAY EVENINGS & WEEKENDS

- WHO:** Fire Rescue International / Onoway Regional Fire welcomes mutual aid partners and fire departments to come learn with us!
- WHAT:** NFPA 1072 – Awareness and Operations Levels With Pro-Board Testing
- WHEN:** Alternating Fridays 1800 – 2200, Saturday, and Sundays 0700 to 1900. Starting Friday February 5<sup>th</sup> 2021 & Ending Sunday Feb 21, 2021 (testing March 19 to 22)
- WHERE:** Fire Rescue International / Onoway Regional Fire Services Stations, Onoway AB
- WHY:** To provide new firefighters with the skills and knowledge to work safely under supervision on emergency scenes.

**PREREQUISITES:** ICS-100 & Standard First Aid with CPR

**PRICING:** Mutual Aid Partners: \$250.00  
Other Fire Departments: \$475.00

**NOTE:** This is not a correspondence course. This is a high-intensity traditionally delivered skills and theory program delivered by certified NFPA 1041 instructors and augmented by skills practices at the student's home station and academic reviews online. We have limited barracks space on location that can be provided if candidates are travelling from afar.

**ALSO NOTE:** A one-year "Zero to Hero" alternating weekends program is also available to active service firefighters that encompasses, 1001-L1, 1001-L2, 1072-O, 1072-A, 1051, & 1002 classes for a reduced (package deal) fee of \$2,950.00 for all six certification courses!

If you are interested in participating in this program, please complete the attached course registration form and proof of prerequisites, and then return via email to [davidives.nwfr@gmail.com](mailto:davidives.nwfr@gmail.com) **no later than Monday Jan 4, 2020**. For more course information and exact dates, contact Chief Ives at 780-777-4688.

**1-855-710-FIRE (3473) [www.canadianfirecollege.com](http://www.canadianfirecollege.com) Box  
1550 Onoway, Alberta T0E 1V0**

**"The Courage to Go In – The Knowledge to Get Back Out"**

# CANADIAN FIRE RESCUE COLLEGE / NORTH WEST TRAINING INSTITUTE COURSE ANNOUNCEMENT

## NFPA 1051

### FRIDAY EVENINGS & WEEKENDS

- WHO:** Fire Rescue International / Onoway Regional Fire welcomes mutual aid partners and fire departments to come learn with us!
- WHAT:** NFPA 1051 – Wildland / Urban Interface Firefighter
- WHEN:** Alternating Fridays 1800 – 2200, Saturday, and Sundays 0700 to 1900. Starting Friday March 5<sup>th</sup> 2021 & Ending Sunday April 12, 2021 (testing Sept 24 to 27)
- WHERE:** Fire Rescue International / Onoway Regional Fire Services Stations, Onoway AB
- WHY:** To provide new firefighters with the skills and knowledge to work safely under supervision on emergency scenes.

**PREREQUISITES:** ICS-100 & Standard First Aid with CPR HTC Wildfire Orientation (online)  
Canadian Forest Fire Behaviour Prediction (FBP) System (online), Principles of Fire Behaviour (online), Online Understanding the Fire Weather Index (FWI) System (online), Wildland Fire - Safety on the Fireline (online)

**PRICING:** Mutual Aid Partners: \$150.00  
Other Fire Departments: \$300.00

NOTE: This is not a correspondence course. This is a high-intensity traditionally delivered skills and theory program delivered by certified NFPA 1041 instructors and augmented by skills practices at the student's home station and academic reviews online. We have limited barracks space on location that can be provided if candidates are travelling from afar.

ALSO NOTE: A one-year "Zero to Hero" alternating weekends program is also available to active service firefighters that encompasses, 1001-L1, 1001-L2, 1072-O, 1072-A, 1051, & 1002 classes for a reduced (package deal) fee of \$2,950.00 for all six certification courses!

If you are interested in participating in this program, please complete the attached course registration form and proof of prerequisites, and then return via email to [davidives.nwfr@gmail.com](mailto:davidives.nwfr@gmail.com) **no later than Monday Feb 1, 2021**. For more course information and exact dates, contact Chief Ives at 780-777-4688.

**1-855-710-FIRE (3473) [www.canadianfirecollege.com](http://www.canadianfirecollege.com)**

**Box 1550 Onoway, Alberta T0E 1V0**

**"The Courage to Go In – The Knowledge to Get Back Out"**



# CANADIAN FIRE RESCUE COLLEGE / NORTH WEST TRAINING INSTITUTE COURSE ANNOUNCEMENT

## NFPA 1001-L2

### FRIDAY EVENINGS & WEEKENDS

- WHO:** Fire Rescue International / Onoway Regional Fire welcomes mutual aid partners and fire departments to come learn with us!
- WHAT:** NFPA 1001 – Level Two
- WHEN:** Alternating Fridays 1800 – 2200, Saturday, and Sundays 0700 to 1900. Starting Friday April 23<sup>rd</sup> 2021 & Ending Sunday June 6, 2021 (testing Sept 24 to 27)
- WHERE:** Fire Rescue International / Onoway Regional Fire Services Stations, Onoway AB
- WHY:** To provide experienced firefighters with the skills and knowledge to take their work to then next level

- PREREQUISITES:** NFPA 1001-L1, NFPA 1072-O
- PRICING:** Mutual Aid Partners: \$825.00  
Other Fire Departments: \$1,650.00

NOTE: This is not a correspondence course. This is a high-intensity traditionally delivered skills and theory program delivered by certified NFPA 1041 instructors and augmented by skills practices at the student's home station and academic reviews online. We have limited barracks space on location that can be provided if candidates are travelling from afar.

ALSO NOTE: A one-year "Zero to Hero" alternating weekends program is also available to active service firefighters that encompasses, 1001-L1, 1001-L2, 1072-O, 1072-A, 1051, & 1002 classes for a reduced (package deal) fee of \$2,950.00 for all six certification courses!

If you are interested in participating in this program, please complete the attached course registration form and proof of prerequisites, and then return via email to [davidives.nwfr@gmail.com](mailto:davidives.nwfr@gmail.com) **no later than Monday March 1, 2021**. For more course information and exact dates, contact Chief Ives at 780-777-4688.

**1-855-710-FIRE (3473) [www.canadianfirecollege.com](http://www.canadianfirecollege.com)**  
**Box 1550 Onoway, Alberta T0E 1V0**  
**"The Courage to Go In – The Knowledge to Get Back Out"**

# CANADIAN FIRE RESCUE COLLEGE / NORTH WEST TRAINING INSTITUTE COURSE ANNOUNCEMENT

## NFPA 1041 L1 & L2

### FRIDAY EVENINGS & WEEKENDS

- WHO:** Fire Rescue International / Onoway Regional Fire welcomes mutual aid partners and fire departments to come learn with us!
- WHAT:** NFPA 1041 – Levels One and Two with Pro Board Testing
- WHEN:** Alternating Fridays 1800 – 2200, Saturday, and Sundays 0700 to 1900. Starting Friday October 2<sup>nd</sup>, 2020 to Sunday March 14<sup>th</sup>, (testing Mar 19<sup>th</sup> to 22<sup>nd</sup>)
- WHERE:** Fire Rescue International / Onoway Regional Fire Services Stations, Onoway AB
- WHY:** To provide experienced firefighters with the skills and knowledge to take their work to the next level

**PREREQUISITES:** NFPA 1001-L2, NFPA 1072-O, ICS 200

**PRICING:** Mutual Aid Partners: \$400.00  
Other Fire Departments: \$795.00

**NOTE:** This is not a correspondence course. This is a high-intensity traditionally delivered skills and theory program delivered by certified NFPA 1041 instructors and augmented by skills practices at the student's home station and academic reviews online. We have limited barracks space on location that can be provided if candidates are travelling from afar.

**ALSO NOTE:** A one-year Fire Leadership alternating weekends program is also available to active service firefighters that encompasses, 1041-L1, 1041-L2, 1021-L1, 1021-L2 classes for a reduced (package deal) fee for all four certification courses! \*\* NFPA 1051 – HSO and NFPA 1051 – ISO Coming soon

If you are interested in participating in this program, please complete the attached course registration form and proof of prerequisites, and then return via email to [davidives.nwfr@gmail.com](mailto:davidives.nwfr@gmail.com) **no later than Monday Sept 28, 2020**. For more course information and exact dates, contact Chief Ives at 780-777-4688.

**1-855-710-FIRE (3473) [www.canadianfirecollege.com](http://www.canadianfirecollege.com)**

**Box 1550 Onoway, Alberta T0E 1V0**

**"The Courage to Go In – The Knowledge to Get Back Out"**

# CANADIAN FIRE RESCUE COLLEGE / NORTH WEST TRAINING INSTITUTE COURSE ANNOUNCEMENT

## NFPA 1002

### FRIDAY EVENINGS & WEEKENDS

- WHO:** Fire Rescue International / Onoway Regional Fire welcomes mutual aid partners and fire departments to come learn with us!
- WHAT:** NFPA 1002 – Driver & Pump Operator with Pro Board Testing
- WHEN:** Alternating Fridays 1800 – 2200, Saturday, and Sundays 0700 to 1900. Starting Friday June 24<sup>th</sup> 2021 & Ending Sunday Sept 12, 2021 (testing Sept 24 to 27)
- WHERE:** Fire Rescue International / Onoway Regional Fire Services Stations, Onoway AB
- WHY:** To provide experienced firefighters with the skills and knowledge to take their work to the next level

**PREREQUISITES:** NFPA 1001-L1, "Q" Air Breaks Endorsement

**PRICING:** Mutual Aid Partners: \$400.00  
Other Fire Departments: \$800.00

**NOTE:** This is not a correspondence course. This is a high-intensity traditionally delivered skills and theory program delivered by certified NFPA 1041 instructors and augmented by skills practices at the student's home station and academic reviews online. We have limited barracks space on location that can be provided if candidates are travelling from afar.

**ALSO NOTE:** A one-year "Zero to Hero" alternating weekends program is also available to active service firefighters that encompasses, 1001-L1, 1001-L2, 1072-O, 1072-A, 1051, & 1002 classes for a reduced (package deal) fee of \$2,950.00 for all six certification courses!

If you are interested in participating in this program, please complete the attached course registration form and proof of prerequisites, and then return via email to [davidives.nwfr@gmail.com](mailto:davidives.nwfr@gmail.com) **no later than Monday May 3, 2021**. For more course information and exact dates, contact Chief Ives at 780-777-4688.

**1-855-710-FIRE (3473) [www.canadianfirecollege.com](http://www.canadianfirecollege.com)**

**Box 1550 Onoway, Alberta T0E 1V0**

**"The Courage to Go In – The Knowledge to Get Back Out"**

# CANADIAN FIRE RESCUE COLLEGE / NORTH WEST TRAINING INSTITUTE COURSE ANNOUNCEMENT

## NFPA 1021 L1 & L2

### FRIDAY EVENINGS & WEEKENDS

- WHO:** Fire Rescue International / Onoway Regional Fire welcomes mutual aid partners and fire departments to come learn with us!
- WHAT:** NFPA 1021 – Levels One and Two Fire Service Officer with Pro Board Testing
- WHEN:** Alternating Fridays 1800 – 2200, Saturday, and Sundays 0700 to 1900. Starting Friday Apr 16<sup>th</sup> 2021 to Sunday June 13<sup>th</sup>, (testing Sept 24<sup>th</sup> to Sept 27<sup>th</sup>)
- WHERE:** Fire Rescue International / Onoway Regional Fire Services Stations, Onoway AB
- WHY:** To provide experienced firefighters with the skills and knowledge to take their work to the next level

**PREREQUISITES:** NFPA 1001-L2, NFPA 1072-O, ICS 200, NFPA 1041-L1

**PRICING:** Mutual Aid Partners: \$1,150.00  
Other Fire Departments: \$2,300.00

**NOTE:** This is not a correspondence course. This is a high-intensity traditionally delivered skills and theory program delivered by certified NFPA 1041 instructors and augmented by skills practices at the student's home station and academic reviews online. We have limited barracks space on location that can be provided if candidates are travelling from afar.

**ALSO NOTE:** A one-year Fire Leadership alternating weekends program is also available to active service firefighters that encompasses, 1041-L1, 1041-L2, 1021-L1, 1021-L2 classes for a reduced (package deal) fee for all four certification courses! \*\* NFPA 1051 – HSO and NFPA 1051 – ISO Coming soon

If you are interested in participating in this program, please complete the attached course registration form and proof of prerequisites, and then return via email to [davidives.nwfr@gmail.com](mailto:davidives.nwfr@gmail.com) **no later than Monday March 1, 2021**. For more course information and exact dates, contact Chief Ives at 780-777-4688.

**1-855-710-FIRE (3473) [www.canadianfirecollege.com](http://www.canadianfirecollege.com)**

**Box 1550 Onoway, Alberta T0E 1V0**

**"The Courage to Go In – The Knowledge to Get Back Out"**

**aboffice@albertabeach.com**

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**From:** NSWA <water@nswa.ab.ca>  
**Sent:** Wednesday, August 19, 2020 9:14 AM  
**To:** Jim  
**Subject:** Make time for water!



- Facebook
- Twitter
- Instagram
- Website
- Email

***Celebrating 20 Years of Watershed Management***

***IN STREAM* Newsletter**  
**AUGUST 2020**

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***WHERE IN THE WATERSHED IS THIS?***



This photo shows one of hundreds of lakes in our watershed. We hope that you have been able to enjoy some time by the water this summer! This photo is taken in the Sturgeon subwatershed. The first person to correctly identify this lake will win a copy of *Living in the Shed* - send your guesses to [water@nswa.ab.ca](mailto:water@nswa.ab.ca)

Want some **#RoamClose2Home** ideas? Follow us on social media to see features on unique places for day trips and staycations in our watershed. Our book, *Living in the Shed*, can be used as a tour guide to the watershed. You can order a copy at our [SHOP](#).

Send us some watershed stay-cation photos ([water@nswa.ab.ca](mailto:water@nswa.ab.ca)) so we can share them on our social media pages. Each month we will choose a photo to win a copy of *Living in the Shed*! Also watch for NSWA 20th Anniversary giveaways over the next few months. We hope you enjoy your summer wherever you may roam!

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## WATERSHED STEWARDSHIP GROUPS

Lakes are some of Alberta's most treasured resources. Some of our significant partners under the *Water for Life Strategy* are Watershed Stewardship Groups (WSGs). Over the last 20 years, NSWA has worked with a number of WSGs on State of the Watershed reports, Watershed Management Plans and other on-the-ground projects. Our website has more information on our WSG partners.

WSGs

NSWA has completed many lake reports in collaboration with WSGs. You can search for reports under lakes/lake name at our website's Resources Library.

LAKE REPORTS

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## ADVENTURES OF RACHEL AND JILLIAN





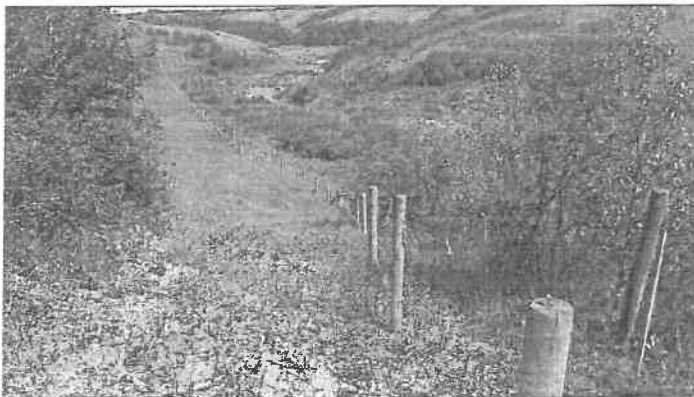


**NSWA's summer students, Rachel and Jillian**, have been travelling to many places in the watershed - photos taken at Wizard Lake, Lake Wabamun, Abraham Lake and the Sherwood Park Farmers Market. They will be at the farmers market Wednesdays in August with some 20th Anniversary giveaways! Check our social media feeds for more information.

NSWA appreciates the **Canada Summer Jobs** funding we received for July and August. This program provides employers with funding to hire students, to enable them to gain work experience helpful to their future careers. Both Rachel and Jillian have recently graduated, and this summer they have worked on a variety of activities including field work, research, GIS projects, communications and community engagement. Their sampling work with the Alberta Lakes Management Society (ALMS) has given them the opportunity to work with one of NSWA's partners. Thanks Rachel and Jill for all of your hard work this summer!

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### VERMILION RIVER WATERSHED ALLIANCE - "DO FENCE ME IN"



The VRWA posted a new blog on their website "***Do Fence Me In - Fencing with Water and Wildlife in Mind***". A wildlife fencing 101 diagram shows some considerations for choosing types of fencing. On the VRWA website, check out past articles on the health of the Vermilion River, Stories of Stewardship and more.

DO FENCE ME IN

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### WATERSHED MODELLING SYMPOSIUM

The **Watershed Modelling Symposium** was held by the NSR WaterSHED Steering Committee in July. The purpose of this symposium was to showcase the "State Of" various



modelling techniques in the NSR. This is part of an overall strategy to align and integrate water quality and hydrology modelling efforts for the NSR basin and develop a 5 year modelling strategy. Presentations are on the NSWA website.

## INFORMATION

### LA FARGE KESTREL BANDING



**Lafarge Canada** has an active conservation program for various species at the Berrymore Pit located on the south banks of the North Saskatchewan River near Tomahawk. Kestrels are banded and monitored for health, and nest box cameras have provided a wealth of information on kestrel behavior. This photo shows the banding and monitoring of a male kestrel this spring. Observations are also made on saw-whet owls.

In addition to raptors, Lafarge also monitors amphibians and mammals on-site, using techniques such as game cameras, frog call surveys and tadpole counts. Several frog species and over 17 mammals such as coyotes, elk and moose have been documented. These observations, as well as the owl and kestrel monitoring efforts, provide valuable data on these species' population trends, migration and breeding patterns over time.



### 20 YEARS OF MEMORIES ~ DO YOU REMEMBER?

**Pat Alexander**, a rancher and former County Councillor and Reeve for Clearwater County, was first elected to the NSWA Board in 2006 and served until 2017. He provided both a municipal and agricultural perspective to the Board. Serving as Board President for several years, Pat helped guide the organization through a growth phase, and had input into the publication of many reports. His dedicated leadership was deeply appreciated.

### OTHER WATERSHED RESOURCES

Join the **Agroforestry and Woodlot Extension Society and Cows and Fish** for a free hands on workshop along a creek near Tofield - Stream and Pond Field Day . Learn about techniques to diagnose and improve the health of your riparian area, wetland, or pond. Register on [Eventbrite](#) as space is limited.

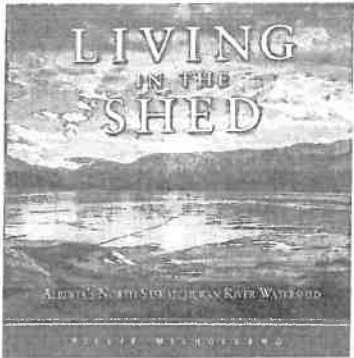
The **Miistakis Institute's [Map of Beaver Co-existence Tools](#)** is a knowledge sharing platform that allows exploration of beaver co-existence tools in Alberta.

The **[Alberta Lake Management Society \(ALMS\)](#)** has more information on lakes in Alberta.

NSWA has been pleased to help with some of their projects this summer.

The **Alberta Government** publishes a [Agri-News bulletin](#) with developments across the province - the July 13th edition featured several projects in our watershed.

Check out the new **NSWA DISCOVER** section on our website with watershed resources and activities for adults and children. There are many activities to encourage watershed learning over the summer.



## 2020 ANNIVERSARY SPECIAL

*Living in the Shed* is priced at \$20 per copy for our 20th Anniversary. Purchase your copies today at our [SHOP](#). **Some deliveries may be delayed at this time.**

NSWA is a registered charity - for information on supporting our watershed projects go to our [DONATE](#) page.



*Copyright © \*|2020\* \*|NSWA|\*, All rights reserved.*

**Our mailing address is:**  
202 9440 49 Street Edmonton, Alberta  
Email [water@nswa.ab.ca](mailto:water@nswa.ab.ca)

Want to change how you receive these emails?  
You can [update your preferences](#) or [unsubscribe from this list](#).

This email was sent to [aboffice@albertabeach.com](mailto:aboffice@albertabeach.com)

[why did I get this?](#) [unsubscribe from this list](#) [update subscription preferences](#)

North Saskatchewan Watershed Alliance · Unit 202 9440 49 street · Edmonton, AB T6B2M9 · Canada

**From:** tina.greyeyes@servicecanada.gc.ca  
**Sent:** August 26, 2020 11:31 AM  
**To:** undisclosed-recipients:  
**Subject:** Service Canada Benefits and Resources  
**Attachments:** BUSINESSES\_004\_Bil-2020-07-17-FINAL-IRBV (002).pdf; YOUTH\_002\_Bil-2020-08-20-FINAL-IRBV (002).pdf; SENIORS\_003\_Bil-2020-08-20-FINAL-IRBV (002).pdf; CSS Brochure E.pdf; CSS Brochure F.pdf

Good Morning!

I hope you are doing well! There has been some new posters created showing updated information for the Businesses, Seniors, and Youth sectors that I'd like to share with you. These posters provide an overview of the benefits and resources introduced to assist people affected by COVID-19. Please feel free to share with anyone that may benefit from this information.

Businesses Poster:

- Updated Canada Emergency Wage Subsidy wording
- New Canada Emergency Commercial Rent Assistance link

Seniors Poster:

- Updated Canada Emergency Response Benefit (CERB) duration from 24 to 28 weeks and added notice regarding CERB to EI transition.

Youth Poster:

- Updated Canada Emergency Student Benefit wording
- Updated CERB duration from 24 to 28 weeks and added notice regarding CERB to EI transition.

For a complete list of programs, services and resources available through the Government of Canada, visit: [Canada.ca/coronavirus](https://Canada.ca/coronavirus)

A gradual reopening of our offices has begun in some locations. We are still offering the e-service request for people to access our services. If an individual that you support requires assistance with one our critical services and benefits they can complete a service request form at: [Canada.ca/service-canada-e-service](https://Canada.ca/service-canada-e-service). Once the service request is submitted, a Service Canada representative will contact the individual within 2 business days at the phone number they indicate. Please note that the call will come from a blocked / unknown number so it is important an individual would answer this form of calls.

Employment Insurance and Pension applications can also be made online at: <https://www.canada.ca/en/employment-social-development/corporate/portfolio/service-canada.html>

We are also still offering our Mobile Outreach program. We provide informative presentations on our service offerings in a virtual format at this time. I have attached my brochure which details the program and provides an overview of the presentations we can offer.

Sincerely,

**Tina Greyeyes**

Acting Citizen Service Specialist,Edmonton and surrounding area  
Service Canada / Government of Canada  
[tina.greveyes@servicecanada.gc.ca](mailto:tina.greveyes@servicecanada.gc.ca) / Tel: 587 545-2516  
Spécialiste des services aux citoyens,Edmonton et régions avoisinantes  
Service Canada / Gouvernement du Canada  
[tina.greveyes@servicecanada.gc.ca](mailto:tina.greveyes@servicecanada.gc.ca) / Tél. : 587 545-2516

Through Service Canada, you can access more than 70 services, including:

**Employment Insurance Program**

- Regular benefits
- Fishing benefits
- Sickness benefits
- Maternity benefits
- Parental benefits
- Compassionate care benefits
- Special benefits for self-employed people
- Family Caregiver benefits

**Canada Pension Plan**

- Retirement pension
- Post-Retirement benefits
- Disability benefits
- Survivor's pension
- Children's benefits

**Old Age Security**

- Old Age Security pension
- Guaranteed Income Supplement
- Allowance
- Allowance for the Survivor

**Social Insurance Number Program**

**Passport Services**

**Veterans and their families**

- General information on Veteran Affairs Canada's (VAC) benefits and services

**Canada Summer Jobs**

**Apprenticeship Grants/Loans**

**Job Bank (for job seekers and employers)**

**Record of Employment on the**

**Web (ROE Web)**

**Wage Earner Protection Program**

**Work-Sharing Program**

# Community Outreach and Liaison Services



For more information:

Visit us online anytime at [Canada.ca](http://Canada.ca)

 [@ServiceCanada\\_E](https://twitter.com/ServiceCanada_E)

 [@ServiceCanada\\_F](https://www.facebook.com/ServiceCanada_F)

or call at:

1 800 O-Canada

(1-800-622-6232)

TTY: 1-800-926-9105

### **What is Service Canada?**

Service Canada was created in 2005 to improve the delivery of government programs and services to Canadians by making access to them faster, easier and more convenient.

### **What do we do?**

Service Canada offers single-window access to a wide range of Government of Canada programs and services for citizens through more than 600 locations across the country, through call centres, and on the Internet.

### **How do you find us?**

Through our Community Outreach and Liaison Services, you have access to the information you need, when you need it.

Visit us online anytime at [Canada.ca](http://Canada.ca)



[@ServiceCanada\\_E](https://twitter.com/ServiceCanada_E)



[@ServiceCanada\\_F](https://twitter.com/ServiceCanada_F)

or call at:

1 800 O-Canada

(1-800-622-6232)

TTY: 1-800-926-9105

When you need us, Service Canada can come to you.

At Service Canada, we are committed to providing service in the communities where clients live, and to offering greater access to Government of Canada information and services.

Service Canada is strengthening its presence at the community level where Canadians live, work, and raise families.

### **What are Community Outreach and Liaison Services?**

Service Canada Representatives travel to selected communities (rural, remote, and urban) to provide assistance and support clients on our programs and services.

Through our Community Outreach and Liaison Services, Service Canada staff increase awareness of Government of Canada programs and facilitate access to services and benefits available. Our partnerships include:

- Local Communities;
- Non-Profit and advocacy groups;
- Healthcare Professionals;
- Indigenous communities, bands and councils;
- Provincial/Territorial Governments;
- Volunteer Organizations;
- Employers;
- Industry and professional associations;
- Educational Institutions;
- Unions;
- Other partner organizations.

We work together with community partners to provide information on programs that benefit all our clients, including:

- Indigenous peoples;
- families and children;
- newcomers to Canada;
- persons with disabilities;
- seniors;
- veterans and their families;
- youth and students.

Our information service is free of charge and can include:

- on-site seminars for groups or organizations;
- brochures and printed material describing our programs;
- information sessions;
- information booths at special-interest shows.

# SERVICE CANADA

## READY TO HELP — BUSINESSES



We are ready to help Canadians through the COVID-19 outbreak. Find financial help during COVID-19: [Covid-benefits.alpha.canada.ca/en/start](https://www.alpha.canada.ca/en/start)



### Canada COVID-19 App and Daily Symptom Tracker

The app will support you to track your symptoms, receive the latest updates, and access trusted resources.

### CANADA EMERGENCY WAGE SUBSIDY (CEWS)

We are covering a portion of an employee's wages for eligible employers. The CEWS will allow you to re-hire your employees and avoid layoffs as the economy continues to safely reopen.

<https://bit.ly/2T0cKJl>

#### Application Guide:

<https://bit.ly/3bra8uj>

#### FAQ – Technical Guide:

<https://bit.ly/2Arxs8>

### WORK-SHARING PROGRAM

We are extending the maximum duration of the Work-Sharing program from 38 weeks to 76 weeks for employers affected by COVID-19.

<https://bit.ly/2Czw9f5>

[EDSC.DGOP.TP.REP-RES.WS.POB.ESDC@servicecanada.gc.ca](mailto:EDSC.DGOP.TP.REP-RES.WS.POB.ESDC@servicecanada.gc.ca)

[1-800-367-5693](tel:1-800-367-5693) (TTY: 1-855-881-9874)

### CANADA EMERGENCY COMMERCIAL RENT ASSISTANCE (CECRA)

Over the course of the program, property owners will reduce rent by at least 75 per cent for the months of April and May (retroactive), and June, for their small business tenants. CECRA will cover 50 per cent of the rent, with the tenant paying up to 25 per cent and the property owner forgiving at least 25 per cent.

<https://bit.ly/3g3DTE0>

### CANADA SUMMER JOBS

We are making temporary changes to the Canada Summer Jobs program to allow employers to:

- receive an increased wage subsidy, so that private and public sector employers can also receive up to 100 per cent of the provincial or territorial minimum hourly wage for each employee;
- extend the end date for employment to February 28, 2021;
- adapt their projects and job activities;
- hire staff on a part-time basis.

The call for applications for the 2020 season is now closed.

<https://bit.ly/35Sgulk>

[1-800-935-5555](tel:1-800-935-5555) (TTY: 1-800-926-9105) or your funding representative

### DID YOU KNOW?

There's an interactive tool to help you find the COVID-19 support you need for your business:

[Innovation.canada.ca](https://www.innovation.canada.ca)

For a complete list of programs, services and resources available through the Government of Canada visit: [Canada.ca/coronavirus](https://www.canada.ca/coronavirus)



# SERVICE CANADA

## READY TO HELP — YOUTH



We are ready to help Canadians through the COVID-19 outbreak. Find financial help during COVID-19: [Covid-benefits.alpha.canada.ca/en/start](https://www.canada.ca/en/start)



Canada COVID-19 App and Daily Symptom Tracker  
The app will support you to track your symptoms, receive the latest updates, and access trusted resources.

### CANADA EMERGENCY STUDENT BENEFIT (CESB)

We are providing a taxable benefit of \$1,250 every 4 weeks to eligible students or \$2,000 to eligible students with dependents or with disability who are not eligible for the Canada Emergency Response Benefit or Employment Insurance or unable to work due to COVID-19. This benefit is available from May to August 2020.

<https://bit.ly/3cvvUi1>

Automated help line: 1-833-966-2099

### CANADA EMERGENCY RESPONSE BENEFIT (CERB)

We are providing a taxable benefit of \$2,000 every 4 weeks for up to 28 weeks to eligible workers who have stopped working or whose work hours have been reduced due to COVID-19. We are preparing to transition as many Canadians as possible from CERB back into the Employment Insurance system in the coming weeks. You can also look for employment opportunities through the Job Bank.

[Canada.ca/coronavirus-cerb](https://Canada.ca/coronavirus-cerb)

Automated help line: 1-833-966-2099

Service Canada CERB call centre: 1-833-699-0299

CRA My Account and CERB call centre: 1-800-959-8281

### CANADA STUDENT LOANS PROGRAM (CSLP)

We made changes to the Canada Student Loans Program (CSLP) to allow more students to qualify for support and be eligible for greater amounts.

Learn more about Canada Student Grants and Loans:

<https://bit.ly/2WVrzEVB>

### NATIONAL STUDENT LOANS SERVICE

All student loan borrowers will automatically have their loan repayments and interest suspended until September 30, 2020.

Learn more about the moratorium on the repayment:

[Csnpe-nslsc.canada.ca/en/what-is-new](https://Csnpe-nslsc.canada.ca/en/what-is-new)

### MENTAL HEALTH SUPPORT

We are giving \$7.5 million in funding to Kids Help Phone to provide young people with the mental health support they need during this difficult time.

[Kidshelpphone.ca](https://Kidshelpphone.ca)

1-800-668-6868

### JOBS AND OPPORTUNITIES

We are expanding existing federal employment, skills development, and youth programming to help students find employment and develop valuable skills this summer and over the coming months. Learn more about youth programs:

<https://bit.ly/2YWXcd9>

For a complete list of programs, services and resources available through the Government of Canada visit: [Canada.ca/coronavirus](https://Canada.ca/coronavirus)

# SERVICE CANADA

## READY TO HELP — SENIORS



We are ready to help Canadians through the COVID-19 outbreak. Find financial help during COVID-19:

**Covid-benefits.alpha.canada.ca/en/start**



**Canada COVID-19 App and Daily Symptom Tracker**

The app will support you to track your symptoms, receive the latest updates, and access trusted resources.


### PUBLIC PENSIONS

We are providing a one-time tax-free payment of \$300 for seniors eligible for the Old Age Security pension, with an additional \$200 for seniors eligible for the Guaranteed Income Supplement. You can apply online through your My Service Canada Account for the following:

- Canada Pension Plan Retirement Pension
- Canada Pension Plan Disability Benefit
- Old Age Security/Guaranteed Income Supplement

 **My Service Canada Account:** <https://bit.ly/2WI93jr>

#### Questions:

 1-800-277-9914

Outreach Support Centre: 1-877-631-2657

 [Canada.ca/en/services/benefits/publicpensions.html](https://Canada.ca/en/services/benefits/publicpensions.html)

### REGISTERED RETIREMENT INCOME FUNDS

We reduced the required minimum withdrawals from Registered Retirement Income Funds (RRIFs) by 25 per cent for 2020.

 <https://bit.ly/3bstRtv>

### UNITED WAY CANADA

We are contributing \$9 million through United Way Canada for local organizations to support practical services to Canadian seniors. Contact your local organization:


 2-1-1


 [Unitedway.ca/how-we-help/find-your-uwc/](https://Unitedway.ca/how-we-help/find-your-uwc/)

### CANADA EMERGENCY RESPONSE BENEFIT (CERB)

We are providing a taxable benefit of \$2,000 every 4 weeks for up to 28 weeks to eligible workers who have stopped working or whose work hours have been reduced due to COVID-19. We are preparing to transition as many Canadians as possible from CERB back into the Employment Insurance system in the coming weeks.

 [Canada.ca/coronavirus-cerb](https://Canada.ca/coronavirus-cerb)

 Automated help line: 1-833-966-2099

 Service Canada CERB call centre: 1-833-699-0299

CRA My Account and CERB call centre: 1-800-959-8281

For a complete list of programs, services and resources available through the Government of Canada visit: [Canada.ca/coronavirus](https://Canada.ca/coronavirus)